

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | | | | | | | | | |
|---|------------|----------------------|-------------|-------------------|------------|-------------------------|------------------------|---|--------------|--------------------------------|---------------------|---|---------------------|--------|------------|------------|------------------|------|----------|
| LAMERE RUTH GARDNER TT RUTH GARDNER LAMARE TRUST PO BOX 342 DUXBURY MA 02331 | | 0 | Water | 0 | Private | 0 | Average | Description RESIDNTL | Code 1020 | Appraised 382,400 | Assessed 382,400 | 905 DUXBURY, MA VISION | | | | | | | |
| | | 0 | No Sewer | 0 | Paved | 0 | Average | | | | | | | | | | | | |
| | | | | 0 | Light | | | | | | | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | | | | |
| Alt Prcl ID 082/192.0-0200-0054. | | Cyclical Exemption W | | 8 | | District HISTORIC ATM 2 | | | | | | | | | | | | | |
| Scnd Hom | | Tax Class T | | Tot Fin Are 642 | | Total Acres | | Chapter La | | GIS ID F_881050_2840361 | | Assoc Pid# | | | | | | | |
| | | | | | | | | Total | | 382,400 | | 382,400 | | | | | | | |
| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
| LAMERE RUTH GARDNER TT LAMERE RUTH GARDNER TYLER JOHN W | | | | 49294 | 0201 | 12-13-2017 | U | I | 100 | 1A | Year | Code | Assessed | Year | Code | Assessed V | Year | Code | Assessed |
| | | | | 29142 | 0306 | 09-28-2004 | Q | I | 259,000 | 00 | 2023 | 1020 | 358,500 | 2022 | 1020 | 302,600 | 2021 | 1020 | 302,600 |
| | | | | 9946 | 0121 | 09-14-1990 | Q | I | 140,000 | 00 | Total | | 358,500 | Total | | 302,600 | Total | | 302,600 |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | |
| Year | Code | Description | | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| | | | | Total | 0.00 | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | B | | Tracing | | Batch | | | | | | | | | | | |
| 0001 | | | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | | | |
| 1ST FL = 600 SF; BSMNT FAM RM = 279 SF; FLA = 879; SHARE BARN | | | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | | | Date | Id | Type | Is | Cd | Purpose/Result | | |
| 119990557 | 12-10-1999 | MN | Maintenance | 5,600 | | 100 | | STRIP/REROOF | | | | 07-16-2013 | SJD | 3 | | 30 | Quality Control | | |
| | | | | | | | | | | | | 06-03-2005 | KP | | 1 | 00 | Measure & Listed | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | | Adj Unit P | Land Value | | | |
| 1 | 1020 | Condo | | | 0.000 | AC | 0.00 | 1.00000 | 0 | 1.00 | 0000 | 1.000 | | 0.0000 | 0 | 0 | | | |
| Total Card Land Units | | | | | 0.00 | AC | Parcel Total Land Area | | | | | 0.00 | Total Land Value | | | | 0 | | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|-----|-------------|---------------------------------|---------------|-----------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 55 | Condominium | AMENITY 1 | | |
| Model | 05 | Res Condo | Amenity 2 | | |
| Grade | 06 | Good | Amenity 3 | | |
| Stories | 1 | | | | |
| Occupancy | | | CONDO DATA | | |
| Interior Wall 1 | 03 | Plaster | Parcel Id | 8026 | C 8026 Owne |
| Interior Wall 2 | | | | Washington St | B 1 S 1 |
| Interior Floor 1 | 12 | Hardwood | Adjust Type | Code | Description |
| Interior Floor 2 | | | Condo Flr | B1AC | 1 Bedroom AC |
| Heat Fuel | 02 | Oil | Condo Unit | 1A | 1A |
| Heat Type | 05 | Hot Water | | | Factor% |
| AC Type | 01 | None | | | 144 |
| CNS Bedrooms | 1 | | | | 100 |
| Full Baths | 1 | | COST / MARKET VALUATION | | |
| Half Baths | 0 | | Net Other Adj | | 452,373 |
| Extra Fixtures | 0 | | Replace Cost | | 13,965 |
| Total Rooms | 3 | | Year Built | | 466,345 |
| Bath Style | 02 | Average | Effective Year Built | | 1820 |
| Kitchen Style | 02 | Average | Depreciation Code | | 2003 |
| Kitchen Type | 3 | One Person | Remodel Rating | | E |
| Kitchen Func | 1 | | Year Remodeled | | 03 |
| Parking Class | 2 | Common | Depreciation % | | 1995 |
| SF Basement | 655 | | Functional Obsol | | 18 |
| Bsmt Garage | 0 | | External Obsol | | |
| Fireplaces | 1 | | Trend Factor | | 1.000 |
| Part Bedroom | 0 | | Condition | | |
| FBM Quality | | | Condition % | | |
| SF Fin Bsmt | 279 | | Percent Good | | 82 |
| Extra Openings | 0 | | Cns Sect Rcnld | | 382,400 |
| Gas Fireplace | 0 | | Dep % Ovr | | |
| Parking | | | Dep Ovr Comment | | |
| AMENITY 1 | | | Misc Imp Ovr | | |
| Amenity 2 | | | Misc Imp Ovr Comment | | |
| | | | Cost to Cure Ovr | | |
| | | | Cost to Cure Ovr Comment | | |

| |
|---|
| <p>BAS (600 sf)</p> <hr/> <p>BSM (655 sf)</p> |
|---|

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| | | | | | | | | | | |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | |
| BAS | First Floor | 600 | 600 | 600 | 618.84 | 371,305 | |
| BSM | Basement | 0 | 655 | 131 | 123.77 | 81,068 | |
| Ttl Gross Liv / Lease Area | | 600 | 1,255 | 731 | | 452,373 | |



476 WASHINGTON ST

