

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|--------------------------|----|-------|---|---|-------------|--------------------|------|-----------|-----------|------------------------|
| DUFFY MICHAEL J | | | 0 Water | 0 Dead End | 0 Excellent | Description | Code | Appraised | Assessed | 905 DUXBURY, MA |
| DUFFY SUSAN | | | 0 Septic | 0 Paved | 0 Average | RESIDNTL | 1010 | 858,400 | 858,400 | |
| 34 ELDERBERRY LN | | | | 0 Light | | RES LAND | 1010 | 2,277,500 | 2,277,500 | |
| | | | | | | RESIDNTL | 1010 | 49,900 | 49,900 | |
| SUPPLEMENTAL DATA | | | | | | | | | | |
| DUXBURY | MA | 02332 | Alt Prcl ID Scnd Home Tax Class T Tot Fin Area 3540 Total Acres 1.498 Chapter Lan GIS ID F_877458_2833072 | Cyclical Exemption W District Res Exem | 9 W | | | | | VISION |
| | | | | | | Total | | 3,185,800 | 3,185,800 | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|---------------------|--|-------------|------------|-----|-----|------------|----|--------------------------------|------|-----------|-------|------|-----------|-------|------|-----------|
| DUFFY MICHAEL J | | 9476 0165 | 11-27-1989 | Q | I | 395,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| | | | | | | | | 2023 | 1010 | 640,100 | 2022 | 1010 | 533,500 | 2021 | 1010 | 493,800 |
| | | | | | | | | | 1010 | 2,370,300 | | 1010 | 1,810,200 | | 1010 | 1,508,000 |
| | | | | | | | | | 1010 | 38,000 | | 1010 | 38,000 | | 1010 | 35,200 |
| | | | | | | | | Total | | 3,048,400 | Total | | 2,381,700 | Total | | 2,037,000 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
|------------------------|-----------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| | | | Total | | | | 0.00 | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | | |
| Nbhd | Nbhd Name | | B | | Tracing | | Batch | | | | | | | | | |
| 0110 | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | |
| | | | | | | | | Appraised Bldg. Value (Card) 858,400 | | | | | | | | |
| | | | | | | | | Appraised Xf (B) Value (Bldg) 0 | | | | | | | | |
| | | | | | | | | Appraised Ob (B) Value (Bldg) 49,900 | | | | | | | | |
| | | | | | | | | Appraised Land Value (Bldg) 2,277,500 | | | | | | | | |
| | | | | | | | | Special Land Value 0 | | | | | | | | |
| | | | | | | | | Total Appraised Parcel Value 3,185,800 | | | | | | | | |
| | | | | | | | | Valuation Method C | | | | | | | | |
| | | | | | | | | Total Appraised Parcel Value 3,185,800 | | | | | | | | |

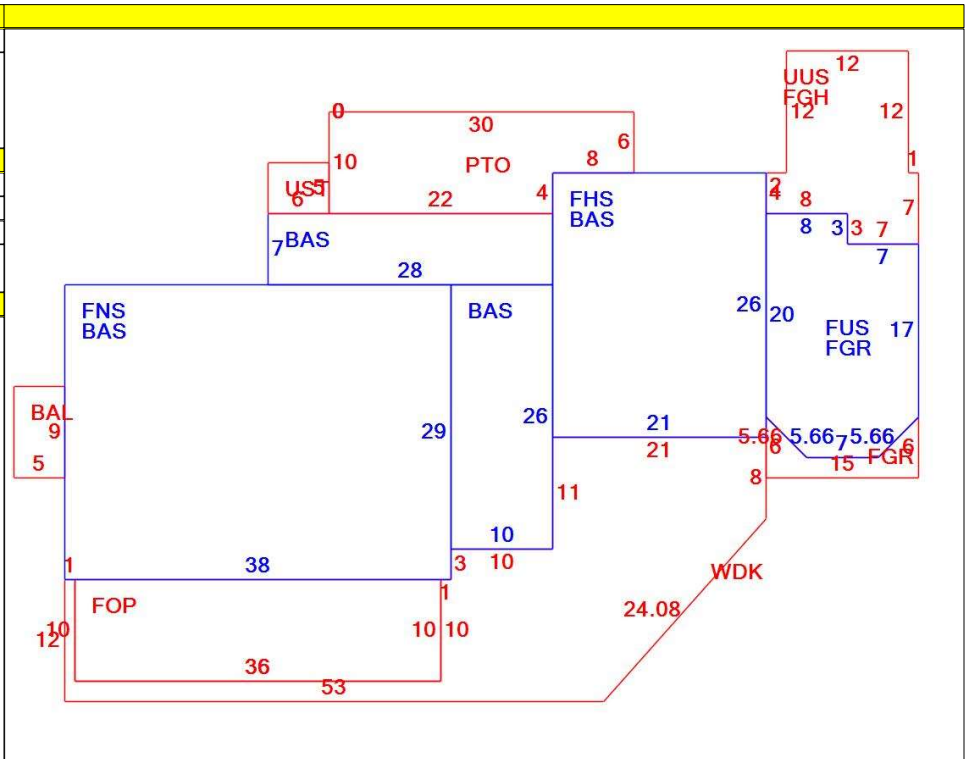
| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|---------------|--------|------------|--------|------------|---------------------------|------------------------|-----|------|----|----|--------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpose/Result | |
| QPO-21-31 | 12-03-2021 | MN | Maintenance | 54,300 | | 100 | 12-03-2021 | REROOF | 07-09-2018 | JLF | 5 | | 01 | Measure - No Entry | |
| 2014-399 | 12-31-2014 | AD | Addition | 39,400 | 07-09-2018 | 100 | | CONSTRUCT A 115' ADDITION | 01-28-2014 | SJD | 0 | 1 | 00 | Measure & Listed | |
| 14341 | 12-26-1996 | NC | New Construct | 6,000 | 06-02-1998 | 100 | | 12X18 2 STRY OVR GAR | 04-12-2013 | VGS | | | 20 | Field Review | |
| 14137 | 07-26-1996 | AD | Addition | 80,000 | 06-02-1998 | 100 | | 38X28 2ND FL/ROOF/SH | 04-04-2005 | KP | | 1 | 00 | Measure & Listed | |
| 13001 | 11-30-1993 | NC | New Construct | 19,000 | 10-12-1995 | 100 | | 300FT DOCK + FLOAT | | | | | | | |
| 12113 | 11-20-1991 | RM | Remodel | 5,000 | 10-12-1995 | 100 | | 2 INTERIOR FIREPLACE | | | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|---------------|------|-----------|------------|------------|------------------------|------------|-------|-------|-----------|------------------|---------------------|------------|------------|-----------|
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value | |
| 1 | 1010 | Single Family | RC | Primary | 30,030 SF | 11.04 | 1.00000 | 5 | 1.00 | 0110 | 1.960 | 30,030 SF UPLAND | W350 | 3.5000 | 75.73 | |
| 1 | 1010 | Single Family | WP | Undevelop | 0.810 AC | 2,000.00 | 1.00000 | 0 | 1.00 | 0110 | 1.960 | MARSH | | 1.0000 | 0.09 | |
| Total Card Land Units | | | | | 1.50 | AC | Parcel Total Land Area | | | | | 1.50 | Total Land Value | | | 2,277,500 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|-----|----------------|---------------------------------|--------|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | Bsmt Area | 0 | |
| Model | 01 | Residential | Bsmt Type | 02 | |
| Grade | 08 | Excellent | Unfin Area | 225.00 | Crawl |
| Stories | 1.9 | | | | |
| Occupancy | 1 | | CONDO DATA | | |
| Exterior Wall 1 | 14 | Wood Shingle | Parcel Id | | C |
| Exterior Wall 2 | | | | | B |
| Roof Structure | 02 | Shed | Adjust Type | Code | Description |
| Roof Cover | 10 | Wood Shingle | Condo Flr | | |
| Interior Wall 1 | 05 | Drywall | Condo Unit | | |
| Interior Wall 2 | | | COST / MARKET VALUATION | | |
| Interior Floor 1 | 12 | Hardwood | Net Other Adj | | 1,045,114 |
| Interior Floor 2 | | | Replace Cost | | 41,475 |
| Heat Fuel | 03 | Gas | Year Built | | 1,086,589 |
| Heat Type | 04 | Forced Air-Duc | Effective Year Built | | 1960 |
| AC Type | 03 | Central | Depreciation Code | | 2000 |
| Bedrooms | 4 | | Remodel Rating | | VG |
| Full Baths | 4 | | Year Remodeled | | |
| Half Baths | 0 | | Depreciation % | | 21 |
| Extra Fixtures | 1 | | Functional Obsol | | |
| Total Rooms | 10 | | External Obsol | | |
| Bath Style | 02 | Average | Trend Factor | | 1.000 |
| Kitchen Style | 02 | Average | Condition | | |
| Extra Kitchens | 0 | | Condition % | | |
| Fireplaces | 2 | | Percent Good | | 79 |
| Extra Openings | 1 | | Cns Sect Rcnd | | 858,400 |
| Gas Fireplaces | 0 | | Dep % Ovr | | |
| Sq Ft Fin Bsmt | 0 | | Dep Ovr Comment | | |
| FBM Quality | | | Misc Imp Ovr | | |
| Foundation | 06 | Poured Conc | Misc Imp Ovr Comment | | |
| Bsmt Garage | 0 | | Cost to Cure Ovr | | |
| Bsmt Area | 0 | | Cost to Cure Ovr Comment | | |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| DCK | Dock | L | 1,228 | 45.00 | 1990 | A | 70 | C | 1.00 | 38,700 |
| SHD1 | Shed | L | 168 | 21.00 | 2000 | A | 70 | C | 1.00 | 2,500 |
| GNR | GENERATOR | L | 1 | 12400.00 | 2013 | A | 70 | C | 1.00 | 8,700 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-------------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAL | Balcony | 0 | 45 | 5 | 27.56 | 1,240 |
| BAS | First Floor | 2,104 | 2,104 | 2,104 | 248.01 | 521,813 |
| FGH | Heated Garage | 0 | 225 | 113 | 124.56 | 28,025 |
| FGR | Garage | 0 | 369 | 148 | 99.47 | 36,705 |
| FHS | Finished Half Story | 273 | 546 | 273 | 124.01 | 67,707 |
| FNS | Finished 90% Story | 992 | 1,102 | 992 | 223.25 | 246,026 |
| FOP | Open Porch | 0 | 360 | 54 | 37.20 | 13,393 |
| FUS | Finished Upper Story | 323 | 323 | 323 | 248.01 | 80,107 |
| PTO | Patio | 0 | 268 | 13 | 12.03 | 3,224 |
| UST | Unfinished Utility Area | 0 | 30 | 11 | 90.94 | 2,728 |
| Ttl Gross Liv / Lease Area | | 3,692 | 6,245 | 4,214 | | 1,045,114 |



| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 905 DUXBURY, MA VISION | | | | | |
|-----------------------------|------------|--------------|--------------------|-------------|------------------------|--------------------|-----------|---|-----------|---|-----------|-------|---------------------|------------|------------|
| DUFFY MICHAEL J | | | 0 Water | 0 Dead End | 0 Excellent | Description | Code | Appraised | Assessed | | | | | | |
| DUFFY SUSAN | | | 0 Septic | 0 Paved | 0 Average | RESIDNTL | 1010 | 858,400 | 858,400 | | | | | | |
| 34 ELDERBERRY LN | | | | 0 Light | | RES LAND | 1010 | 2,277,500 | 2,277,500 | | | | | | |
| SUPPLEMENTAL DATA | | | | | | RESIDNTL | 1010 | 49,900 | 49,900 | | | | | | |
| DUXBURY MA 02332 | | Alt Prcl ID | Cyclical Exemption | | 9 | | | | | | | | | | |
| | | Scnd Home | W | | W | | | | | | | | | | |
| | | Tax Class | District | | | | | | | | | | | | |
| | | Tot Fin Area | Res Exem | | | | | | | | | | | | |
| | | Total Acres | Assoc Pid# | | | | | | | | | | | | |
| | | Chapter Lan | | | | | | | | | | | | | |
| | | GIS ID | F_877458_2833072 | | | | | | | | | | | | |
| | | | | | | Total | | 3,185,800 | 3,185,800 | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | |
| | | | | | | | | Year | Code | Assessed | Year | Code | Assessed | | |
| | | | | | | | | 2023 | 1010 | 640,100 | 2022 | 1010 | 533,500 | | |
| | | | | | | | | | 1010 | 2,370,300 | | 1010 | 1,810,200 | | |
| | | | | | | | | | 1010 | 38,000 | | 1010 | 38,000 | | |
| | | | | | | | | Total | | 3,048,400 | Total | | 2,381,700 | | |
| | | | | | | | | Total | | | Total | | 2,037,000 | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | | | | | | | Comm Int | |
| | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | B | | Tracing | | Batch | | | | | | | |
| 0110 | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | | | | | | |
| | | | | | | | | | | | | | | | |
| VISIT / CHANGE HISTORY | | | | | | | | | | | | | | | |
| Date | Id | Type | Is | Cd | Purpose/Result | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value |
| | | | | | | | | | | | | | | | |
| Total Card Land Units | | | | | Parcel Total Land Area | | | | | Total Land Value | | | | | |

| CONSTRUCTION DETAIL | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | |
|---|------------------------|----------------|------------|------------|---------------------------------|----------------|------|-------|------------|-------------|
| Element | Cd | Description | Element | Cd | Description | | | | | |
| Style | 04 | Cape Cod | Bsmt Area | 0 | | | | | | |
| Model | 01 | Residential | Bsmt Type | 02 | | | | | | |
| Grade | 08 | Excellent | Unfin Area | 225.00 | Crawl | | | | | |
| Stories | 1.9 | | | | | | | | | |
| Occupancy | 1 | | | | | | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | | | | | | |
| Exterior Wall 2 | | | | | | | | | | |
| Roof Structure | 02 | Shed | | | | | | | | |
| Roof Cover | 10 | Wood Shingle | | | | | | | | |
| Interior Wall 1 | 05 | Drywall | | | | | | | | |
| Interior Wall 2 | | | | | | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | | | | | | |
| Interior Floor 2 | | | | | | | | | | |
| Heat Fuel | 03 | Gas | | | | | | | | |
| Heat Type | 04 | Forced Air-Duc | | | | | | | | |
| AC Type | 03 | Central | | | | | | | | |
| Bedrooms | 4 | | | | | | | | | |
| Full Baths | 4 | | | | | | | | | |
| Half Baths | 0 | | | | | | | | | |
| Extra Fixtures | 1 | | | | | | | | | |
| Total Rooms | 10 | | | | | | | | | |
| Bath Style | 02 | Average | | | | | | | | |
| Kitchen Style | 02 | Average | | | | | | | | |
| Extra Kitchens | 0 | | | | | | | | | |
| Fireplaces | 2 | | | | | | | | | |
| Extra Openings | 1 | | | | | | | | | |
| Gas Fireplaces | 0 | | | | | | | | | |
| Sq Ft Fin Bsmt | 0 | | | | | | | | | |
| FBM Quality | | | | | | | | | | |
| Foundation | 06 | Poured Conc | | | | | | | | |
| Bsmt Garage | 0 | | | | | | | | | |
| Bsmt Area | 0 | | | | | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| | | | | | | | | | | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | |
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | | | | |
| UUS | Unfinished Upper Story | 0 | 225 | 113 | 124.56 | 28,025 | | | | |
| WDK | Deck | 0 | 648 | 65 | 24.88 | 16,121 | | | | |
| Ttl Gross Liv / Lease Area | | | | | | | | | | |