

| CURRENT OWNER | | TOPO | | UTILITIES | | STRT / ROAD | | LOCATION | | CURRENT ASSESSMENT | | | | | | | | | | | |
|------------------------------------|------------|-------------------------|---------------|--------------------|-----------------------|--------------------------|-------------|----------------------------------|---------|--------------------|----------------------------------------|---------------------------------------------------------------------|-----------|---------------------------------------|---------------------|-----------|--------------------|------------|------------------|-----------|--|
| EVANS LISA DOHERTY | | 0 | Water | 0 | Two-Way | 0 | Average | Description | | Code | Appraised | Assessed | | | | | | | | | |
| EVANS ERIC V | | 0 | No Sewer | 0 | Paved | 0 | Average | RESIDENTL | | 1010 | 596,800 | 596,800 | | | | | | | | | |
| 319 STANDISH ST | | | | | | 0 | | Medium | | RES LAND | | 1010 | 1,283,800 | 1,283,800 | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | | | | | | |
| DUXBURY MA 02332 | | Alt Prcl ID | | Cyclical | | 9 | | | | | | | | | | | | | | | |
| | | Scnd Home | | Exemption | | | | | | | | | | | | | | | | | |
| | | Tax Class T | | W | | | | | | | | | | | | | | | | | |
| | | Tot Fin Area 2752 | | District | | | | | | | | | | | | | | | | | |
| | | Total Acres .92 | | Res Exem | | | | | | | | | | | | | | | | | |
| | | Chapter Lan | | | | | | | | | | | | | | | | | | | |
| | | GIS ID F_879365_2830036 | | Assoc Pid# | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Total | | 1,880,600 | | 1,880,600 | | | | | | | |
| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | | SALE DATE | | Q/U V/I | | SALE PRICE | | VC | | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | |
| EVANS LISA DOHERTY | | | | LCC | 112791 | 12-12-2008 | U | I | 785,000 | 1 | Year | Code | Assessed | Year | Code | Assessed | | | | | |
| VARISCO DANIEL C | | | | LCC | 101507 | 06-21-2002 | Q | I | 835,000 | 00 | 2023 | 1010 | 458,600 | 2022 | 1010 | 421,400 | | | | | |
| MILLBROOK SQUARE RLTY TRUST | | | | LCC | 98966 | 03-21-2001 | Q | I | 562,500 | 00 | | 1010 | 1,119,900 | | 1010 | 761,900 | | | | | |
| | | | | | | | | | | Total | | 1,578,500 | | Total | | 1,183,300 | | Total | | 1,013,200 | |
| EXEMPTIONS | | | | | | OTHER ASSESSMENTS | | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | |
| Year | Code | Description | | | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | | |
| | | | | | Total | | | | | | APPRAISED VALUE SUMMARY | | | | | | | | | | |
| | | | | | 0.00 | | | | | | Appraised Bldg. Value (Card) 596,800 | | | | | | | | | | |
| | | | | | | | | | | | Appraised Xf (B) Value (Bldg) 0 | | | | | | | | | | |
| | | | | | | | | | | | Appraised Ob (B) Value (Bldg) 0 | | | | | | | | | | |
| | | | | | | | | | | | Appraised Land Value (Bldg) 1,283,800 | | | | | | | | | | |
| | | | | | | | | | | | Special Land Value 0 | | | | | | | | | | |
| | | | | | | | | | | | Total Appraised Parcel Value 1,880,600 | | | | | | | | | | |
| | | | | | | | | | | | Valuation Method C | | | | | | | | | | |
| | | | | | | | | | | | Total Appraised Parcel Value 1,880,600 | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | | | Date | Id | Type | Is | Cd | Purpose/Result | | | | |
| BPO-21-393 | 08-24-2021 | MN | Maintenance | 17,000 | | 100 | 08-24-2021 | Bathroom reno | | | | 03-18-2022 | SJT | 5 | | 01 | Measure - No Entry | | | | |
| MBP-21-20 | 07-15-2021 | BP | Bldg Permit | 26,000 | 03-18-2022 | 100 | | Install High Velocity AC System. | | | | 04-12-2013 | VGS | | | 20 | Field Review | | | | |
| 2014-301 | 10-08-2014 | RM | Remodel | 21,000 | | 100 | | REMODEL 2 EXISTING BATHR | | | | 10-03-2011 | KP | | 1 | 00 | Measure & Listed | | | | |
| 73 | 04-09-2010 | RM | Remodel | 22,000 | | 100 | | BSMNT,BATH,SLIDER | | | | | | | | | | | | | |
| 9 | 01-29-2009 | RM | Remodel | 6,500 | | 100 | | OPEN LBEARING WALL | | | | | | | | | | | | | |
| 20010303 | 07-27-2001 | NC | New Construct | 25,000 | 03-19-2002 | 100 | | 16X20W/RMKIT/BTH | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | | | Location Adjustment | | Adj Unit P | Land Value | | | |
| 1 | 1010 | Single Family | RC | Primary | 40,075 | SF | 8.75 | 1.00000 | 5 | 1.00 | 0090 | 3.661 | | | | 1.0000 | | 32.03 | 1,283,800 | | |
| | | | | | Total Card Land Units | 0.92 | AC | Parcel Total Land Area | | | | | 0.92 | | | | | | Total Land Value | 1,283,800 | |

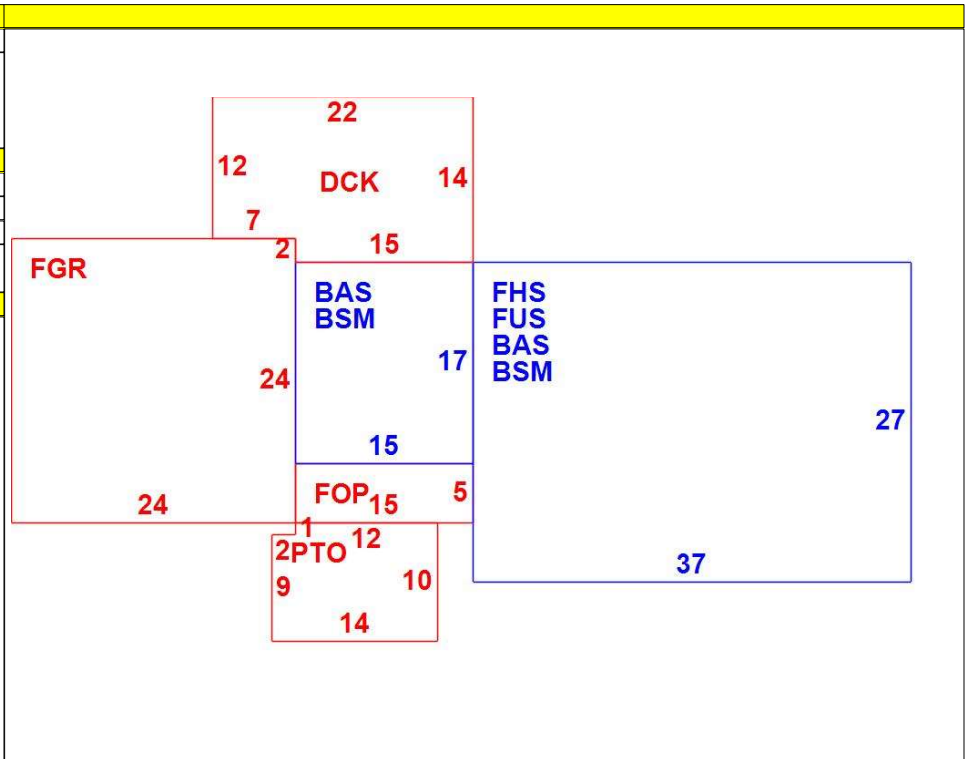
VISION

905
 DUXBURY, MA

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|--------------|---------------------------------|------|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 03 | Colonial | Bsmt Area | 1254 | |
| Model | 01 | Residential | Bsmt Type | 03 | |
| Grade | 06 | Good | Unfin Area | 0.00 | Partial |
| Stories | 2.5 | | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable | | | |
| Roof Cover | 03 | Asphalt | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 3 | | | | |
| Full Baths | 3 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | 3 | | | | |
| Total Rooms | 9 | | | | |
| Bath Style | 02 | Average | | | |
| Kitchen Style | 02 | Average | | | |
| Extra Kitchens | 0 | | | | |
| Fireplaces | 1 | | | | |
| Extra Openings | 1 | | | | |
| Gas Fireplaces | 0 | | | | |
| Sq Ft Fin Bsmt | 750 | | | | |
| FBM Quality | | | | | |
| Foundation | 06 | Poured Conc | | | |
| Bsmt Garage | 0 | | | | |
| Bsmt Area | 1254 | | | | |

| CONDO DATA | | | |
|-------------|------|-------------|---------|
| Parcel Id | C | Own | |
| | | | |
| | | | |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Net Other Adj | 677,985 |
| Replace Cost | 58,798 |
| Year Built | 736,782 |
| Effective Year Built | 1967 |
| Depreciation Code | 2002 |
| Remodel Rating | VG |
| Year Remodeled | |
| Depreciation % | 19 |
| Functional Obsol | |
| External Obsol | |
| Trend Factor | 1.000 |
| Condition | |
| Condition % | |
| Percent Good | 81 |
| Cns Sect Rcnd | 596,800 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--------------------------------------------------------------------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| | | | | | | | | | | |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|----------------------|-------------|------------|----------|-----------|---------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprc Value |
| BAS | First Floor | 1,254 | 1,254 | 1,254 | 206.64 | 259,126 |
| BSM | Basement | 0 | 1,254 | 251 | 41.36 | 51,867 |
| DCK | Deck | 0 | 294 | 29 | 20.38 | 5,993 |
| FGR | Garage | 0 | 576 | 230 | 82.51 | 47,527 |
| FHS | Finished Half Story | 500 | 999 | 500 | 103.42 | 103,320 |
| FOP | Open Porch | 0 | 75 | 11 | 30.31 | 2,273 |
| FUS | Finished Upper Story | 999 | 999 | 999 | 206.64 | 206,433 |
| PTO | Patio | 0 | 138 | 7 | 10.48 | 1,446 |
| Ttl Gross Liv / Lease Area | | 2,753 | 5,589 | 3,281 | | 677,985 |

