

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 905 DUXBURY, MA VISION |
|--------------------------|-------------------------|------------|------------|-------------|-----------|--------------------|------|-----------|-----------|---|
| BROWN JEFFREY G | | | 0 Water | 0 Two-Way | 0 Average | Description | Code | Appraised | Assessed | |
| BROWN LAUREN H | | | 0 No Sewer | 0 Paved | 0 Average | RESIDNTL | 1010 | 782,500 | 782,500 | |
| 81 MARSHALL ST | | | | 0 Medium | | RES LAND | 1010 | 1,219,100 | 1,219,100 | |
| SUPPLEMENTAL DATA | | | | | | RESIDNTL | 1010 | 71,800 | 71,800 | |
| DUXBURY MA 02332 | Alt Prcl ID | Cyclical 9 | | | | | | | | |
| | Scnd Home | Exemption | | | | | | | | |
| | Tax Class T | W | | | | | | | | |
| | Tot Fin Area 2874 | District | | | | | | | | |
| | Total Acres .71 | Res Exem | | | | | | | | |
| | Chapter Lan | | | | | | | | | |
| | GIS ID F_880106_2832095 | Assoc Pid# | | | | | | | | |
| | | | | | | Total | | 2,073,400 | 2,073,400 | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|------------------------------|-----|-------------|------------|-----|-----|------------|----|--------------------------------|------|-----------|-------|------|-----------|-------|------|-----------|
| BROWN JEFFREY G | LCC | 120039 | 01-16-2014 | Q | I | 956,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| DANIELS ROBERT B & DEBORAH L | LCC | 92127 | 09-30-1997 | U | I | 520,475 | 1 | 2023 | 1010 | 598,300 | 2022 | 1010 | 548,500 | 2021 | 1010 | 475,400 |
| LTTLEPAGE GARY A | LCC | 81785 | 08-05-1991 | Q | I | 370,000 | 00 | | 1010 | 1,064,300 | | 1010 | 726,700 | | 1010 | 605,100 |
| | | | | | | | | | 1010 | 46,600 | | 1010 | 46,600 | | 1010 | 40,600 |
| | | | | | | | | Total | | 1,709,200 | Total | | 1,321,800 | Total | | 1,121,100 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | Total | 0.00 | | | | | | | | | | | | | | |

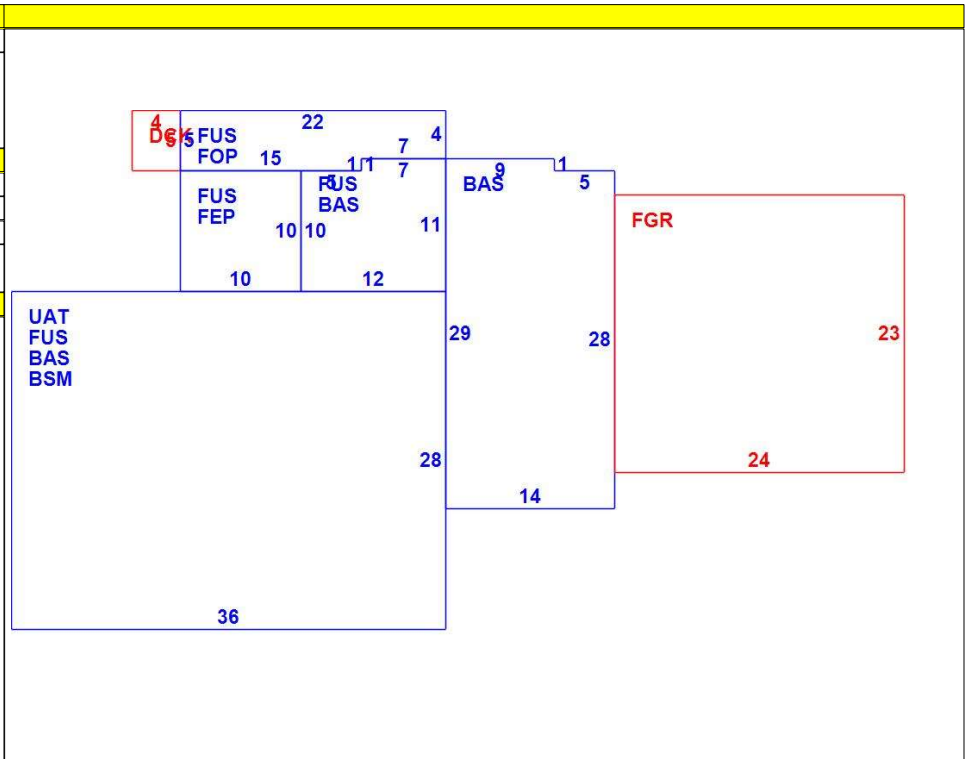
| ASSESSING NEIGHBORHOOD | | | | | | APPRaised VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------|-------------------------------|-------------------------|--|--|-----------|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | | |
| 0090 | | | | | Appraised Bldg. Value (Card) | | | | 782,500 |
| | | | | | Appraised Xf (B) Value (Bldg) | | | | 0 |
| | | | | | Appraised Ob (B) Value (Bldg) | | | | 71,800 |
| | | | | | Appraised Land Value (Bldg) | | | | 1,219,100 |
| | | | | | Special Land Value | | | | 0 |
| | | | | | Total Appraised Parcel Value | | | | 2,073,400 |
| | | | | | Valuation Method | | | | C |
| | | | | | Total Appraised Parcel Value | | | | 2,073,400 |

| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|---------------|--------|------------|--------|------------|-----------------------------|--|------------------------|-----|------|----|----|------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpose/Result |
| QPO-22-46 | 03-14-2022 | MN | Maintenance | 18,435 | | 100 | 03-14-2022 | NEW ROOF | | 07-15-2019 | SJT | 5 | | 00 | Measure & Listed |
| BP-19-139 | 05-02-2019 | RM | Miscellaneous | 21,750 | 07-15-2019 | 100 | | REMODEL 435' OF BASEMENT | | 07-17-2014 | JLF | 5 | 1 | 00 | Measure & Listed |
| 2015-6 | 05-13-2015 | MS | Miscellaneous | 3,800 | | 100 | | CONSTRUCT A 192' UTILITY BL | | 04-12-2013 | VGS | | | 20 | Field Review |
| 2014-59 | 03-06-2014 | AD | Addition | 81,950 | 07-17-2014 | 100 | | 16X22 2ND LEVEL ADD WITH 1 | | 06-21-2000 | BSB | | 1 | 00 | Measure & Listed |
| 438 | 09-20-1999 | NC | New Construct | 22,000 | 06-21-2000 | 100 | | GUNITE SWIM POOL | | | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|---------------|------|-----------|------------|------------|------------------------|------------|-------|-------|-----------|-------|---------------------|------------|------------|-----------|
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value | |
| 1 | 1010 | Single Family | RC | Primary | 30,928 SF | 10.77 | 1.00000 | 5 | 1.00 | 0090 | 3.661 | | | 1.0000 | 39.42 | 1,219,100 |
| Total Card Land Units | | | | | 0.71 | AC | Parcel Total Land Area | | | | | 0.71 | Total Land Value | | | 1,219,100 |

CONSTRUCTION DETAIL **CONSTRUCTION DETAIL (CONTINUED)**

| Element | Cd | Description | Element | Cd | Description |
|------------------|------|----------------|--------------------------------|--------|-------------|
| Style | 03 | Colonial | Bsmt Area | 1008 | |
| Model | 01 | Residential | Bsmt Type | 04 | |
| Grade | 08 | Excellent | Unfin Area | 573.00 | Full |
| Stories | 2.35 | | CONDO DATA | | |
| Occupancy | 1 | | Parcel Id | | C |
| Exterior Wall 1 | 11 | Clapboard | | | Own |
| Exterior Wall 2 | 14 | Wood Shingle | | | B |
| Roof Structure | 04 | Hip | | | S |
| Roof Cover | 03 | Asphalt | Adjust Type | Code | Description |
| Interior Wall 1 | 05 | Drywall | Condo Flr | | Factor% |
| Interior Wall 2 | | | Condo Unit | | |
| Interior Floor 1 | 12 | Hardwood | COST / MARKET VALUATION | | |
| Interior Floor 2 | | | Net Other Adj | | 861,158 |
| Heat Fuel | 02 | Oil | Replace Cost | | 59,456 |
| Heat Type | 04 | Forced Air-Duc | Year Built | | 920,614 |
| AC Type | 03 | Central | Effective Year Built | | 1955 |
| Bedrooms | 3 | | Depreciation Code | | 2006 |
| Full Baths | 3 | | Remodel Rating | | E |
| Half Baths | 1 | | Year Remodeled | | |
| Extra Fixtures | 2 | | Depreciation % | | 15 |
| Total Rooms | 7 | | Functional Obsol | | |
| Bath Style | 03 | Modern | External Obsol | | |
| Kitchen Style | 03 | Modern | Trend Factor | | 1.000 |
| Extra Kitchens | 0 | | Condition | | |
| Fireplaces | 2 | | Condition % | | |
| Extra Openings | 0 | | Percent Good | | 85 |
| Gas Fireplaces | 0 | | Cns Sect Rcnd | | 782,500 |
| Sq Ft Fin Bsmt | 435 | | Dep % Ovr | | |
| FBM Quality | 03 | Average | Dep Ovr Comment | | |
| Foundation | 05 | Conc Block | Misc Imp Ovr | | |
| Bsmt Garage | 0 | | Misc Imp Ovr Comment | | |
| Bsmt Area | 1008 | | Cost to Cure Ovr | | |
| | | | Cost to Cure Ovr Comment | | |



OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| SPL2 | Ing Pool-Good | L | 800 | 89.00 | 1999 | A | 70 | C | 1.00 | 49,800 |
| SHD1 | Shed | L | 192 | 21.00 | 2015 | G | 85 | C | 1.00 | 3,400 |
| GNR | GENERATOR | L | 1 | 12400.00 | 2018 | E | 100 | B | 1.50 | 18,600 |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-------------------------|-------------|------------|----------|-----------|----------------|
| BAS | First Floor | 1,536 | 1,536 | 1,536 | 244.30 | 375,245 |
| BSM | Basement | 0 | 1,008 | 202 | 48.96 | 49,349 |
| DCK | Deck | 0 | 20 | 2 | 24.43 | 489 |
| FEP | Finished Enclosed Porch | 0 | 100 | 60 | 146.58 | 14,658 |
| FGR | Garage | 0 | 552 | 221 | 97.81 | 53,990 |
| FOP | Open Porch | 0 | 103 | 15 | 35.58 | 3,665 |
| FUS | Finished Upper Story | 1,338 | 1,338 | 1,338 | 244.30 | 326,873 |
| UAT | Unfinished Attic | 0 | 1,008 | 151 | 36.60 | 36,889 |
| Ttl Gross Liv / Lease Area | | 2,874 | 5,665 | 3,525 | | 861,158 |

