

| CURRENT OWNER   |            | TOPO        |             | UTILITIES                                       |            | STRT / ROAD            |             | LOCATION  |        | CURRENT ASSESSMENT |           |                  |   |                                |                |            |            |      |      |          |  |
|---|------------|-------------|-------------|---|------------|------------------------|-------------|---|--------|--------------------|-----------|------------------|---|--------------------------------|----------------|------------|------------|------|------|----------|--|
| DUXBURY RURAL & HIST SOC INC<br><br>PO BOX 2865<br><br>DUXBURY MA 02331                     |            | 0           | Water       | 0   | Two-Way    | 0                      | Average     | LAND  |        | 9510               | 96,100    | 96,100           | 905<br><br>DUXBURY, MA<br><br><b>VISION</b> |                                |                |            |            |      |      |          |  |
|   |            | 0           | No Sewer    | 0   | Paved      | 0                      | Average     |   |        |                    |           |                  |   |                                |                |            |            |      |      |          |  |
|   |            |             |             | 0   | Medium     |                        |             |   |        |                    |           |                  |   |                                |                |            |            |      |      |          |  |
| SUPPLEMENTAL DATA   |            |             |             |   |            |                        |             |   |        |                    |           |                  |   |                                |                |            |            |      |      |          |  |
| Alt Prcl ID<br>Scnd Home<br>Tax Class E<br>Tot Fin Area 0<br>Total Acres .75<br>Chapter Lan |            |             |             | Cyclical<br>Exemption W<br>District<br>Res Exem |            |                        |             | Total   |        |                    |           | 96,100           | 96,100                                      |                                |                |            |            |      |      |          |  |
| RECORD OF OWNERSHIP   |            | BK-VOL/PAGE |             | SALE DATE                                       |            | Q/U                    |             | VI  |        | SALE PRICE         |           | VC               |   | PREVIOUS ASSESSMENTS (HISTORY) |                |            |            |      |      |          |  |
| DUXBURY RURAL & HIST SOC INC  |            | 2019        | 0227        | 01-01-2001                                      |            | U                      | I           | 0   |        | 1                  |           | Year             | Code  | Assessed                       | Year           | Code       | Assessed V | Year | Code | Assessed |  |
|   |            |             |             | 2023  | 9510       | 83,800                 |             | 2022  | 9510   | 57,000             |           | 2021             | 9510  | 48,200                         |                |            |            |      |      |          |  |
|   |            | Total       |             | 83,800  |            | Total                  |             | 57,000  |        | Total              |           | 48,200           |   |                                |                |            |            |      |      |          |  |
| EXEMPTIONS  |            |             |             | OTHER ASSESSMENTS                               |            |                        |             | This signature acknowledges a visit by a Data Collector or Assessor |        |                    |           |                  |   |                                |                |            |            |      |      |          |  |
| Year  | Code       | Description |             | Amount  |            | Code                   | Description | Number  | Amount | Comm Int           |           |                  |   |                                |                |            |            |      |      |          |  |
| Total   |            |             |             | 0.00  |            |                        |             |   |        |                    |           |                  |   |                                |                |            |            |      |      |          |  |
| ASSESSING NEIGHBORHOOD  |            |             |             |   |            |                        |             |   |        |                    |           |                  |   |                                |                |            |            |      |      |          |  |
| Nbhd  |            | Nbhd Name   |             | B   |            | Tracing                |             | Batch   |        |                    |           |                  |   |                                |                |            |            |      |      |          |  |
| 0090  |            |             |             |   |            |                        |             |   |        |                    |           |                  |   |                                |                |            |            |      |      |          |  |
| NOTES   |            |             |             |   |            |                        |             |   |        |                    |           |                  |   |                                |                |            |            |      |      |          |  |
|   |            |             |             |   |            |                        |             |   |        |                    |           |                  |   |                                |                |            |            |      |      |          |  |
| BUILDING PERMIT RECORD  |            |             |             |   |            |                        |             |   |        |                    |           |                  |   |                                |                |            |            |      |      |          |  |
| VISIT / CHANGE HISTORY  |            |             |             |   |            |                        |             |   |        |                    |           |                  |   |                                |                |            |            |      |      |          |  |
| Permit Id   | Issue Date | Type        | Description | Amount  | Insp Date  | % Comp                 | Date Comp   | Comments  |        | Date               | Id        | Type             | Is  | Cd                             | Purpose/Result |            |            |      |      |          |  |
|   |            |             |             |   |            |                        |             |   |        | 01-01-2018         | AO        | 3                |   | 99                             | Vacant Land    |            |            |      |      |          |  |
| LAND LINE VALUATION SECTION   |            |             |             |   |            |                        |             |   |        |                    |           |                  |   |                                |                |            |            |      |      |          |  |
| B   | Use Code   | Description | Zone        | Land Type                                       | Land Units | Unit Price             | Size Adj    | Site Index  | Cond.  | Nbhd.              | Nbhd. Adj | Notes            |   | Location Adjustment            |                | Adj Unit P | Land Value |      |      |          |  |
| 1   | 9510       | Other       | RC          | Residual  | 0.750 AC   | 35,000.00              | 1.00000     | 5   | 1.00   | 0090               | 3.661     |                  |   | 1.0000                         |                | 2.94       | 96,100     |      |      |          |  |
| Total Card Land Units   |            |             |             |   | 0.75 AC    | Parcel Total Land Area |             |   |        |                    | 0.75      | Total Land Value |   |                                |                |            | 96,100     |      |      |          |  |

| CONSTRUCTION DETAIL   |             |             | CONSTRUCTION DETAIL (CONTINUED) |            |             | No Sketch      |      |       |            |             |
|---|-------------|-------------|---------------------------------|------------|-------------|----------------|------|-------|------------|-------------|
| Element   | Cd          | Description | Element                         | Cd         | Description |                |      |       |            |             |
| Style   | 99          | Vacant Land | Bsmt Area                       |            |             |                |      |       |            |             |
| Model   | 00          | Vacant      | Bsmt Type                       |            |             |                |      |       |            |             |
| Grade   |             |             | Unfin Area                      |            |             |                |      |       |            |             |
| Stories   |             |             |                                 |            |             |                |      |       |            |             |
| Occupancy   |             |             | <b>CONDO DATA</b>               |            |             |                |      |       |            |             |
| Exterior Wall 1   |             |             | Parcel Id                       |            | C           |                | Owne |       |            |             |
| Exterior Wall 2   |             |             |                                 |            | B           | S              |      |       |            |             |
| Roof Structure  |             |             | Adjust Type                     | Code       | Description | Factor%        |      |       |            |             |
| Roof Cover  |             |             | Condo Flr                       |            |             |                |      |       |            |             |
| Interior Wall 1   |             |             | Condo Unit                      |            |             |                |      |       |            |             |
| Interior Wall 2   |             |             | <b>COST / MARKET VALUATION</b>  |            |             |                |      |       |            |             |
| Interior Floor 1  |             |             |                                 |            | 0           |                |      |       |            |             |
| Interior Floor 2  |             |             | Net Other Adj                   |            |             |                |      |       |            |             |
| Heat Fuel   |             |             | Replace Cost                    |            |             |                |      |       |            |             |
| Heat Type   |             |             | Year Built                      |            |             |                |      |       |            |             |
| AC Type   |             |             | Effective Year Built            |            | 0           |                |      |       |            |             |
| Bedrooms  |             |             | Depreciation Code               |            |             |                |      |       |            |             |
| Full Baths  |             |             | Remodel Rating                  |            |             |                |      |       |            |             |
| Half Baths  |             |             | Year Remodeled                  |            |             |                |      |       |            |             |
| Extra Fixtures  |             |             | Depreciation %                  |            |             |                |      |       |            |             |
| Total Rooms   |             |             | Functional Obsol                |            |             |                |      |       |            |             |
| Bath Style  |             |             | External Obsol                  |            |             |                |      |       |            |             |
| Kitchen Style   |             |             | Trend Factor                    |            | 1.000       |                |      |       |            |             |
| Extra Kitchens  |             |             | Condition                       |            |             |                |      |       |            |             |
| Fireplaces  |             |             | Condition %                     |            |             |                |      |       |            |             |
| Extra Openings  |             |             | Percent Good                    |            |             |                |      |       |            |             |
| Gas Fireplaces  |             |             | Cns Sect Rcnld                  |            |             |                |      |       |            |             |
| Sq Ft Fin Bsmt  |             |             | Dep % Ovr                       |            |             |                |      |       |            |             |
| FBM Quality   |             |             | Dep Ovr Comment                 |            |             |                |      |       |            |             |
| Foundation  |             |             | Misc Imp Ovr                    |            |             |                |      |       |            |             |
| Bsmt Garage   |             |             | Misc Imp Ovr Comment            |            |             |                |      |       |            |             |
| Bsmt Area   |             |             | Cost to Cure Ovr                |            |             |                |      |       |            |             |
|   |             |             | Cost to Cure Ovr Comment        |            |             |                |      |       |            |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |             |                                 |            |             |                |      |       |            |             |
| Code  | Description | L/B         | Units                           | Unit Price | Yr Blt      | Cond. Cd       | % Gd | Grade | Grade Adj. | Appr. Value |
|   |             |             |                                 |            |             |                |      |       |            |             |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |             |                                 |            |             |                |      |       |            |             |
| Code  | Description | Living Area | Floor Area                      | Eff Area   | Unit Cost   | Undeprec Value |      |       |            |             |
|   |             |             |                                 |            |             |                |      |       |            |             |
| Ttl Gross Liv / Lease Area  |             | 0           | 0                               | 0          |             | 0              |      |       |            |             |