

| CURRENT OWNER  |            | TOPO        |             | UTILITIES         |            | STRT / ROAD   |                        | LOCATION  |         | CURRENT ASSESSMENT  |                  |                     |                    | 905<br><br>DUXBURY, MA<br><br><b>VISION</b> |        |            |            |                |            |      |      |          |
|--|------------|-------------|-------------|-------------------|------------|---|------------------------|---|---------|---------------------|------------------|---------------------|--------------------|---|--------|------------|------------|----------------|------------|------|------|----------|
| DUXBURY TOWN OF<br>CONSERVATION COM<br>878 TREMONT ST<br><br>DUXBURY MA 02332  |            |             |             | 0                 | Water      | 0   | Arterial               | 0   | Average | Description<br>LAND | Code<br>9320     | Appraised<br>88,500 | Assessed<br>88,500 |   |        |            |            |                |            |      |      |          |
|  |            |             |             | 0                 | No Sewer   | 0   | Paved                  | 0   | Average |                     |                  |                     |                    |   |        |            |            |                |            |      |      |          |
|  |            |             |             |                   |            | 0   | Heavy                  |   |         |                     |                  |                     |                    |   |        |            |            |                |            |      |      |          |
| SUPPLEMENTAL DATA  |            |             |             |                   |            |   |                        |   |         |                     |                  |                     |                    |   |        |            |            |                |            |      |      |          |
| Alt Prcl ID<br>Scnd Home<br>Tax Class E<br>Tot Fin Area 0<br>Total Acres 6.9<br>Chapter Lan<br>GIS ID F_874368_2834453 |            |             |             |                   |            | Cyclical<br>Exemption W<br>District<br>Res Exem<br>Assoc Pid# |                        |   |         |                     |                  | Total               |                    | 88,500                                      | 88,500 |            |            |                |            |      |      |          |
| RECORD OF OWNERSHIP  |            |             |             | BK-VOL/PAGE       |            | SALE DATE   |                        | Q/U V/I   |         | SALE PRICE          |                  | VC                  |                    | PREVIOUS ASSESSMENTS (HISTORY)              |        |            |            |                |            |      |      |          |
| DUXBURY TOWN OF  |            |             |             | 4145 0703         |            | 03-19-1976  |                        | U I   |         | 20,000              |                  | 1                   |                    | Year  | Code   | Assessed   | Year       | Code           | Assessed V | Year | Code | Assessed |
|  |            |             |             | 2023              | 9320       | 109,200   | 2022                   | 9320  | 68,100  | 2021                | 9320             | 82,200              |                    |   |        |            |            |                |            |      |      |          |
|  |            |             |             | Total             |            | 109,200   | Total                  |   | 68,100  | Total               |                  | 82,200              |                    |   |        |            |            |                |            |      |      |          |
| EXEMPTIONS   |            |             |             | OTHER ASSESSMENTS |            |   |                        | This signature acknowledges a visit by a Data Collector or Assessor |         |                     |                  |                     |                    |   |        |            |            |                |            |      |      |          |
| Year   | Code       | Description |             | Amount            |            | Code  | Description            |   | Number  | Amount              |                  | Comm Int            |                    |   |        |            |            |                |            |      |      |          |
| Total  |            |             |             | 0.00              |            |   |                        |   |         |                     |                  |                     |                    |   |        |            |            |                |            |      |      |          |
| ASSESSING NEIGHBORHOOD   |            |             |             |                   |            |   |                        |   |         |                     |                  |                     |                    |   |        |            |            |                |            |      |      |          |
| Nbhd   |            | Nbhd Name   |             | B                 |            | Tracing   |                        | Batch   |         |                     |                  |                     |                    |   |        |            |            |                |            |      |      |          |
| 0060   |            |             |             |                   |            |   |                        |   |         |                     |                  |                     |                    |   |        |            |            |                |            |      |      |          |
| NOTES  |            |             |             |                   |            |   |                        |   |         |                     |                  |                     |                    |   |        |            |            |                |            |      |      |          |
|  |            |             |             |                   |            |   |                        |   |         |                     |                  |                     |                    |   |        |            |            |                |            |      |      |          |
| BUILDING PERMIT RECORD   |            |             |             |                   |            |   |                        |   |         |                     |                  |                     |                    |   |        |            |            |                |            |      |      |          |
| Permit Id  | Issue Date | Type        | Description | Amount            | Insp Date  | % Comp  | Date Comp              | Comments  |         |                     |                  |                     | Date               | Id  | Type   | Is         | Cd         | Purpose/Result |            |      |      |          |
|  |            |             |             |                   |            |   |                        |   |         |                     |                  |                     | 01-01-2018         | AO  | 3      |            | 99         | Vacant Land    |            |      |      |          |
| LAND LINE VALUATION SECTION  |            |             |             |                   |            |   |                        |   |         |                     |                  |                     |                    |   |        |            |            |                |            |      |      |          |
| B  | Use Code   | Description | Zone        | Land Type         | Land Units | Unit Price  | Size Adj               | Site Index  | Cond.   | Nbhd.               | Nbhd. Adj        | Notes               |                    | Location Adjustment                         |        | Adj Unit P | Land Value |                |            |      |      |          |
| 1  | 9320       | Unbuildbale | RC          | Residual          | 6.900 AC   | 35,000.00   | 0.27336                | 5   | 1.00    | 0060                | 1.341            |                     |                    | 1.0000                                      |        | 0.29       | 88,500     |                |            |      |      |          |
| Total Card Land Units  |            |             |             |                   | 6.90       | AC  | Parcel Total Land Area |   |         | 6.90                | Total Land Value |                     |                    |   |        | 88,500     |            |                |            |      |      |          |

| CONSTRUCTION DETAIL   |             |             | CONSTRUCTION DETAIL (CONTINUED) |            |             |                |      |       |            |             |  |
|---|-------------|-------------|---------------------------------|------------|-------------|----------------|------|-------|------------|-------------|--|
| Element   | Cd          | Description | Element                         | Cd         | Description | No Sketch      |      |       |            |             |  |
| Style   | 99          | Vacant Land | Bsmt Area                       |            |             |                |      |       |            |             |  |
| Model   | 00          | Vacant      | Bsmt Type                       |            |             |                |      |       |            |             |  |
| Grade   |             |             | Unfin Area                      |            |             |                |      |       |            |             |  |
| Stories   |             |             | <b>CONDO DATA</b>               |            |             |                |      |       |            |             |  |
| Occupancy   |             |             | Parcel Id                       |            | C           | Owne           |      |       |            |             |  |
| Exterior Wall 1   |             |             |                                 |            |             | B              | S    |       |            |             |  |
| Exterior Wall 2   |             |             | Adjust Type                     | Code       | Description | Factor%        |      |       |            |             |  |
| Roof Structure  |             |             | Condo Flr                       |            |             |                |      |       |            |             |  |
| Roof Cover  |             |             | Condo Unit                      |            |             |                |      |       |            |             |  |
| Interior Wall 1   |             |             | <b>COST / MARKET VALUATION</b>  |            |             |                |      |       |            |             |  |
| Interior Wall 2   |             |             | Net Other Adj                   |            | 0           |                |      |       |            |             |  |
| Interior Floor 1  |             |             | Replace Cost                    |            |             |                |      |       |            |             |  |
| Interior Floor 2  |             |             | Year Built                      |            |             |                |      |       |            |             |  |
| Heat Fuel   |             |             | Effective Year Built            |            | 0           |                |      |       |            |             |  |
| Heat Type   |             |             | Depreciation Code               |            |             |                |      |       |            |             |  |
| AC Type   |             |             | Remodel Rating                  |            |             |                |      |       |            |             |  |
| Bedrooms  |             |             | Year Remodeled                  |            |             |                |      |       |            |             |  |
| Full Baths  |             |             | Depreciation %                  |            |             |                |      |       |            |             |  |
| Half Baths  |             |             | Functional Obsol                |            |             |                |      |       |            |             |  |
| Extra Fixtures  |             |             | External Obsol                  |            |             |                |      |       |            |             |  |
| Total Rooms   |             |             | Trend Factor                    |            | 1.000       |                |      |       |            |             |  |
| Bath Style  |             |             | Condition                       |            |             |                |      |       |            |             |  |
| Kitchen Style   |             |             | Condition %                     |            |             |                |      |       |            |             |  |
| Extra Kitchens  |             |             | Percent Good                    |            |             |                |      |       |            |             |  |
| Fireplaces  |             |             | Cns Sect Rcnld                  |            |             |                |      |       |            |             |  |
| Extra Openings  |             |             | Dep % Ovr                       |            |             |                |      |       |            |             |  |
| Gas Fireplaces  |             |             | Dep Ovr Comment                 |            |             |                |      |       |            |             |  |
| Sq Ft Fin Bsmt  |             |             | Misc Imp Ovr                    |            |             |                |      |       |            |             |  |
| FBM Quality   |             |             | Misc Imp Ovr Comment            |            |             |                |      |       |            |             |  |
| Foundation  |             |             | Cost to Cure Ovr                |            |             |                |      |       |            |             |  |
| Bsmt Garage   |             |             | Cost to Cure Ovr Comment        |            |             |                |      |       |            |             |  |
| Bsmt Area   |             |             |                                 |            |             |                |      |       |            |             |  |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |             |                                 |            |             |                |      |       |            |             |  |
| Code  | Description | L/B         | Units                           | Unit Price | Yr Blt      | Cond. Cd       | % Gd | Grade | Grade Adj. | Appr. Value |  |
|   |             |             |                                 |            |             |                |      |       |            |             |  |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |             |                                 |            |             |                |      |       |            |             |  |
| Code  | Description | Living Area | Floor Area                      | Eff Area   | Unit Cost   | Undeprec Value |      |       |            |             |  |
|   |             |             |                                 |            |             |                |      |       |            |             |  |
| Ttl Gross Liv / Lease Area  |             | 0           | 0                               | 0          |             | 0              |      |       |            |             |  |