

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 905 DUXBURY, MA VISION | | |
|--------------------|--|---|-----------|-------------|---|--------------------|---------|-------------|----------|---|-----------|-----------|
| JEWETT MATTHEW S | | 0 | Water | 0 | Cul-De-Sac | 0 | Average | Description | Code | | Appraised | Assessed |
| JEWETT JACQUELYN N | | 0 | No Sewer | 0 | Paved | 0 | Average | RESIDNTL | 1010 | | 1,988,900 | 1,988,900 |
| 81 HORNBEAM RD | | SUPPLEMENTAL DATA | | | 0 | Light | 0 | Bay Vw | RES LAND | | 1010 | 3,747,800 |
| DUXBURY MA 02332 | | Alt Prcl ID Scnd Home Tax Class T Tot Fin Area 5762 Total Acres 1.668 Chapter Lan GIS ID F_879710_2833745 | | | Cyclical 9 Exemption W District W Res Exem Assoc Pid# | | | RESIDNTL | 1010 | 54,500 | 54,500 | |
| | | | | | | | | Total | | 5,791,200 | 5,791,200 | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|---------------------------------|--------|-------------|------------|-----|-----|------------|----|--------------------------------|------|-----------|-------|------|-----------|-------|--|-----------|
| JEWETT MATTHEW S | LCC | 122030 | 06-26-2015 | Q | I | 3,077,500 | 00 | Year | Code | Assessed | Year | Code | Assessed | | | |
| ONEAL MATTHEW P TT MATTHEW P ON | LCC | 111007 | 08-30-2007 | U | I | 100 | 1A | 2023 | 1010 | 1,527,200 | 2022 | 1010 | 1,402,400 | | | |
| ONEAL MATTHEW TT MATTHEW P ONE | 111006 | 0 | 08-29-2007 | U | I | 100 | 1A | | 1010 | 3,637,500 | | 1010 | 3,045,800 | | | |
| ONEAL MATTHEW P | LCC | 99848 | 08-29-2001 | Q | I | 1,300,000 | 00 | | 1010 | 41,800 | | 1010 | 41,800 | | | |
| | | | | | | | | Total | | 5,206,500 | Total | | 4,490,000 | Total | | 3,793,200 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| | | Total | 0.00 | | | | | |

| ASSESSING NEIGHBORHOOD | | | | |
|------------------------|-----------|---|---------|-------|
| Nbhd | Nbhd Name | B | Tracing | Batch |
| 0090 | | | | |

| NOTES | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | |

| APPRAISED VALUE SUMMARY | | | | |
|-------------------------------|-----------|--|--|--|
| Appraised Bldg. Value (Card) | 1,988,900 | | | |
| Appraised Xf (B) Value (Bldg) | 0 | | | |
| Appraised Ob (B) Value (Bldg) | 54,500 | | | |
| Appraised Land Value (Bldg) | 3,747,800 | | | |
| Special Land Value | 0 | | | |
| Total Appraised Parcel Value | 5,791,200 | | | |
| Valuation Method | C | | | |
| Total Appraised Parcel Value | 5,791,200 | | | |

| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|---------------|---------|------------|--------|-----------|--------------------------|------------|-----|------|----|----|------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpose/Result |
| BP-20-44 | 02-14-2020 | RM | | 34,000 | | 100 | | REFURB 12X15 MASTER BATH | 07-31-2020 | SJT | 5 | | 20 | Field Review |
| 157 | 04-28-2003 | RM | Remodel | 40,500 | 02-02-2004 | 100 | | FINISH 1400' OF BSMT | 05-19-2016 | SJD | 9 | 0 | 00 | Measure & Listed |
| 100 | 03-26-2002 | NC | New Construct | 400,000 | 02-02-2004 | 100 | | 2 STRY HSE/ATT GRG | 04-12-2013 | VGS | | | 20 | Field Review |
| 88 | 03-14-2002 | AD | Addition | 18,000 | 04-19-2003 | 100 | | 4x176 WALKWAY/FLOAT | 12-02-2011 | KP | | 1 | 09 | Total Refusal |
| 59 | 02-22-2002 | DM | Demolish | 7,000 | 04-19-2003 | 100 | | DEM 2543 SQ FT HOUSE | | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|---------------|------|-----------|------------|-------------|------------------------|------------|-------|-------|-----------|-------|---------------------|------------|------------|-----------|
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value | |
| 1 | 1010 | Single Family | RC | Primary | 35,560 | SF 9.58 | 1.00000 | 5 | 1.00 | 0090 | 3.661 | | W300 | 3.0000 | 105.22 | 3,741,600 |
| 1 | 1010 | Single Family | WP | Undevelop | 0.852 | AC 2,000.00 | 1.00000 | 0 | 1.00 | 0090 | 3.661 | MARSH | | 1.0000 | 0.17 | 6,200 |
| Total Card Land Units | | | | | 1.67 | AC | Parcel Total Land Area | | | | | 1.67 | Total Land Value | | | 3,747,800 |

