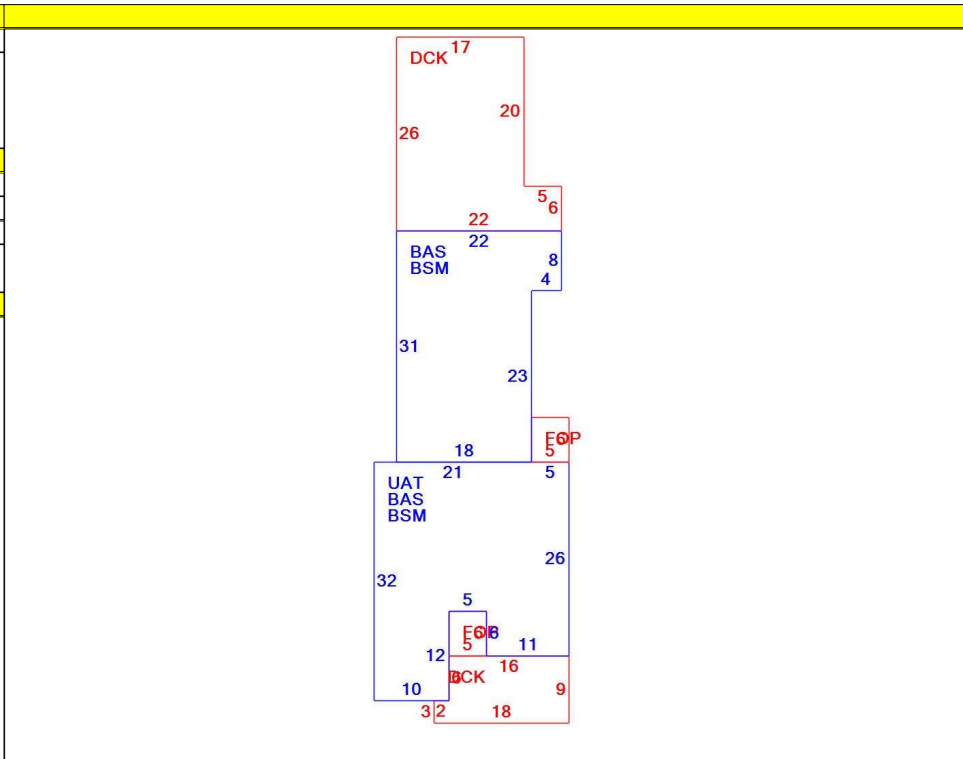


| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 905 DUXBURY, MA VISION | | | | | | |
|--|------------|-------------------|-------------------|--------------------------|-------------|--------------------|---|--|------------|---|-----------|-----------|---------------------|--------------------|------------|---------|
| JORDAN MICHAEL R & DEBORAH M 21084 CARTHAGENA COURT ASHBURN VA 20147 | | 0 | Water | 0 | Two-Way | 0 | Average | Description | Code | | | Appraised | Assessed | | | |
| | | 0 | No Sewer | 0 | Paved | 0 | Average | RESIDENTL | 1010 | | | 349,700 | 349,700 | | | |
| | | | | 0 | Light | 0 | Ocean Ft | RES LAND | 1010 | | | 756,500 | 756,500 | | | |
| SUPPLEMENTAL DATA | | | | | | Total | | 1,106,200 | | 1,106,200 | | | | | | |
| Alt Prcl ID | | Scnd Home 500356 | | Cyclical Exemption 8 | | | | | | | | | | | | |
| Tax Class T | | Tot Fin Area 1401 | | District SEAWALL 2 G1 OF | | | | | | | | | | | | |
| Total Acres .114 | | Chapter Lan | | Res Exem | | | | | | | | | | | | |
| GIS ID F_887570_2848717 | | Assoc Pid# | | | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
| JORDAN MICHAEL R & DEBORAH M | | LCC 117430 | 05-15-2012 | Q | I | 725,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | | | |
| FUSCO PAUL G | | 109942 0 | 12-12-2006 | Q | I | 785,000 | 00 | 2023 | 1010 | 376,700 | 2022 | 1010 | 328,100 | | | |
| SCHEIN STEPHEN B | | LCC 93945 | 08-21-1998 | U | I | 100 | 1F | | 1010 | 576,900 | | 1010 | 493,100 | | | |
| | | | | | | | | Total | | 953,600 | Total | | 821,200 | | | |
| | | | | | | | | Total | | | Total | | 715,300 | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | | |
| Nbhd | Nbhd Name | B | | Tracing | | Batch | | Appraised Bldg. Value (Card) 349,700 | | | | | | | | |
| 0120 | | | | | | | | Appraised Xf (B) Value (Bldg) 0 | | | | | | | | |
| | | | | | | | | Appraised Ob (B) Value (Bldg) 0 | | | | | | | | |
| | | | | | | | | Appraised Land Value (Bldg) 756,500 | | | | | | | | |
| | | | | | | | | Special Land Value 0 | | | | | | | | |
| | | | | | | | | Total Appraised Parcel Value 1,106,200 | | | | | | | | |
| | | | | | | | | Valuation Method C | | | | | | | | |
| | | | | | | | | Total Appraised Parcel Value 1,106,200 | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpose/Result | | |
| 384 | 07-25-2003 | MN | Maintenance | 10,000 | 10-02-2004 | 100 | | REPL DECK | 08-18-2020 | SJT | 10 | | 20 | Field Review | | |
| 20010357 | 09-04-2001 | MN | Maintenance | 125,000 | 05-23-2003 | 100 | | REROOF RESIDE INSIDE | 03-19-2018 | JLF | 10 | | 01 | Measure - No Entry | | |
| | | | | | | | | | 04-12-2013 | VGS | | | 20 | Field Review | | |
| | | | | | | | | | 08-03-2006 | KP | | 1 | 00 | Measure & Listed | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value | |
| 1 | 1010 | Single Family | RC | Primary | 4,950 SF | 45.15 | 1.00000 | 5 | 1.00 | 0120 | 2.096 | | W170,ES95 | 1.6150 | 152.83 | |
| Total Card Land Units | | | | | 0.11 | AC | Parcel Total Land Area | | | | | 0.11 | Total Land Value | | | 756,500 |

CONSTRUCTION DETAIL **CONSTRUCTION DETAIL (CONTINUED)**

| Element | Cd | Description | Element | Cd | Description |
|------------------|------|----------------|--------------------------------|------|-------------|
| Style | 01 | Ranch | Bsmt Area | 1296 | |
| Model | 01 | Residential | Bsmt Type | 03 | |
| Grade | 08 | Excellent | Unfin Area | 0.00 | Partial |
| Stories | 1.25 | | | | |
| Occupancy | 1 | | CONDO DATA | | |
| Exterior Wall 1 | 14 | Wood Shingle | Parcel Id | | C |
| Exterior Wall 2 | | | | | B |
| Roof Structure | 02 | Shed | Adjust Type | Code | Description |
| Roof Cover | 03 | Asphalt | Condo Flr | | |
| Interior Wall 1 | 05 | Drywall | Condo Unit | | |
| Interior Wall 2 | | | COST / MARKET VALUATION | | |
| Interior Floor 1 | 12 | Hardwood | | | 429,431 |
| Interior Floor 2 | | | Net Other Adj | | 18,900 |
| Heat Fuel | 02 | Oil | Replace Cost | | 448,332 |
| Heat Type | 04 | Forced Air-Duc | Year Built | | 1940 |
| AC Type | 03 | Central | Effective Year Built | | 2004 |
| Bedrooms | 2 | | Depreciation Code | | E |
| Full Baths | 2 | | Remodel Rating | | |
| Half Baths | 0 | | Year Remodeled | | |
| Extra Fixtures | 1 | | Depreciation % | | 17 |
| Total Rooms | 5 | | Functional Obsol | | 5 |
| Bath Style | 02 | Average | External Obsol | | |
| Kitchen Style | 02 | Average | Trend Factor | | 1.000 |
| Extra Kitchens | 0 | | Condition | | |
| Fireplaces | 0 | | Condition % | | |
| Extra Openings | 0 | | Percent Good | | 78 |
| Gas Fireplaces | 0 | | Cns Sect Rcnd | | 349,700 |
| Sq Ft Fin Bsmt | 0 | | Dep % Ovr | | |
| FBM Quality | | | Dep Ovr Comment | | |
| Foundation | 06 | Poured Conc | Misc Imp Ovr | | |
| Bsmt Garage | 0 | | Misc Imp Ovr Comment | | |
| Bsmt Area | 1296 | | Cost to Cure Ovr | | |
| | | | Cost to Cure Ovr Comment | | |



OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| | | | | | | | | | | |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|------------------|-------------|------------|----------|-----------|----------------|
| BAS | First Floor | 1,296 | 1,296 | 1,296 | 247.94 | 321,330 |
| BSM | Basement | 0 | 1,296 | 259 | 49.55 | 64,216 |
| DCK | Deck | 0 | 622 | 62 | 24.71 | 15,372 |
| FOP | Open Porch | 0 | 60 | 9 | 37.19 | 2,231 |
| UAT | Unfinished Attic | 0 | 706 | 106 | 37.23 | 26,282 |
| Ttl Gross Liv / Lease Area | | 1,296 | 3,980 | 1,732 | | 429,431 |

