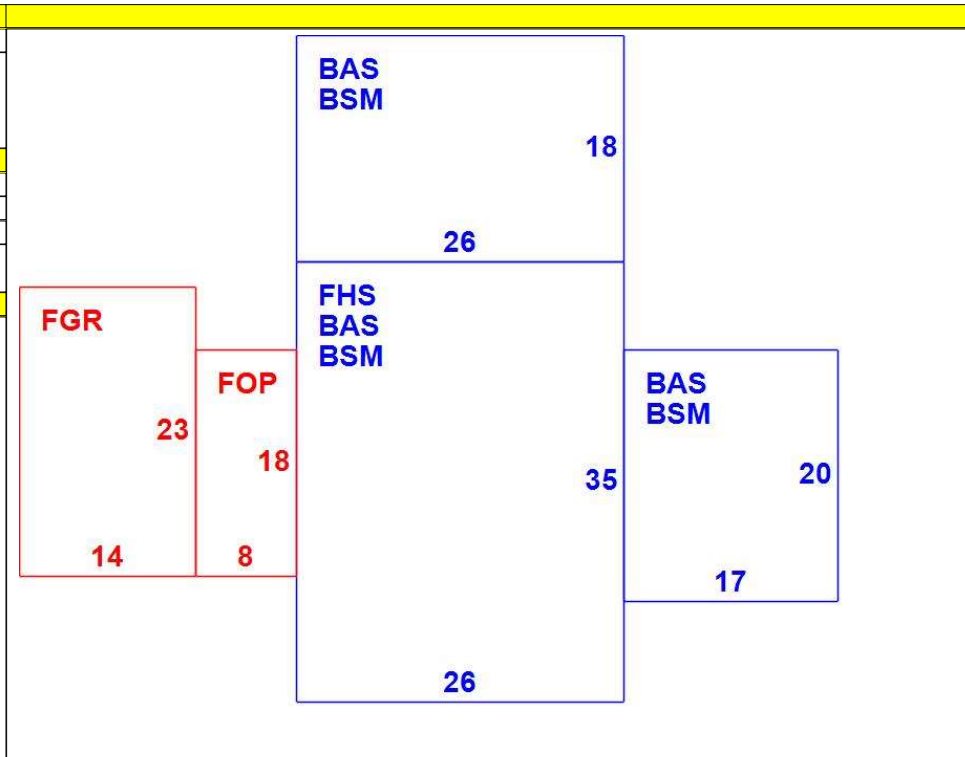


| CURRENT OWNER   |            | TOPO  |             | UTILITIES         |            | STRT / ROAD |                        | LOCATION  |            | CURRENT ASSESSMENT     |            |                                      |                                | 905<br><br>DUXBURY, MA<br><br><b>VISION</b> |         |                  |            |         |
|---|------------|---|-------------|-------------------|------------|-------------|------------------------|---|------------|------------------------|------------|--------------------------------------|--------------------------------|---|---------|------------------|------------|---------|
| STEVENS JOHN A JR<br>STEVENS ELIZABETH E<br>PO BOX 2170<br><br>DUXBURY MA 02331   |            | 0   | Water       | 0                 | Feeder     | 0           | Average                | Description   | Code       | Appraised              | Assessed   |                                      |                                |   |         |                  |            |         |
|   |            | 0   | No Sewer    | 0                 | Paved      | 0           | Average                | RESIDNTL  | 1010       | 297,100                | 297,100    |                                      |                                |   |         |                  |            |         |
|   |            | SUPPLEMENTAL DATA   |             | RES LAND          |            | RESIDNTL    |                        | RESIDNTL  |            | 1010                   | 350,700    | 350,700                              |                                |   |         |                  |            |         |
| Alt Prcl ID<br>Scnd Home<br>Tax Class T<br>Tot Fin Area 2193<br>Total Acres .92<br>Chapter Lan<br>GIS ID F_858501_2849618 |            | Cyclical 1<br>Exemption W<br>District<br>Res Exem<br>Assoc Pid# |             | Total             |            | 656,500     |                        | 656,500   |            |                        |            |                                      |                                |   |         |                  |            |         |
| RECORD OF OWNERSHIP   |            |   | BK-VOL/PAGE |                   | SALE DATE  |             | Q/U V/I                |   | SALE PRICE |                        | VC         |                                      | PREVIOUS ASSESSMENTS (HISTORY) |   |         |                  |            |         |
| STEVENS JOHN A JR   |            |   | 2939        | 0446              | 06-08-1962 |             | Q                      | I   | 0          |                        | 00         | Year                                 | Code                           | Assessed                                    | Year    | Code             | Assessed   |         |
|   |            |   |             |                   |            |             |                        |   |            |                        |            | 2023                                 | 1010                           | 227,300                                     | 2022    | 1010             | 190,500    |         |
|   |            |   |             |                   |            |             |                        |   |            |                        |            |                                      | 1010                           | 364,700                                     |         | 1010             | 300,600    |         |
|   |            |   |             |                   |            |             |                        |   |            |                        |            |                                      | 1010                           | 2,300                                       |         | 1010             | 2,300      |         |
|   |            |   | Total       |                   |            |             |                        |   |            |                        |            | Total                                | 594,300                        | Total                                       | 493,400 | Total            | 446,600    |         |
| EXEMPTIONS  |            |   |             | OTHER ASSESSMENTS |            |             |                        | This signature acknowledges a visit by a Data Collector or Assessor |            |                        |            |                                      |                                |   |         |                  |            |         |
| Year  | Code       | Description   |             | Amount            |            | Code        | Description            | Number  | Amount     | Comm Int               |            |                                      |                                |   |         |                  |            |         |
|   |            |   |             | Total             |            | 0.00        |                        |   |            |                        |            |                                      | <b>APPRAISED VALUE SUMMARY</b> |   |         |                  |            |         |
|   |            |   |             |                   |            |             |                        |   |            |                        |            | Appraised Bldg. Value (Card) 297,100 |                                |   |         |                  |            |         |
|   |            |   |             |                   |            |             |                        |   |            |                        |            | Appraised Xf (B) Value (Bldg) 0      |                                |   |         |                  |            |         |
|   |            |   |             |                   |            |             |                        |   |            |                        |            | Appraised Ob (B) Value (Bldg) 8,700  |                                |   |         |                  |            |         |
|   |            |   |             |                   |            |             |                        |   |            |                        |            | Appraised Land Value (Bldg) 350,700  |                                |   |         |                  |            |         |
|   |            |   |             |                   |            |             |                        |   |            |                        |            | Special Land Value 0                 |                                |   |         |                  |            |         |
|   |            |   |             |                   |            |             |                        |   |            |                        |            | Total Appraised Parcel Value 656,500 |                                |   |         |                  |            |         |
|   |            |   |             |                   |            |             |                        |   |            |                        |            | Valuation Method C                   |                                |   |         |                  |            |         |
|   |            |   |             |                   |            |             |                        |   |            |                        |            | Total Appraised Parcel Value 656,500 |                                |   |         |                  |            |         |
| BUILDING PERMIT RECORD  |            |   |             |                   |            |             |                        |   |            | VISIT / CHANGE HISTORY |            |                                      |                                |   |         |                  |            |         |
| Permit Id   | Issue Date | Type  | Description | Amount            | Insp Date  | % Comp      | Date Comp              | Comments  |            |                        | Date       | Id                                   | Type                           | Is  | Cd      | Purpose/Result   |            |         |
| 2015-26   | 11-30-2015 | MN  | Maintenance | 3,800             |            | 100         |                        | CONSTRUCT AN 8 X 10 UTILIT  |            |                        | 10-18-2022 | SJT                                  | 10                             |   | 00      | Measure & Listed |            |         |
|   |            |   |             |                   |            |             |                        |   |            |                        | 04-12-2013 | VGS                                  |                                |   | 20      | Field Review     |            |         |
|   |            |   |             |                   |            |             |                        |   |            |                        | 08-22-2007 | BSB                                  |                                | 1   | 00      | Measure & Listed |            |         |
| LAND LINE VALUATION SECTION   |            |   |             |                   |            |             |                        |   |            |                        |            |                                      |                                |   |         |                  |            |         |
| B   | Use Code   | Description   | Zone        | Land Type         | Land Units | Unit Price  | Size Adj               | Site Index  | Cond.      | Nbhd.                  | Nbhd. Adj  | Notes                                |                                | Location Adjustment                         |         | Adj Unit P       | Land Value |         |
| 1   | 1010       | Single Family   | RC          | Primary           | 40,075 SF  | 8.75        | 1.00000                | 5   | 1.00       | 0050                   | 1.000      |                                      |                                | 1.0000                                      |         | 8.75             | 350,700    |         |
| Total Card Land Units   |            |   |             |                   | 0.92       | AC          | Parcel Total Land Area |   |            |                        |            | 0.92                                 | Total Land Value               |   |         |                  |            | 350,700 |

| CONSTRUCTION DETAIL |      |              |  |  | CONSTRUCTION DETAIL (CONTINUED) |         |             |         |      |
|---------------------|------|--------------|--|--|---------------------------------|---------|-------------|---------|------|
| Element             | Cd   | Description  |  |  | Element                         | Cd      | Description |         |      |
| Style               | 04   | Cape Cod     |  |  | Bsmt Area                       | 1738    |             |         |      |
| Model               | 01   | Residential  |  |  | Bsmt Type                       | 03      |             |         |      |
| Grade               | 03   | Average      |  |  | Unfin Area                      | 0.00    | Partial     |         |      |
| Stories             | 1.5  |              |  |  | <b>CONDO DATA</b>               |         |             |         |      |
| Occupancy           | 1    |              |  |  | Parcel Id                       |         | C           |         | Owne |
| Exterior Wall 1     | 14   | Wood Shingle |  |  |                                 |         |             | B       | S    |
| Exterior Wall 2     |      |              |  |  | Adjust Type                     | Code    | Description | Factor% |      |
| Roof Structure      | 03   | Gable        |  |  | Condo Flr                       |         |             |         |      |
| Roof Cover          | 03   | Asphalt      |  |  | Condo Unit                      |         |             |         |      |
| Interior Wall 1     | 05   | Drywall      |  |  | <b>COST / MARKET VALUATION</b>  |         |             |         |      |
| Interior Wall 2     |      |              |  |  | Net Other Adj                   | 404,496 |             |         |      |
| Interior Floor 1    | 12   | Hardwood     |  |  | Replace Cost                    | 19,900  |             |         |      |
| Interior Floor 2    |      |              |  |  | Year Built                      | 424,395 |             |         |      |
| Heat Fuel           | 02   | Oil          |  |  | Effective Year Built            | 1962    |             |         |      |
| Heat Type           | 05   | Hot Water    |  |  | Depreciation Code               | 1991    |             |         |      |
| AC Type             | 01   | None         |  |  | Remodel Rating                  | A       |             |         |      |
| Bedrooms            | 5    |              |  |  | Year Remodeled                  | 30      |             |         |      |
| Full Baths          | 4    |              |  |  | Depreciation %                  | 30      |             |         |      |
| Half Baths          | 0    |              |  |  | Functional Obsol                | 1.000   |             |         |      |
| Extra Fixtures      | 0    |              |  |  | Trend Factor                    | 70      |             |         |      |
| Total Rooms         | 9    |              |  |  | Condition                       | 297,100 |             |         |      |
| Bath Style          | 02   | Average      |  |  | Condition %                     |         |             |         |      |
| Kitchen Style       | 02   | Average      |  |  | Percent Good                    |         |             |         |      |
| Extra Kitchens      | 0    |              |  |  | Cns Sect Rcnd                   |         |             |         |      |
| Fireplaces          | 1    |              |  |  | Dep % Ovr                       |         |             |         |      |
| Extra Openings      | 1    |              |  |  | Dep Ovr Comment                 |         |             |         |      |
| Gas Fireplaces      | 0    |              |  |  | Misc Imp Ovr                    |         |             |         |      |
| Sq Ft Fin Bsmt      | 0    |              |  |  | Misc Imp Ovr Comment            |         |             |         |      |
| FBM Quality         | 03   | Average      |  |  | Cost to Cure Ovr                |         |             |         |      |
| Foundation          | 06   | Poured Conc  |  |  | Cost to Cure Ovr Comment        |         |             |         |      |
| Bsmt Garage         | 0    |              |  |  |                                 |         |             |         |      |
| Bsmt Area           | 1738 |              |  |  |                                 |         |             |         |      |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| GNR  | GENERATOR   | L   | 1     | 12400.00   | 2014   | A        | 70   | C     | 1.00       | 8,700       |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor         | 1,718       | 1,718      | 1,718    | 151.61    | 260,466        |
| BSM                               | Basement            | 0           | 1,718      | 344      | 30.36     | 52,154         |
| FGR                               | Garage              | 0           | 322        | 129      | 60.74     | 19,558         |
| FHS                               | Finished Half Story | 455         | 910        | 455      | 75.81     | 68,983         |
| FOP                               | Open Porch          | 0           | 144        | 22       | 23.16     | 3,335          |
| Ttl Gross Liv / Lease Area        |                     | 2,173       | 4,812      | 2,668    |           | 404,496        |

