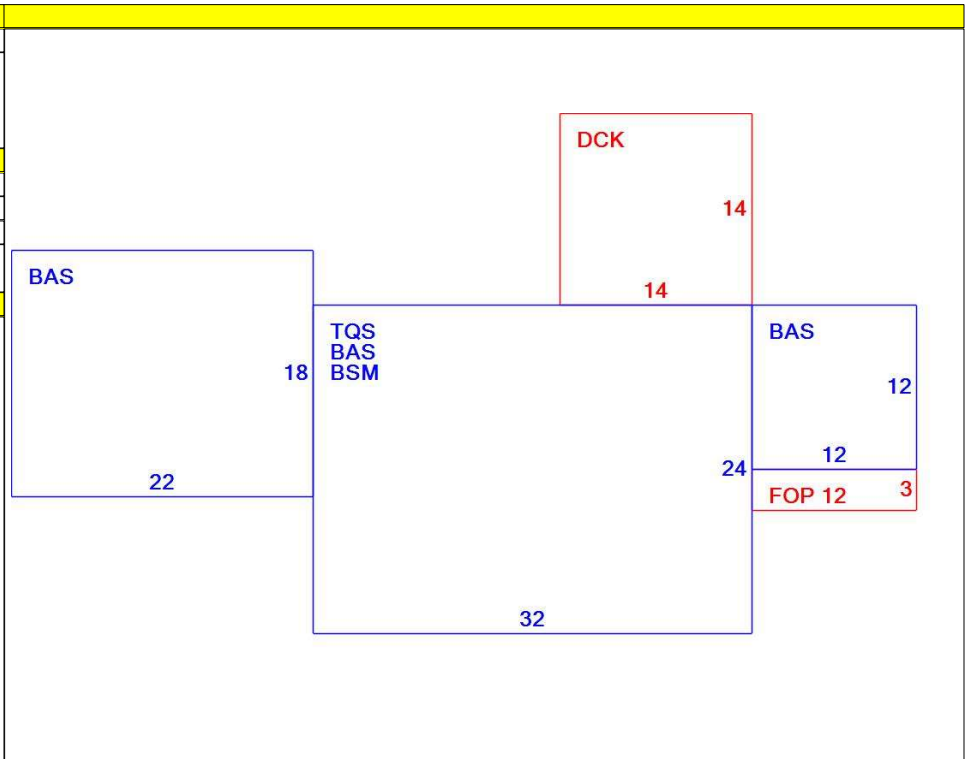


| CURRENT OWNER  |            | TOPO  | UTILITIES         | STRT / ROAD | LOCATION    | CURRENT ASSESSMENT     |   |                                |            | 905<br><br>DUXBURY, MA<br><br><b>VISION</b> |           |                  |                     |                            |            |         |
|--|------------|---|-------------------|-------------|-------------|------------------------|---|--------------------------------|------------|---|-----------|------------------|---------------------|----------------------------|------------|---------|
| HURLEY SARA<br>OWENS TIMOTHY<br>702 CONGRESS ST<br><br>DUXBURY MA 02332  |            | 0   | Water             | 0           | Arterial    | 0                      | Average   | Description                    | Code       |   |           | Appraised        | Assessed            |                            |            |         |
|  |            | 0   | No Sewer          | 0           | Paved       | 0                      | Average   | RESIDNTL                       | 1010       |   |           | 339,000          | 339,000             |                            |            |         |
|  |            | SUPPLEMENTAL DATA   |                   | 0           |             | Heavy                  |   | RES LAND                       | 1010       |   |           | 350,500          | 350,500             |                            |            |         |
| Alt Prcl ID<br>Scnd Home<br>Tax Class T<br>Tot Fin Area 1884<br>Total Acres .928<br>Chapter Lan<br>GIS ID F_859437_2848356 |            | Cyclical 1<br>Exemption W<br>District<br>Res Exem<br>Assoc Pid# |                   | RESIDNTL    |             | 1010                   |   | 2,700                          | 2,700      |   |           |                  |                     |                            |            |         |
|  |            |   |                   | Total       |             |                        |   | 692,200                        |            | 692,200                                     |           |                  |                     |                            |            |         |
| RECORD OF OWNERSHIP  |            | BK-VOL/PAGE   | SALE DATE         | Q/U         | V/I         | SALE PRICE             | VC  | PREVIOUS ASSESSMENTS (HISTORY) |            |   |           |                  |                     |                            |            |         |
| HURLEY SARA  |            | 47307 0261  | 08-11-2016        | Q           | I           | 392,500                | 00  | Year                           | Code       | Assessed                                    | Year      | Code             | Assessed            |                            |            |         |
| HOLOPAINEN KRISTINE  |            | 36416 0317  | 10-03-2008        | Q           | I           | 390,000                | 00  | 2023                           | 1010       | 254,200                                     | 2022      | 1010             | 212,900             |                            |            |         |
| HURLEY SARA  |            | 47307 0261  | 08-11-2006        | Q           | I           | 392,500                | 00  |                                | 1010       | 364,500                                     |           | 1010             | 300,300             |                            |            |         |
|  |            |   |                   |             |             |                        |   |                                | 1010       | 1,800                                       |           | 1010             | 1,800               |                            |            |         |
|  |            | Total   |                   |             |             |                        |   | Total                          | 620,500    | Total                                       | 515,000   | Total            | 466,300             |                            |            |         |
| EXEMPTIONS   |            |   | OTHER ASSESSMENTS |             |             |                        | This signature acknowledges a visit by a Data Collector or Assessor |                                |            |   |           |                  |                     |                            |            |         |
| Year   | Code       | Description   | Amount            | Code        | Description | Number                 | Amount  | Comm                           | Int        |   |           |                  |                     |                            |            |         |
|  |            | Total   | 0.00              |             |             |                        |   |                                |            |   |           |                  |                     |                            |            |         |
| ASSESSING NEIGHBORHOOD   |            |   |                   |             |             |                        |   | APPRAISED VALUE SUMMARY        |            |   |           |                  |                     |                            |            |         |
| Nbhd   | Nbhd Name  | B   | Tracing           | Batch       |             |                        |   |                                |            |   |           |                  |                     |                            |            |         |
| 0050   |            |   |                   |             |             |                        |   |                                |            |   |           |                  |                     |                            |            |         |
| NOTES  |            |   |                   |             |             |                        |   |                                |            |   |           |                  |                     |                            |            |         |
|  |            |   |                   |             |             |                        |   |                                |            |   |           |                  |                     |                            |            |         |
| BUILDING PERMIT RECORD   |            |   |                   |             |             |                        |   | VISIT / CHANGE HISTORY         |            |   |           |                  |                     |                            |            |         |
| Permit Id  | Issue Date | Type  | Description       | Amount      | Insp Date   | % Comp                 | Date Comp   | Comments                       | Date       | Id  | Type      | Is               | Cd                  | Purpose/Result             |            |         |
| 175  | 06-11-2007 | DM  | Demolish          | 7,500       |             | 100                    |   | DEMO 18X36 SWIM POOL           | 06-02-2017 | SJD   | 9         |                  | 12                  | Property Estimated - No Ac |            |         |
|  |            |   |                   |             |             |                        |   |                                | 04-12-2013 | VGS   |           |                  | 20                  | Field Review               |            |         |
|  |            |   |                   |             |             |                        |   |                                | 05-22-2008 | K-B   |           | 1                | 07                  | Measure - Info @ Door      |            |         |
| LAND LINE VALUATION SECTION  |            |   |                   |             |             |                        |   |                                |            |   |           |                  |                     |                            |            |         |
| B  | Use Code   | Description   | Zone              | Land Type   | Land Units  | Unit Price             | Size Adj  | Site Index                     | Cond.      | Nbhd.                                       | Nbhd. Adj | Notes            | Location Adjustment | Adj Unit P                 | Land Value |         |
| 1  | 1010       | Single Family   | RC                | Primary     | 40,000 SF   | 8.75                   | 1.00000   | 5                              | 1.00       | 0050  | 1.000     |                  | 1.0000              | 8.75                       | 350,000    |         |
| 1  | 1010       | Single Family   | RC                | Residual    | 0.014 AC    | 35,000.00              | 1.00000   | 5                              | 1.00       | 0050  | 1.000     |                  | 1.0000              | 0.84                       | 500        |         |
| Total Card Land Units  |            |   |                   |             | 0.93 AC     | Parcel Total Land Area |   |                                |            |   | 0.93      | Total Land Value |                     |                            |            | 350,500 |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |      |             |
|---------------------|------|----------------|---------------------------------|------|-------------|
| Element             | Cd   | Description    | Element                         | Cd   | Description |
| Style               | 04   | Cape Cod       | Bsmt Area                       | 768  |             |
| Model               | 01   | Residential    | Bsmt Type                       | 04   |             |
| Grade               | 05   | Ave/Good       | Unfin Area                      | 0.00 | Full        |
| Stories             | 1.75 |                |                                 |      |             |
| Occupancy           | 1    |                |                                 |      |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |      |             |
| Exterior Wall 2     |      |                |                                 |      |             |
| Roof Structure      | 03   | Gable          |                                 |      |             |
| Roof Cover          | 03   | Asphalt        |                                 |      |             |
| Interior Wall 1     | 05   | Drywall        |                                 |      |             |
| Interior Wall 2     |      |                |                                 |      |             |
| Interior Floor 1    | 12   | Hardwood       |                                 |      |             |
| Interior Floor 2    |      |                |                                 |      |             |
| Heat Fuel           | 02   | Oil            |                                 |      |             |
| Heat Type           | 04   | Forced Air-Duc |                                 |      |             |
| AC Type             | 01   | None           |                                 |      |             |
| Bedrooms            | 2    |                |                                 |      |             |
| Full Baths          | 2    |                |                                 |      |             |
| Half Baths          | 0    |                |                                 |      |             |
| Extra Fixtures      | 0    |                |                                 |      |             |
| Total Rooms         | 6    |                |                                 |      |             |
| Bath Style          | 02   | Average        |                                 |      |             |
| Kitchen Style       | 02   | Average        |                                 |      |             |
| Extra Kitchens      | 0    |                |                                 |      |             |
| Fireplaces          | 1    |                |                                 |      |             |
| Extra Openings      | 1    |                |                                 |      |             |
| Gas Fireplaces      | 0    |                |                                 |      |             |
| Sq Ft Fin Bsmt      | 250  |                |                                 |      |             |
| FBM Quality         | 04   | Above Average  |                                 |      |             |
| Foundation          | 06   | Poured Conc    |                                 |      |             |
| Bsmt Garage         | 0    |                |                                 |      |             |
| Bsmt Area           | 768  |                |                                 |      |             |

| CONDO DATA  |      |             |         |
|-------------|------|-------------|---------|
| Parcel Id   |      | C           | Own     |
|             |      |             |         |
|             |      | B           | S       |
| Adjust Type | Code | Description | Factor% |
| Condo Flr   |      |             |         |
| Condo Unit  |      |             |         |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Net Other Adj            | 451,231 |
| Replace Cost             | 26,195  |
| Year Built               | 1965    |
| Effective Year Built     | 1992    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 29      |
| Functional Obsol         |         |
| External Obsol           |         |
| Trend Factor             | 1.000   |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 71      |
| Cns Sect Rcnd            | 339,000 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| SHD1 | Shed        | L   | 185   | 21.00      | 1980   | A        | 70   | C     | 1.00       | 2,700       |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| BAS                        | First Floor         | 1,308       | 1,308      | 1,308    | 218.73    | 286,092        |
| BSM                        | Basement            | 0           | 768        | 154      | 43.86     | 33,684         |
| DCK                        | Deck                | 0           | 196        | 20       | 22.32     | 4,375          |
| FOP                        | Open Porch          | 0           | 36         | 5        | 30.38     | 1,094          |
| TQS                        | Three Quarter Story | 576         | 768        | 576      | 164.04    | 125,986        |
| Ttl Gross Liv / Lease Area |                     | 1,884       | 3,076      | 2,063    |           | 451,231        |

