

| CURRENT OWNER  |            | TOPO        |             | UTILITIES         |            | STRT / ROAD   |                        | LOCATION  |         | CURRENT ASSESSMENT |           |                                |                  | 905<br>DUXBURY, MA             |                     |        |            |                |        |      |        |
|--|------------|-------------|-------------|-------------------|------------|---|------------------------|---|---------|--------------------|-----------|--------------------------------|------------------|--------------------------------|---------------------|--------|------------|----------------|--------|------|--------|
| DUXBURY TOWN OF<br>CONSERVATION COM<br>878 TREMONT ST  |            |             |             | 0                 | Water      | 0   | Arterial               | 0   | Average | Description        | Code      | Appraised                      | Assessed         |                                |                     |        |            |                |        |      |        |
| DUXBURY MA 02332   |            |             |             | 0                 | No Sewer   | 0   | Paved                  | 0   | Average | LAND               | 9320      | 63,000                         | 63,000           |                                |                     |        |            |                |        |      |        |
|  |            |             |             | 0                 |            | 0   | Heavy                  |   |         | OB                 | 9320      | 14,000                         | 14,000           |                                |                     |        |            |                |        |      |        |
| SUPPLEMENTAL DATA  |            |             |             |                   |            |   |                        |   |         |                    |           |                                |                  | <b>VISION</b>                  |                     |        |            |                |        |      |        |
| Alt Prcl ID<br>Scnd Home<br>Tax Class E<br>Tot Fin Area 0<br>Total Acres 9.1<br>Chapter Lan<br>GIS ID F_859074_2847971 |            |             |             |                   |            | Cyclical<br>Exemption W<br>District<br>Res Exem<br>Assoc Pid# |                        |   |         |                    |           |                                |                  |                                |                     |        |            |                |        |      |        |
| Total  |            |             |             |                   |            |   |                        |   |         |                    | 77,000    |                                | 77,000           |                                |                     |        |            |                |        |      |        |
| RECORD OF OWNERSHIP  |            |             |             | BK-VOL/PAGE       |            | SALE DATE   |                        | Q/U V/I   |         | SALE PRICE         |           | VC                             |                  | PREVIOUS ASSESSMENTS (HISTORY) |                     |        |            |                |        |      |        |
| DUXBURY TOWN OF  |            |             |             | 18715             | 0307       | 07-21-2000  |                        | U   | V       | 69,700             |           | 1                              | Year             | Code                           | Assessed            | Year   | Code       | Assessed       |        |      |        |
|  |            |             |             |                   |            |   |                        |   |         |                    |           |                                | 2023             | 9320                           | 88,400              | 2022   | 9320       | 78,300         | 2021   | 9320 | 66,800 |
|  |            |             |             |                   |            |   |                        |   |         |                    |           |                                |                  | 9320                           | 9,300               |        | 9320       | 9,300          |        | 9320 | 9,300  |
| Total  |            |             |             |                   |            |   |                        |   |         |                    | 97,700    |                                | Total            |                                | 87,600              |        | Total      |                | 76,100 |      |        |
| EXEMPTIONS   |            |             |             | OTHER ASSESSMENTS |            |   |                        | This signature acknowledges a visit by a Data Collector or Assessor |         |                    |           |                                |                  |                                |                     |        |            |                |        |      |        |
| Year   | Code       | Description |             | Amount            |            | Code  | Description            | Number  | Amount  | Comm Int           |           |                                |                  |                                |                     |        |            |                |        |      |        |
| Total  |            |             |             | 0.00              |            |   |                        |   |         |                    |           | <b>APPRAISED VALUE SUMMARY</b> |                  |                                |                     |        |            |                |        |      |        |
|  |            |             |             |                   |            |   |                        |   |         |                    |           | Appraised Bldg. Value (Card)   |                  |                                |                     |        |            | 0              |        |      |        |
|  |            |             |             |                   |            |   |                        |   |         |                    |           | Appraised Xf (B) Value (Bldg)  |                  |                                |                     |        |            | 0              |        |      |        |
|  |            |             |             |                   |            |   |                        |   |         |                    |           | Appraised Ob (B) Value (Bldg)  |                  |                                |                     |        |            | 14,000         |        |      |        |
|  |            |             |             |                   |            |   |                        |   |         |                    |           | Appraised Land Value (Bldg)    |                  |                                |                     |        |            | 63,000         |        |      |        |
|  |            |             |             |                   |            |   |                        |   |         |                    |           | Special Land Value             |                  |                                |                     |        |            | 0              |        |      |        |
|  |            |             |             |                   |            |   |                        |   |         |                    |           | Total Appraised Parcel Value   |                  |                                |                     |        |            | 77,000         |        |      |        |
|  |            |             |             |                   |            |   |                        |   |         |                    |           | Valuation Method               |                  |                                |                     |        |            | C              |        |      |        |
|  |            |             |             |                   |            |   |                        |   |         |                    |           | Total Appraised Parcel Value   |                  |                                |                     |        |            | 77,000         |        |      |        |
| BUILDING PERMIT RECORD   |            |             |             |                   |            |   |                        |   |         |                    |           |                                |                  | VISIT / CHANGE HISTORY         |                     |        |            |                |        |      |        |
| Permit Id  | Issue Date | Type        | Description | Amount            | Insp Date  | % Comp  | Date Comp              | Comments  |         |                    |           |                                | Date             | Id                             | Type                | Is     | Cd         | Purpose/Result |        |      |        |
|  |            |             |             |                   |            |   |                        |   |         |                    |           |                                | 01-01-2018       | AO                             | 3                   |        | 99         | Vacant Land    |        |      |        |
| LAND LINE VALUATION SECTION  |            |             |             |                   |            |   |                        |   |         |                    |           |                                |                  |                                |                     |        |            |                |        |      |        |
| B  | Use Code   | Description | Zone        | Land Type         | Land Units | Unit Price  | Size Adj               | Site Index  | Cond.   | Nbhd.              | Nbhd. Adj | Notes                          |                  |                                | Location Adjustment |        | Adj Unit P | Land Value     |        |      |        |
| 1  | 9320       | Unbuildbale | RC          | Residual          | 4.500      | AC  | 35,000.00              | 0.34133   | 5       | 1.00               | 0050      | 1.000                          |                  |                                |                     | 1.0000 | 0.27       | 53,800         |        |      |        |
| 1  | 9320       | Unbuildbale | WP          | Undevelop         | 4.600      | AC  | 2,000.00               | 1.00000   | 0       | 1.00               | 0050      | 1.000                          |                  |                                |                     | 1.0000 | 0.05       | 9,200          |        |      |        |
| Total Card Land Units  |            |             |             |                   | 9.10       | AC  | Parcel Total Land Area |   |         |                    |           | 9.10                           | Total Land Value |                                |                     |        |            | 63,000         |        |      |        |

| CONSTRUCTION DETAIL   |             |              |            |            | CONSTRUCTION DETAIL (CONTINUED) |                |             |         |            |             |
|---|-------------|--------------|------------|------------|---------------------------------|----------------|-------------|---------|------------|-------------|
| Element   | Cd          | Description  |            |            | Element                         | Cd             | Description |         |            |             |
| Style   | 94          | Outbuildings |            |            | Bsmt Area                       |                |             |         |            |             |
| Model   | 00          | Vacant       |            |            | Bsmt Type                       |                |             |         |            |             |
| Grade   |             |              |            |            | Unfin Area                      |                |             |         |            |             |
| Stories   |             |              |            |            | <b>CONDO DATA</b>               |                |             |         |            |             |
| Occupancy   |             |              |            |            | Parcel Id                       |                | C           |         | Owne       |             |
| Exterior Wall 1   |             |              |            |            |                                 |                |             | B       | S          |             |
| Exterior Wall 2   |             |              |            |            | Adjust Type                     | Code           | Description | Factor% |            |             |
| Roof Structure  |             |              |            |            | Condo Flr                       |                |             |         |            |             |
| Roof Cover  |             |              |            |            | Condo Unit                      |                |             |         |            |             |
| Interior Wall 1   |             |              |            |            | <b>COST / MARKET VALUATION</b>  |                |             |         |            |             |
| Interior Wall 2   |             |              |            |            | Net Other Adj                   |                |             | 0       |            |             |
| Interior Floor 1  |             |              |            |            | Replace Cost                    |                |             |         |            |             |
| Interior Floor 2  |             |              |            |            | Year Built                      |                |             |         |            |             |
| Heat Fuel   |             |              |            |            | Effective Year Built            |                |             | 0       |            |             |
| Heat Type   |             |              |            |            | Depreciation Code               |                |             |         |            |             |
| AC Type   |             |              |            |            | Remodel Rating                  |                |             |         |            |             |
| Bedrooms  |             |              |            |            | Year Remodeled                  |                |             |         |            |             |
| Full Baths  |             |              |            |            | Depreciation %                  |                |             |         |            |             |
| Half Baths  |             |              |            |            | Functional Obsol                |                |             |         |            |             |
| Extra Fixtures  |             |              |            |            | External Obsol                  |                |             |         |            |             |
| Total Rooms   |             |              |            |            | Trend Factor                    |                |             | 1.000   |            |             |
| Bath Style  |             |              |            |            | Condition                       |                |             |         |            |             |
| Kitchen Style   |             |              |            |            | Condition %                     |                |             |         |            |             |
| Extra Kitchens  |             |              |            |            | Percent Good                    |                |             |         |            |             |
| Fireplaces  |             |              |            |            | Cns Sect Rcnd                   |                |             |         |            |             |
| Extra Openings  |             |              |            |            | Dep % Ovr                       |                |             |         |            |             |
| Gas Fireplaces  |             |              |            |            | Dep Ovr Comment                 |                |             |         |            |             |
| Sq Ft Fin Bsmt  |             |              |            |            | Misc Imp Ovr                    |                |             |         |            |             |
| FBM Quality   |             |              |            |            | Misc Imp Ovr Comment            |                |             |         |            |             |
| Foundation  |             |              |            |            | Cost to Cure Ovr                |                |             |         |            |             |
| Bsmt Garage   |             |              |            |            | Cost to Cure Ovr Comment        |                |             |         |            |             |
| Bsmt Area   |             |              |            |            |                                 |                |             |         |            |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |              |            |            |                                 |                |             |         |            |             |
| Code  | Description | L/B          | Units      | Unit Price | Yr Blt                          | Cond. Cd       | % Gd        | Grade   | Grade Adj. | Appr. Value |
| SHD1  | Shed        | L            | 952        | 21.00      | 1980                            | A              | 70          | C       | 1.00       | 14,000      |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |              |            |            |                                 |                |             |         |            |             |
| Code  | Description | Living Area  | Floor Area | Eff Area   | Unit Cost                       | Undeprec Value |             |         |            |             |
|   |             |              |            |            |                                 |                |             |         |            |             |
| Ttl Gross Liv / Lease Area  |             | 0            | 0          | 0          |                                 | 0              |             |         |            |             |

No Sketch