

| CURRENT OWNER   |  | TOPO       |  | UTILITIES          |          | STRT / ROAD |         | LOCATION  |         | CURRENT ASSESSMENT     |              |   |                    | 905<br><br>DUXBURY, MA<br><br><b>VISION</b> |  |            |  |            |  |                  |  |           |  |          |  |                     |  |                |  |            |  |
|---|--|------------|--|--------------------|----------|-------------|---------|-----------|---------|------------------------|--------------|---|--------------------|---|--|------------|--|------------|--|------------------|--|-----------|--|----------|--|---------------------|--|----------------|--|------------|--|
| DUXBURY TOWN OF<br>CONSERVATION COM<br>878 TREMONT ST<br><br>DUXBURY MA 02332 |  |            |  | 0                  | Water    | 0           | Two-Way | 0         | Average | Description<br>LAND    | Code<br>9320 | Appraised<br>53,800   | Assessed<br>53,800 |   |  |            |  |            |  |                  |  |           |  |          |  |                     |  |                |  |            |  |
|   |  |            |  | 0                  | No Sewer | 0           | Paved   | 0         | Average |                        |              |   |                    |   |  |            |  |            |  |                  |  |           |  |          |  |                     |  |                |  |            |  |
|   |  |            |  |                    |          | 0           | Medium  |           |         |                        |              |   |                    |   |  |            |  |            |  |                  |  |           |  |          |  |                     |  |                |  |            |  |
| SUPPLEMENTAL DATA   |  |            |  |                    |          |             |         |           |         |                        |              |   |                    |   |  |            |  |            |  |                  |  |           |  |          |  |                     |  |                |  |            |  |
| Alt Prcl ID   |  |            |  | Cyclical Exemption |          |             |         |           |         |                        |              |   |                    |   |  |            |  |            |  |                  |  |           |  |          |  |                     |  |                |  |            |  |
| Scnd Home   |  |            |  | W                  |          |             |         |           |         |                        |              |   |                    |   |  |            |  |            |  |                  |  |           |  |          |  |                     |  |                |  |            |  |
| Tax Class E   |  |            |  | District           |          |             |         |           |         |                        |              |   |                    |   |  |            |  |            |  |                  |  |           |  |          |  |                     |  |                |  |            |  |
| Tot Fin Area 0  |  |            |  | Res Exem           |          |             |         |           |         |                        |              |   |                    |   |  |            |  |            |  |                  |  |           |  |          |  |                     |  |                |  |            |  |
| Total Acres 4.19  |  |            |  | Assoc Pid#         |          |             |         |           |         |                        |              |   |                    |   |  |            |  |            |  |                  |  |           |  |          |  |                     |  |                |  |            |  |
| Chapter Lan   |  |            |  |                    |          |             |         |           |         |                        |              |   |                    |   |  |            |  |            |  |                  |  |           |  |          |  |                     |  |                |  |            |  |
| GIS ID F_858508_2851388   |  |            |  |                    |          |             |         |           |         |                        |              |   |                    |   |  |            |  |            |  |                  |  |           |  |          |  |                     |  |                |  |            |  |
|   |  |            |  |                    |          |             |         |           |         | Total                  |              | 53,800  |                    | 53,800                                      |  |            |  |            |  |                  |  |           |  |          |  |                     |  |                |  |            |  |
| RECORD OF OWNERSHIP   |  |            |  | BK-VOL/PAGE        |          | SALE DATE   |         | Q/U V/I   |         | SALE PRICE             |              | VC  |                    | PREVIOUS ASSESSMENTS (HISTORY)              |  |            |  |            |  |                  |  |           |  |          |  |                     |  |                |  |            |  |
| DUXBURY TOWN OF   |  |            |  | 17671 0263         |          | 07-16-1999  |         | U V       |         | 29,300                 |              | 1   |                    | Year  |  | Code       |  | Assessed   |  | Year             |  | Code      |  | Assessed |  |                     |  |                |  |            |  |
|   |  |            |  |                    |          |             |         |           |         |                        |              |   |                    | 2023  |  | 9320       |  | 79,200     |  | 2022             |  | 9320      |  | 69,100   |  | 2021                |  | 9320           |  | 57,600     |  |
|   |  |            |  |                    |          |             |         |           |         |                        |              |   |                    | Total                                       |  |            |  | 79,200     |  | Total            |  | 69,100    |  | Total    |  | 57,600              |  |                |  |            |  |
| EXEMPTIONS  |  |            |  | OTHER ASSESSMENTS  |          |             |         |           |         |                        |              | This signature acknowledges a visit by a Data Collector or Assessor |                    |   |  |            |  |            |  |                  |  |           |  |          |  |                     |  |                |  |            |  |
| Year  |  | Code       |  | Description        |          | Amount      |         | Code      |         | Description            |              |   |                    |   |  |            |  |            |  |                  |  | Number    |  | Amount   |  | Comm Int            |  |                |  |            |  |
|   |  |            |  |                    |          |             |         |           |         |                        |              |   |                    |   |  |            |  |            |  |                  |  |           |  |          |  |                     |  |                |  |            |  |
|   |  |            |  |                    |          | Total       |         | 0.00      |         |                        |              |   |                    |   |  |            |  |            |  |                  |  |           |  |          |  |                     |  |                |  |            |  |
| ASSESSING NEIGHBORHOOD  |  |            |  |                    |          |             |         |           |         |                        |              |   |                    |   |  |            |  |            |  |                  |  |           |  |          |  |                     |  |                |  |            |  |
| Nbhd  |  | Nbhd Name  |  |                    |          | B           |         |           |         | Tracing                |              |   |                    | Batch                                       |  |            |  |            |  |                  |  |           |  |          |  |                     |  |                |  |            |  |
| 0050  |  |            |  |                    |          |             |         |           |         |                        |              |   |                    |   |  |            |  |            |  |                  |  |           |  |          |  |                     |  |                |  |            |  |
| NOTES   |  |            |  |                    |          |             |         |           |         |                        |              |   |                    |   |  |            |  |            |  |                  |  |           |  |          |  |                     |  |                |  |            |  |
|   |  |            |  |                    |          |             |         |           |         |                        |              |   |                    |   |  |            |  |            |  |                  |  |           |  |          |  |                     |  |                |  |            |  |
| BUILDING PERMIT RECORD  |  |            |  |                    |          |             |         |           |         |                        |              |   |                    |   |  |            |  |            |  |                  |  |           |  |          |  |                     |  |                |  |            |  |
| BUILDING PERMIT RECORD  |  |            |  |                    |          |             |         |           |         | VISIT / CHANGE HISTORY |              |   |                    |   |  |            |  |            |  |                  |  |           |  |          |  |                     |  |                |  |            |  |
| Permit Id   |  | Issue Date |  | Type               |          | Description |         | Amount    |         | Insp Date              |              | % Comp  |                    | Date Comp                                   |  | Comments   |  | Date       |  | Id               |  | Type      |  | Is       |  | Cd                  |  | Purpose/Result |  |            |  |
|   |  |            |  |                    |          |             |         |           |         |                        |              |   |                    |   |  |            |  | 01-01-2018 |  | AO               |  | 3         |  |          |  | 99                  |  | Vacant Land    |  |            |  |
| LAND LINE VALUATION SECTION   |  |            |  |                    |          |             |         |           |         |                        |              |   |                    |   |  |            |  |            |  |                  |  |           |  |          |  |                     |  |                |  |            |  |
| B   |  | Use Code   |  | Description        |          | Zone        |         | Land Type |         | Land Units             |              | Unit Price  |                    | Size Adj                                    |  | Site Index |  | Cond.      |  | Nbhd.            |  | Nbhd. Adj |  | Notes    |  | Location Adjustment |  | Adj Unit P     |  | Land Value |  |
| 1   |  | 9320       |  | Unbuildbale        |          | PD          |         | Residual  |         | 4.190 AC               |              | 35,000.00   |                    | 0.36658                                     |  | 5          |  | 1.00       |  | 0050             |  | 1.000     |  |          |  | 1.0000              |  | 0.29           |  | 53,800     |  |
| Total Card Land Units   |  |            |  |                    |          |             |         |           |         | 4.19                   |              | AC  |                    | Parcel Total Land Area                      |  |            |  | 4.19       |  | Total Land Value |  |           |  | 53,800   |  |                     |  |                |  |            |  |

| CONSTRUCTION DETAIL   |             |             | CONSTRUCTION DETAIL (CONTINUED) |            |             |                |      |       |            |             |  |
|---|-------------|-------------|---------------------------------|------------|-------------|----------------|------|-------|------------|-------------|--|
| Element   | Cd          | Description | Element                         | Cd         | Description | No Sketch      |      |       |            |             |  |
| Style   | 99          | Vacant Land | Bsmt Area                       |            |             |                |      |       |            |             |  |
| Model   | 00          | Vacant      | Bsmt Type                       |            |             |                |      |       |            |             |  |
| Grade   |             |             | Unfin Area                      |            |             |                |      |       |            |             |  |
| Stories   |             |             |                                 |            |             |                |      |       |            |             |  |
| Occupancy   |             |             | <b>CONDO DATA</b>               |            |             |                |      |       |            |             |  |
| Exterior Wall 1   |             |             | Parcel Id                       |            | C           | Owne           |      |       |            |             |  |
| Exterior Wall 2   |             |             |                                 |            |             | B              | S    |       |            |             |  |
| Roof Structure  |             |             | Adjust Type                     | Code       | Description | Factor%        |      |       |            |             |  |
| Roof Cover  |             |             | Condo Flr                       |            |             |                |      |       |            |             |  |
| Interior Wall 1   |             |             | Condo Unit                      |            |             |                |      |       |            |             |  |
| Interior Wall 2   |             |             | <b>COST / MARKET VALUATION</b>  |            |             |                |      |       |            |             |  |
| Interior Floor 1  |             |             |                                 |            |             | 0              |      |       |            |             |  |
| Interior Floor 2  |             |             | Net Other Adj                   |            |             |                |      |       |            |             |  |
| Heat Fuel   |             |             | Replace Cost                    |            |             |                |      |       |            |             |  |
| Heat Type   |             |             | Year Built                      |            |             |                |      |       |            |             |  |
| AC Type   |             |             | Effective Year Built            |            |             | 0              |      |       |            |             |  |
| Bedrooms  |             |             | Depreciation Code               |            |             |                |      |       |            |             |  |
| Full Baths  |             |             | Remodel Rating                  |            |             |                |      |       |            |             |  |
| Half Baths  |             |             | Year Remodeled                  |            |             |                |      |       |            |             |  |
| Extra Fixtures  |             |             | Depreciation %                  |            |             |                |      |       |            |             |  |
| Total Rooms   |             |             | Functional Obsol                |            |             |                |      |       |            |             |  |
| Bath Style  |             |             | External Obsol                  |            |             |                |      |       |            |             |  |
| Kitchen Style   |             |             | Trend Factor                    |            |             | 1.000          |      |       |            |             |  |
| Extra Kitchens  |             |             | Condition                       |            |             |                |      |       |            |             |  |
| Fireplaces  |             |             | Condition %                     |            |             |                |      |       |            |             |  |
| Extra Openings  |             |             | Percent Good                    |            |             |                |      |       |            |             |  |
| Gas Fireplaces  |             |             | Cns Sect Rcnld                  |            |             |                |      |       |            |             |  |
| Sq Ft Fin Bsmt  |             |             | Dep % Ovr                       |            |             |                |      |       |            |             |  |
| FBM Quality   |             |             | Dep Ovr Comment                 |            |             |                |      |       |            |             |  |
| Foundation  |             |             | Misc Imp Ovr                    |            |             |                |      |       |            |             |  |
| Bsmt Garage   |             |             | Misc Imp Ovr Comment            |            |             |                |      |       |            |             |  |
| Bsmt Area   |             |             | Cost to Cure Ovr                |            |             |                |      |       |            |             |  |
|   |             |             | Cost to Cure Ovr Comment        |            |             |                |      |       |            |             |  |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |             |                                 |            |             |                |      |       |            |             |  |
| Code  | Description | L/B         | Units                           | Unit Price | Yr Blt      | Cond. Cd       | % Gd | Grade | Grade Adj. | Appr. Value |  |
|   |             |             |                                 |            |             |                |      |       |            |             |  |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |             |                                 |            |             |                |      |       |            |             |  |
| Code  | Description | Living Area | Floor Area                      | Eff Area   | Unit Cost   | Undeprec Value |      |       |            |             |  |
|   |             |             |                                 |            |             |                |      |       |            |             |  |
| Ttl Gross Liv / Lease Area  |             | 0           | 0                               | 0          |             | 0              |      |       |            |             |  |