

Key: 1050

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 882

LEGAL

| | | | | | | | | | | | |
|---------------------------------------|--|--|--|--------------------------|--|------------|----|--------------------|--------------|--|--|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
| EAST BRIDGEWATER TOWN OF HIGHWAY DEPT | | | | 22-77-0 | | | | 0 BEDFORD/WEST STS | | | |
| E BRIDGEWATER, MA 02333 | | | | TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) | | |
| | | | | EAST BRIDGEWATER TOWN OF | | 09/27/1977 | QS | | 4335-493 | | |

| | | | | | | | | |
|--------|--------|----------------------|------|--------|-------|----|--------|---|
| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
| 9300 | 100 | VAC.SELECT/CITY CNCL | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

LAND

| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|------|-------|-------|----------|------|---------|------|-----|------------|-----------|---------|
| 100 | S | 8,798 7 | 1.00 | 100 | 1.00 | 100 | 1.00 | 178,600 | 4.16 | 100 | 1.00 | 7 0.95 | 150,090 |

| | | | | | | | |
|-------|------------|--|----------|---------|----------|---------|----------|
| TOTAL | 8,798 SF | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Ngh | RES 7 | NOTE PARCEL B & D PLAN 00-821. T 11925 C/W 77-1. PARCEL B BOOK 19127 PAGE 108. . | LAND | 150,100 | 136,500 | | |
| Infl1 | FACTOR 100 | | BUILDING | 0 | 0 | | |
| Infl2 | PHY 100 | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| | | | TOTAL | 150,100 | 136,500 | | |

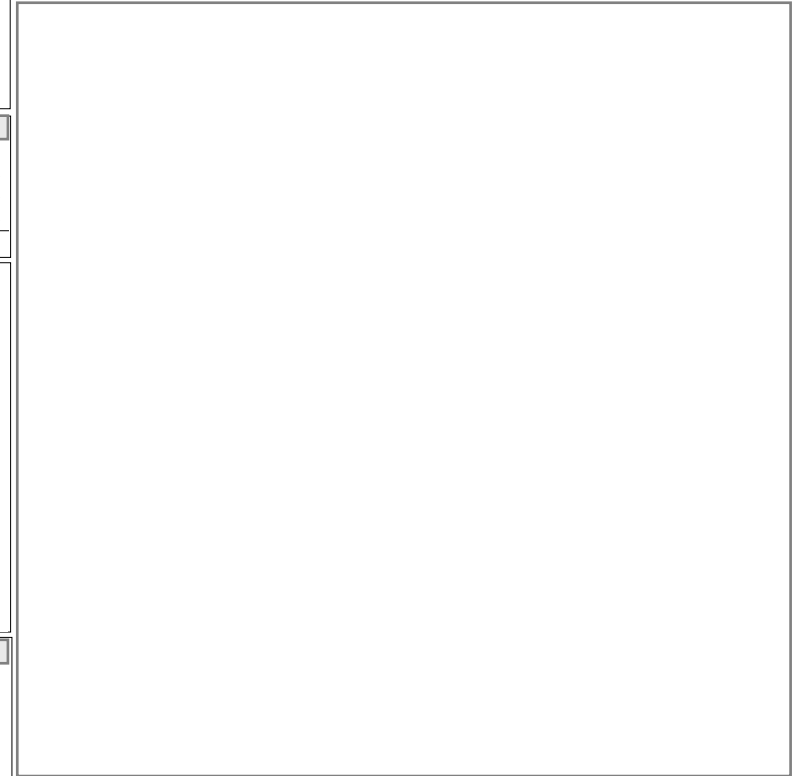
DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| | | | | | | |
|---------------|----|-----|------|---------|--|--|
| BUILDING | CD | ADJ | DESC | MEASURE | | |
| MODEL STYLE | | | | LIST | | |
| QUALITY FRAME | | | | REVIEW | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |



| | | |
|----------|-------|-----|
| CAPACITY | UNITS | ADJ |
| | | |

| | | |
|------------|----------------|----|
| TOTAL RCN | CONDITION ELEM | CD |
| | | |
| EFF.YR/AGE | | |
| COND | | |
| FUNC | | |
| ECON | | |
| DEPR | % GD | |
| RCNLD | | |