

Key: 1129

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 927

LEGALS AND

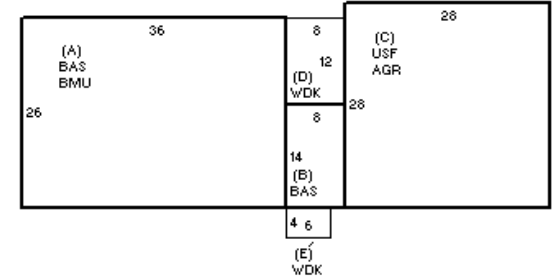
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|---|------------|--------------|--------------------|--|--|--|
| SULLIVAN THOMAS B & PATRICIA A 1813 WASHINGTON ST E. BRIDGEWATER, MA 02333 | | | | 27-9-0 | | | | 1813 WASHINGTON ST | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| SULLIVAN THOMAS B & PATRI | | | | 07/14/2004 | N | 255,000 | 28658-179 | | | | |
| CADDELL MARGARET F | | | | 03/04/2003 | A | 1 | 24383-176 | | | | |
| CADDELL ROBERT W & MARGAR | | | | 07/02/1993 | A | 1 | 12009-094 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 585 | 10/08/2010 | 6 | CYCL GROWTH | | 10/15/2014 | LF | 0 | 0 |
| | | 3 | ALTERATIONS | 1,500 | | | 0 | 0 |
| 735 | 09/15/2004 | 6 | CYCL GROWTH | | 03/17/2008 | | 0 | 0 |
| | | 3 | ALTERATIONS | 5,000 | 06/17/2005 | CAP | 100 | 100 |

DETACHED

| TOTAL | 22,200 SF | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|--------|----------|---------|--------------|----------------|----------------|
| Ngh | RES 3 | NOTE | | | LAND | 169,600 | 154,200 |
| Inf1 | FACTOR 100 | | BUILDING | 289,000 | 265,900 | | |
| Inf2 | PHY 100 | | DETACHED | 2,500 | 2,300 | | |
| | | | OTHER | 0 | 0 | | |
| | | | | | TOTAL | 461,100 | 422,400 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|------|-------|-----------|-------|
| SHF | A | 1.00 | 40 0.60 | 2005 | 200 | 20.44 | 2,500 |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 10/15/2014 | LF |
|----------|----|------|-------------------|---------|------------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | | |
| STYLE | 1 | 1.00 | RANCH [100%] | REVIEW | 3/22/2013 | ER |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

BUILDING

| YEAR BLT | 1968 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 395,833 |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA | 1,832 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 936 | | 39.63 | 37,091 | | |
| \$NLA(RCN) | \$216 | OVERALL | 1.000 | EXT COVER | 4 | VINYL | 1.00 | + | BAS | L | BASE AREA | 1,048 | 1968 | 170.89 | 179,093 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | C | AGR | N | ATT GARAGE | 784 | | 63.81 | 50,028 | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | C | USF | L | UPPER STORY FIN | 784 | 1968 | 155.29 | 121,749 | | |
| | | | | FLOOR COVER | 99 | N/A | 1.00 | + | WDK | N | WOOD DECK | 120 | | 31.60 | 3,792 | | |
| | | | | INT FINISH | 99 | N/A | 1.00 | | | | | | | | | | |
| | | | | HEATING/COOLING | 1 | FORCED AIR | 1.00 | | | | | | | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | |
| | | | | ARPUD | 0 | | 1.00 | | | | | | | | | | |
| | | | | AFFORDABLE | 0 | | 1.00 | | | | | | | | | | |

| CONDITION ELEM | CD |
|----------------|------------|
| EXTERIOR | |
| INTERIOR | |
| KITCHEN | |
| BATHS | |
| HEAT | |
| ELECT | |
| EFF.YR/AGE | 1980 / 41 |
| COND | 27 27 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 27 % GD 73 |
| RCNLD | \$289,000 |