

Key: 1131

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 929

LEG
AL
LAND

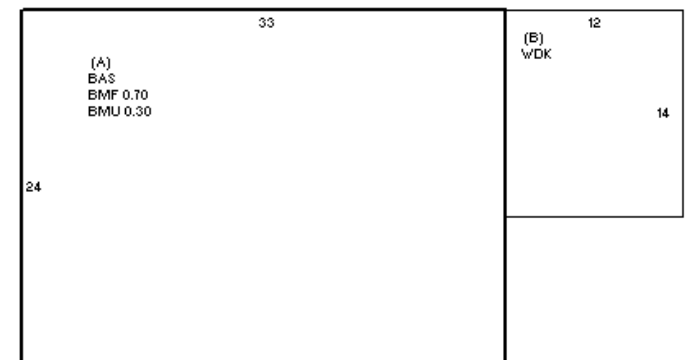
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|--------------------|--|--|--|
| HUGHES MONIQUE 1785 WASHINGTON ST E BRIDGEWATER, MA 02333 | | | | 27-11-0 | | | | 1785 WASHINGTON ST | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| HUGHES MONIQUE | | | | 11/18/2016 | QS | 260,000 | 47760-057 | | | | |
| TATRO LYNDASAY M | | | | 12/14/2004 | QS | 278,000 | 29662-162 | | | | |
| SHURTLEFF CRAIG W & DENIS | | | | 06/04/2003 | A | 1 | 25337-344 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|---------------|--------------|--------|------------|----|--------|---|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | 51 | FIELD REVIEW | | 07/10/2017 | PW | 0 | 0 |
| | | 6 | CYCL GROWTH | | 06/22/2017 | SD | 0 | 0 |
| | | 6 | CYCL GROWTH | | 10/15/2014 | LF | 0 | 0 |
| | | 6 | CYCL GROWTH | | 03/17/2008 | | 0 | 0 |
| | | 6 | CYCL GROWTH | | 04/30/2001 | | 0 | 0 |


DET
ACHED

| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|-----|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 24,200 | 3 | 1.00 | 100 | 1.00 | 100 | 1.00 | 3 | 1.00 | | 171,290 |

| TOTAL | 24,219 SF | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|------------------|--------------|---------|----------------|----------------|----------|
| Ngh | RES 3 | N O T E | LOT 6 | | LAND | 171,300 | 155,800 |
| Inf1 | FACTOR 100 | | BUILDING | 180,200 | 165,800 | | |
| Inf2 | PHY 100 | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| | | | TOTAL | | 351,500 | 321,600 | |



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| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 06/29/2017 |
|----|------|------|----------|----|-------|-----------|-------|--|------------|
| | | | | | | | |  | |

| BUILDING | CD | ADJ | DESC | MEASURE | 7/10/2017 | PW |
|----------|----|------|-------------------|----------------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST REVIEW | | |
| STYLE | 1 | 1.00 | RANCH [100%] | | | |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1964 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 246,858 | |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------------|---------|-----------|
| NET AREA | 792 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 238 | | 41.78 | 9,943 | CONDITION ELEM | CD | |
| \$NLA(RCN) | \$312 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 | A | BMF | N | BSMT FINISH-SEP | 554 | | 58.75 | 32,550 | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | BAS | L | BASE AREA | 792 | 1964 | 248.76 | 197,016 | EXTERIOR | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | B | WDK | N | WOOD DECK | 168 | | 31.60 | 5,309 | INTERIOR | | |
| | | | | FLOOR COVER | 99 | N/A | 1.00 | | | | | | | | | KITCHEN | | |
| | | | | INT FINISH | 99 | N/A | 1.00 | | | | | | | | | BATHS | | |
| | | | | HEATING/COOLING | 1 | FORCED AIR | 1.00 | | | | | | | | | HEAT | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | ELECT | | |
| | | | | ARPUD | 0 | | 1.00 | | | | | | | | | EFF.YR/AGE 1980 / 41 | | |
| | | | | AFFORDABLE | 0 | | 1.00 | | | | | | | | | COND | 27 | 27 % |
| | | | | | | | | | | | | | | | | FUNC | 0 | |
| | | | | | | | | | | | | | | | | ECON | 0 | |
| | | | | | | | | | | | | | | | | DEPR | 27 | % GD 73 |
| | | | | | | | | | | | | | | | | RCNLD | | \$180,200 |