

Key: 1182

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 966

LEGAL

LAND

DETACHED

BUILDING

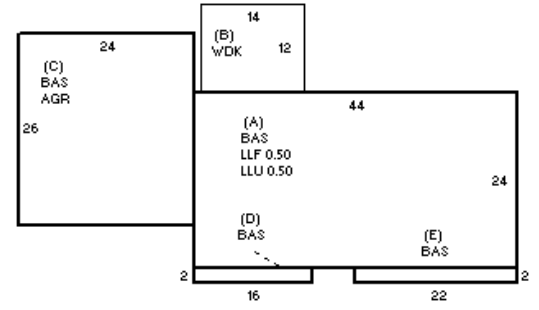
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|-------------------|--|--|--|
| HILL FAMILY 2015 REVOCABLE TRU HILL DAVID P & NANCY G TR 17 MEADOWBROOK DR E BRIDGEWATER, MA 02333 | | | | 28-28-0 | | | | 17 MEADOWBROOK DR | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| HILL FAMILY 2015 REVOCABL | | | | 04/09/2015 | A | 1 | 45417-121 | | | | |
| HILL DAVID P & NANCY G | | | | 07/08/1992 | QS | 145,000 | 11105-131 | | | | |
| WILSON MICHAEL A JR & CYN | | | | 04/04/1991 | QS | | 5342-282 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|-----------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| BP-21-42 | 02/08/2021 | 3 | ALTERATIONS | 20,000 | 04/06/2021 | SLB | 100 | 100 |
| BP-19-340 | 09/19/2019 | 6 | CYCL GROWTH | 10,000 | 06/17/2020 | SD | 100 | 100 |
| 3386 | 08/31/2017 | 3 | ALTERATIONS | 12,500 | | | 100 | 100 |
| 2587 | 07/24/2015 | 3 | ALTERATIONS | 24,000 | | | 100 | 100 |
| 2223 | | 3 | ALTERATIONS | 15,000 | 10/01/2014 | | 100 | 100 |

| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|-----|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 35,531 | 4 | 1.00 | 100 | 1.00 | 100 | 1.00 | 4 | 1.20 | | 217,290 |

| TOTAL | 35,531 SF | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------------|------------|------------------|----------|---------|----------------|----------------|----------|
| Ngh | RES 4 | N O T E | LOT 6 | | LAND | 217,300 | 181,200 |
| Inf1 | FACTOR 100 | | BUILDING | 335,900 | 292,300 | | |
| Inf2 | PHY 100 | | DETACHED | 4,400 | 4,200 | | |
| | | | OTHER | 0 | 0 | | |
| TOTAL | | | | | 557,600 | 477,700 | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|---------|-------|-----------|-------------|
| SHF | A | 1.00 | 10 0.90 | 12 X 20 | 2019 | 240 | 20.19 4,400 |



| BUILDING | CD | ADJ | DESC | MEASURE | 4/6/2021 | SLB |
|----------|----|------|---------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 4/6/2021 | SLB |
| STYLE | 2 | 1.05 | RAISED RANCH [100%] | REVIEW | 3/25/2013 | ER |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1982 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|
| NET AREA | 1,756 | DETAIL ADJ | 1.081 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | A | LLU | N | LOWER LEVEL UNF | 528 | | 60.01 | 31,685 |
| \$NLA(RCN) | \$248 | OVERALL | 1.000 | EXT COVER | 4 | VINYL | 1.00 | A | LLF | N | LOWER LEVEL FIN | 528 | | 116.20 | 61,353 |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | WDK | N | WOOD DECK | 168 | | 31.60 | 5,309 |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | C | AGR | N | ATT GARAGE | 624 | | 66.69 | 41,615 |
| | | | | FLOOR COVER | 99 | N/A | 1.00 | | | | | 1,756 | 1982 | 162.32 | 285,040 |
| | | | | INT FINISH | 99 | N/A | 1.00 | + | BAS | L | BASE AREA | 1 | | 6,819.00 | 6,819 |
| | | | | HEATING/COOLING | 9 | WARM/COOL AIR | 1.03 | | F21 | O | FPL 2S 1OP | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | |
| | | | | ARPUD | 0 | | 1.00 | | | | | | | | |
| | | | | AFFORDABLE | 0 | | 1.00 | | | | | | | | |

| TOTAL RCN | 436,231 | CONDITION ELEM | CD |
|------------|-----------|----------------|-----------|
| EXTERIOR | | | |
| INTERIOR | | | |
| KITCHEN | | | |
| BATHS | | | |
| HEAT | | | U |
| ELECT | | | |
| EFF.YR/AGE | 1993 / 28 | | |
| COND | 23 | 23 % | |
| FUNC | 0 | | |
| ECON | 0 | | |
| DEPR | 23 | % GD | 77 |
| RCNLD | | | \$335,900 |