**Key: 1438**

# Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 1,202

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| SAVINO JOSEPH W<br>J.A.S. REALTY TRUST<br>569 WEST STREET<br>E BRIDGEWATER, MA 02333 | 34-12-0 | 0 WEST ST |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| SAVINO JOSEPH W | 04/06/2005 | A | 100 | 30302-272 |
| SAVINO JOSEPH | 05/27/2004 | N | 360,000 | 28306-146 |
| COHEN JEROME A | 07/10/1985 | QS | | 6192-070 |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| 1320 | 100 | UNDEV LAND | | | 1 of 1 |

| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

## LAND

| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 100 | S | 5,479 | 7 1.00 | 100 1.00 | 100 1.00 | 8,930 | 6.56 | 5 0.05 | 7 0.95 | | | 7,370 |

| TOTAL | 5,479 SF | ZONING | | FRNT | 0 |
|---|---|---|---|---|---|
| Ngh | RES 7 | NOTE | PARCEL B/ T 14080/ Seeking special permit to allow automotive repiars | | |
| Infl1 | FACTOR 100 | | | | |
| Infl2 | PHY 100 | | | | |

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 7,400 | 6,700 |
| BUILDING | 0 | 0 |
| DETACHED | 0 | 0 |
| OTHER | 0 | 0 |
| TOTAL | **7,400** | **6,700** |

## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

PHOTO

## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | | | |
| STYLE | | | |
| QUALITY | | | |
| FRAME | | | |

| MEASURE | | |
|---|---|---|
| LIST | | |
| REVIEW | | |

BLDG COMMENTS

| YEAR BLT | | SIZE ADJ | |
|---|---|---|---|
| NET AREA | | DETAIL ADJ | |
| $NLA(RCN) | | OVERALL | |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| | | |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| | | | |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

TOTAL RCN

| CONDITION ELEM | CD |
|---|---|
| | |

EFF.YR/AGE

| COND | | |
|---|---|---|
| FUNC | | |
| ECON | | |
| DEPR | % GD | |

RCNLD