

Key: 1442

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 1.206

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|--|--|--|--|---------------|----|------------|--------------|
| DESMOND DONALD D, JUDYTHE H & MICHAEL T | | | | 35-4-0 | | | | 334 HUDSON ST | | | |
| 334 HUDSON STREET E BRIDGEWATER, MA 02333 | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) |
| | | | | DESMOND DONALD D, JUDYTHE DESMOND DONALD D & JUDYTH | | | | 04/20/2007 | A | | 1 34413-337 |
| | | | | | | | | 04/16/1985 | QS | | 6053-051 |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|---------------|--------------|--------|------------|----|--------|---|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | 51 | FIELD REVIEW | | 10/06/2020 | SD | 0 | 0 |
| | | 6 | CYCL GROWTH | | 04/04/2014 | LF | 0 | 0 |


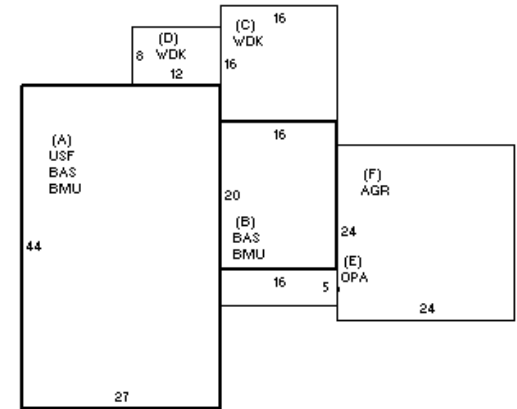
LAND

| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|-------|----------|------|-------|------|----|------------|-----------|
| 100 | S | 32,670 3 | 1.00 | 100 | 1.00 | 188,000 | 1.27 | 100 | 1.00 | 3 | 1.00 | 178,600 |

| | | | | | | | |
|-------|------------|-----------------------------|----------|---------|----------|---------|----------|
| TOTAL | 32,670 SF | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Ngh | RES 3 | N T 13988 O T E | | | LAND | 178,600 | 162,500 |
| Infl1 | FACTOR 100 | | BUILDING | 357,700 | 341,700 | | |
| Infl2 | PHY 100 | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| | | | TOTAL | 536,300 | 504,200 | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|------------|
| | | | | | | | | 10/06/2020 |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 10/6/2020 | SD |
|----------|----|------|---------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 10/6/2020 | SD |
| STYLE | 7 | 0.90 | CONVENTIONAL [100%] | REVIEW | 3/26/2013 | ER |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1985 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 476,949 |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|
| NET AREA | 2,696 | DETAIL ADJ | 0.918 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,508 | | 35.12 | 52,956 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$177 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 | + | BAS | L | BASE AREA | 1,508 | 1985 | 139.29 | 210,044 | EXTERIOR | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | USF | L | UPPER STORY FIN | 1,188 | 1985 | 126.57 | 150,369 | INTERIOR | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | + | WDK | N | WOOD DECK | 352 | | 31.60 | 11,123 | KITCHEN | |
| | | | | FLOOR COVER | 99 | N/A | 1.00 | E | OPA | N | OPEN PORCH | 80 | | 42.70 | 3,416 | BATHS | |
| | | | | INT FINISH | 99 | N/A | 1.00 | F | AGR | N | ATT GARAGE | 576 | | 67.88 | 39,101 | HEAT | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | F21 | O | FPL 2S 1OP | 1 | | 6,819.00 | 6,819 | ELECT | |
| | | | | FUEL SOURCE | 99 | N/A | 1.00 | | | | | | | | | | |
| | | | | ARPUD | 0 | | 1.00 | | | | | | | | | | |
| | | | | AFFORDABLE | 0 | | 1.00 | | | | | | | | | | |

| | |
|------------|------------|
| TOTAL RCN | 476,949 |
| EFF.YR/AGE | 1989 / 32 |
| COND | 25 25% |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 25 % GD 75 |
| RCNLD | \$357,700 |