

Key: 1555

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 1.312

LEGAL

LAND

DETACHED

BUILDING

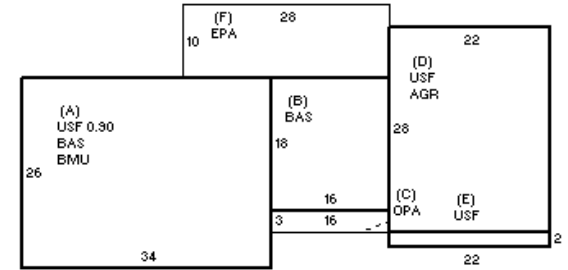
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--|---------------|--|--|--|
| LYONS AUSTIN R & JEAN M 517 BRIDGE ST E BRIDGEWATER, MA 02333 | | | | 38-33-0 | | | | 517 BRIDGE ST | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| LYONS AUSTIN R & JEAN M | | | | 07/01/1988 | QS | 8555-210 | | 4259-166 | | | |
| LYONS AUSTIN R & JEAN M | | | | 04/25/1977 | QS | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|-----------|------------|---------------|--------------|--------|------------|-----|--------|---|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| BP-210267 | 06/04/2021 | 3 | ALTERATIONS | 3,000 | | | | 0 |
| | | 6 | CYCL GROWTH | | 06/27/2016 | SD | | 0 |
| | | 51 | FIELD REVIEW | | 04/01/2015 | JL | | 0 |
| | | 6 | CYCL GROWTH | | 05/09/2013 | LFF | | 0 |

| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|------|----|------------|-----------|
| 100 | S | 29,138 3 | 1.00 | 100 | 1.00 | 188,000 | 1.40 | 100 | 1.00 | 3 | 1.00 | 175,560 |

| TOTAL | 29,138 SF | ZONING | FRNT 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|------------------|--------|--------------|----------------|----------------|
| Ngh | RES 3 | N O T E | LOT 8 | LAND | 175,600 | 159,700 |
| Inf1 | FACTOR 100 | | | BUILDING | 369,800 | 326,500 |
| Inf2 | PHY 100 | | | DETACHED | 2,500 | 2,300 |
| | | | | OTHER | 0 | 0 |
| | | | | TOTAL | 547,900 | 488,500 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|--------------|----------|----|-------|-----------|-------|
| SHF | A | 1.00 40 0.60 | | | 200 | 20.44 | 2,500 |



| BUILDING | CD | ADJ | DESC | MEASURE | 6/27/2016 | SD |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | | |
| STYLE | 5 | 0.95 | COLONIAL [100%] | REVIEW | 3/27/2013 | ER |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

IN-LAW APT

| YEAR BLT | 1974 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 486,583 | |
|--------------|-------|------------|-----------------|------------|---------------|----------------|---------|------|--------------|-----------------|-----------------|------------|----------|-----------|---------|----------------|------------|--|
| NET AREA | 2,628 | DETAIL ADJ | 0.969 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 884 | | 40.32 | 35,644 | CONDITION ELEM | CD | |
| \$NLA(RCN) | \$185 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 | + | BAS | L | BASE AREA | 1,172 | 1974 | 148.04 | 173,500 | EXTERIOR | | |
| CAPACITY | | | UNITS | ADJ | ROOF SHAPE | 3 | GAMBREL | 1.00 | C | OPA | N | OPEN PORCH | 48 | 42.71 | 2,050 | INTERIOR | | |
| STORIES | 1.9 | 1.00 | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | D | AGR | N | ATT GARAGE | 616 | | 66.90 | 41,211 | KITCHEN | | | |
| ROOMS | 8 | 1.00 | FLOOR COVER | 99 | N/A | 1.00 | + | USF | L | UPPER STORY FIN | 1,456 | 1974 | 134.53 | 195,869 | BATHS | | | |
| BEDROOMS | 4 | 1.00 | INT FINISH | 99 | N/A | 1.00 | F | EPA | N | ENCLOSED PORCH | 280 | | 74.40 | 20,832 | BATHS | | | |
| BATHROOMS | 2 | 1.00 | HEATING/COOLING | 2 | HOT WATER | 1.02 | F21 | O | FPL 2S 1OP | 1 | | | 6,819.00 | 6,819 | HEAT | | | |
| # 1/2 BATHS | 1 | 1.00 | FUEL SOURCE | 2 | GAS | 1.00 | KIT | O | XTRA KITCHEN | 1 | | | 5,387.00 | 5,387 | ELECT | | | |
| TOT FIXTURES | 8 | \$5,271 | ARPUD | 0 | | 1.00 | | | | | | | | | | | | |
| # UNITS | 1 | 1.00 | AFFORDABLE | 0 | | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1990 / 31 | |
| | | | | | | | | | | | | | | | | COND | 24 24 % | |
| | | | | | | | | | | | | | | | | FUNC | 0 | |
| | | | | | | | | | | | | | | | | ECON | 0 | |
| | | | | | | | | | | | | | | | | DEPR | 24 % GD 76 | |
| | | | | | | | | | | | | | | | | RCNLD | \$369,800 | |