

Key: 1610

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 1.361

LEGAL

| CURRENT OWNER  |  |  |  | PARCEL ID  |    |            |              | LOCATION        |  |  |  |
|--|--|--|--|------------|----|------------|--------------|-----------------|--|--|--|
| WHITE MICHAEL & DANIELLE<br>182 PLYMOUTH ST<br>E BRIDGEWATER, MA 02333 |  |  |  | 40-17-0    |    |            |              | 182 PLYMOUTH ST |  |  |  |
| TRANSFER HISTORY   |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |                 |  |  |  |
| WHITE MICHAEL & DANIELLE   |  |  |  | 12/16/2021 | A  | 450,000    | 56184-027    |                 |  |  |  |
| WHITE THOMAS C & JOYCE   |  |  |  | 11/25/1987 | QS | 187,500    | 8151-119     |                 |  |  |  |
| HOYT JACK R & EVELYN J   |  |  |  | 05/12/1978 | QS |            | 4450-001     |                 |  |  |  |

| CLASS  | CLASS%     | DESCRIPTION   |              | BN ID  | BN         | CARD   |       |
|--------|------------|---------------|--------------|--------|------------|--------|-------|
| 1010   | 100        | SINGLE FAMILY |              |        | 1          | 1 of 1 |       |
| PMT NO | PMT DT     | TY            | DESC         | AMOUNT | INSP       | BY     | 1st % |
| 1774   | 10/28/2013 | 6             | CYCL GROWTH  |        | 09/27/2022 | SD     | 0 0   |
|        |            | 3             | ALTERATIONS  | 25,000 |            |        | 0 0   |
|        |            | 6             | CYCL GROWTH  |        | 08/20/2013 |        | 0 0   |
|        |            | 6             | CYCL GROWTH  |        | 04/23/2009 |        | 0 0   |
| 489    | 12/01/2008 | 7             | DETACHED BLD | 27,800 |            |        | 0 0   |

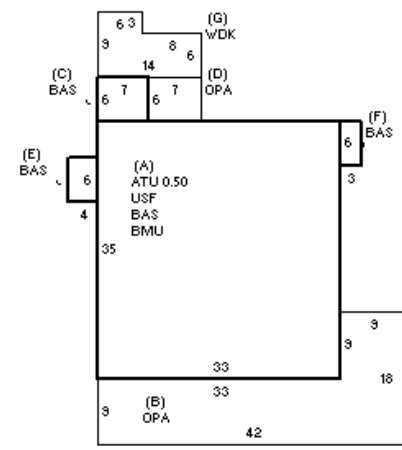
LAND

| CD  | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF  | Inf3 | Lpi  | VC  | CREDIT AMT | ADJ VALUE |
|-----|---|----------|-----|------|------|----------|------|------|------|-----|------------|-----------|
| 100 | S | 43,560   | 7   | 1.00 | 100  | 178,600  | 1.00 | 100  | 1.00 | 7   | 0.95       | 178,600   |
| 300 | A | 0.820    | 7   | 1.00 | 100  | 5,700    | 1.00 | 100  | 1.00 | ELP | 1.00       | 4,670     |

DETACHED

| TOTAL | 1.820 Acres |  | ZONING | FRNT         | 0       | ASSESSED       | CURRENT        | PREVIOUS |
|-------|-------------|--|--------|--------------|---------|----------------|----------------|----------|
| Ngh   | RES 7       |  | NOTE   |              |         | LAND           | 183,300        | 166,700  |
| Inf1  | FACTOR 100  |  |        | BUILDING     | 213,200 | 209,200        |                |          |
| Inf2  | PHY 100     |  |        | DETACHED     | 16,100  | 15,400         |                |          |
|       |             |  |        | OTHER        | 0       | 0              |                |          |
|       |             |  |        | <b>TOTAL</b> |         | <b>412,600</b> | <b>391,300</b> |          |

| TY  | QUAL | COND | DIM/NOTE      | YB   | UNITS | ADJ PRICE | RCNLD  | PHOTO      |
|-----|------|------|---------------|------|-------|-----------|--------|------------|
| DGF | -    | 0.90 | 50 0.50 24X30 | 2009 | 720   | 44.76     | 16,100 | 09/28/2022 |



BUILDING

| BUILDING | CD | ADJ  | DESC                | MEASURE | 9/27/2022 | SD |
|----------|----|------|---------------------|---------|-----------|----|
| MODEL    | 1  |      | RESIDENTIAL         | LIST    | 9/27/2022 | SD |
| STYLE    | 7  | 0.90 | CONVENTIONAL [100%] | REVIEW  | 3/27/2013 | ER |
| QUALITY  | A  | 1.00 | AVERAGE [100%]      |         |           |    |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%]   |         |           |    |

| BLDG COMMENTS |
|---------------|
|               |

G

| YEAR BLT   | 1905  | SIZE ADJ   | 1.000 | ELEMENT         | CD | DESCRIPTION   | ADJ  | S   | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN | 426,388 |
|------------|-------|------------|-------|-----------------|----|---------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA   | 2,394 | DETAIL ADJ | 0.918 | FOUNDATION      | 5  | BRICK/STONE   | 1.00 | A   | BMU | N | BSMT UNFINISHED | 1,155 |      | 37.37     | 43,165  |           |         |
| \$NLA(RCN) | \$178 | OVERALL    | 1.000 | EXT COVER       | 1  | WD SHINGLES   | 1.00 | A   | USF | L | UPPER STORY FIN | 1,155 | 1905 | 130.93    | 151,227 |           |         |
|            |       |            |       | ROOF SHAPE      | 1  | GABLE         | 1.00 | A   | ATU | N | ATTIC UNF       | 578   |      | 30.30     | 17,513  |           |         |
|            |       |            |       | ROOF COVER      | 1  | ASPH SHINGLES | 1.00 | +   | OPA | N | OPEN PORCH      | 501   |      | 42.70     | 21,393  |           |         |
|            |       |            |       | FLOOR COVER     | 99 | N/A           | 1.00 | +   | BAS | L | BASE AREA       | 1,239 | 1905 | 144.08    | 178,520 |           |         |
|            |       |            |       | INT FINISH      | 99 | N/A           | 1.00 | G   | WDK | N | WOOD DECK       | 102   |      | 31.60     | 3,223   |           |         |
|            |       |            |       | HEATING/COOLING | 2  | HOT WATER     | 1.02 | F31 | O   |   | FPL 3S 1OP      | 1     |      | 7,602.00  | 7,602   |           |         |
|            |       |            |       | FUEL SOURCE     | 2  | GAS           | 1.00 |     |     |   |                 |       |      |           |         |           |         |
|            |       |            |       | ARPUD           | 0  |               | 1.00 |     |     |   |                 |       |      |           |         |           |         |
|            |       |            |       | AFFORDABLE      | 0  |               | 1.00 |     |     |   |                 |       |      |           |         |           |         |

| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR       |    |
| INTERIOR       |    |
| KITCHEN        |    |
| BATHS          |    |
| HEAT           |    |
| ELECT          |    |

| EFF.YR/AGE | 1958 / 63  |
|------------|------------|
| COND       | 50 50 %    |
| FUNC       | 0          |
| ECON       | 0          |
| DEPR       | 50 % GD 50 |
| RCNLD      | \$213,200  |