

Key: 1811

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 1.530

LEGAL

|  |  |  |  |            |    |            |  |                    |  |  |  |
|--|--|--|--|------------|----|------------|--|--------------------|--|--|--|
| CURRENT OWNER  |  |  |  | PARCEL ID  |    |            |  | LOCATION           |  |  |  |
| TOWN OF EAST BRIDGEWATER<br>CONSERVATION COMMISSION<br>175 CENTRAL ST<br>E BRIDGEWATER, MA 02333 |  |  |  | 46-35-0    |    |            |  | 0-REAR CRESCENT ST |  |  |  |
| TRANSFER HISTORY   |  |  |  | DOS        | T  | SALE PRICE |  | BK-PG (Cert)       |  |  |  |
| TOWN OF EAST BRIDGEWATER   |  |  |  | 06/23/1976 | QS |            |  | 4172-668           |  |  |  |

|        |        |                  |      |        |       |    |        |   |
|--------|--------|------------------|------|--------|-------|----|--------|---|
| CLASS  | CLASS% | DESCRIPTION      |      |        | BN ID | BN | CARD   |   |
| 9320   | 100    | VAC.CONSERVATION |      |        |       |    | 1 of 1 |   |
| PMT NO | PMT DT | TY               | DESC | AMOUNT | INSP  | BY | 1st    | % |
|        |        |                  |      |        |       |    |        |   |

LAND

| CD  | T | AC/SF/UN | Ngh  | Infl1 | Infl2 | ADJ BASE | SAF  | Infl3   | Lpi  | VC | CREDIT AMT | ADJ VALUE |      |  |         |
|-----|---|----------|------|-------|-------|----------|------|---------|------|----|------------|-----------|------|--|---------|
| 100 | S | 28,040 3 | 1.00 | 100   | 1.00  | 100      | 1.00 | 150,400 | 1.44 | 80 | 0.80       | 3         | 1.00 |  | 139,680 |

|       |            |                            |      |       |          |         |          |
|-------|------------|----------------------------|------|-------|----------|---------|----------|
| TOTAL | 28,040 SF  | ZONING                     | FRNT | 0     | ASSESSED | CURRENT | PREVIOUS |
| Ngh   | RES 3      | NOTE<br>LOT 17. T 11543... |      |       | LAND     | 139,700 | 127,100  |
| Infl1 | FACTOR 100 |                            |      |       | BUILDING | 0       | 0        |
| Infl2 | PHY 100    |                            |      |       | DETACHED | 0       | 0        |
|       |            |                            |      |       | OTHER    | 0       | 0        |
|       |            |                            |      | TOTAL | 139,700  | 127,100 |          |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

BUILDING

|          |    |     |      |         |  |  |
|----------|----|-----|------|---------|--|--|
| BUILDING | CD | ADJ | DESC | MEASURE |  |  |
| MODEL    |    |     |      | LIST    |  |  |
| STYLE    |    |     |      | REVIEW  |  |  |
| QUALITY  |    |     |      |         |  |  |
| FRAME    |    |     |      |         |  |  |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |

|                |      |
|----------------|------|
| TOTAL RCN      |      |
| CONDITION ELEM | CD   |
|                |      |
| EFF.YR/AGE     |      |
| COND           |      |
| FUNC           |      |
| ECON           |      |
| DEPR           | % GD |
| RCNLD          |      |