

Key: 185

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 171

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|--------------|--|--|--|
| DZIERZAK PATRICK M & MULHERN ERIN E 58 ROBBINS ST E BRIDGEWATER, MA 02333 | | | | 4-124-0 | | | | 58 ROBINS ST | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| DZIERZAK PATRICK M & TOWER MARILYN M | | | | 12/31/2010 | H | 244,400 | (115557) | | | | |
| TOWER WILLIAM J & MARILYN | | | | 05/28/1993 | A | | (77325) | | | | |
| | | | | 05/28/1993 | QS | 126,000 | 0423-074 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 628 | 11/16/2010 | 6 | CYCL GROWTH | | 06/01/2013 | LF | 0 | 0 |
| | | 6 | CYCL GROWTH | | 02/14/2011 | | 0 | 0 |
| | | 3 | ALTERATIONS | 5,950 | | | 0 | 0 |
| | | 6 | CYCL GROWTH | | 10/23/2006 | SLB | 100 | 100 |

LAND

| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|-----|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 10,000 | 2 | 1.00 | 100 | 1.00 | 100 | 1.00 | 2 | 0.95 | | 151,080 |

| TOTAL | 10,019 SF | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|--|--------------|----------------|----------------|---------|----------|
| Ngh | RES 2 | N O T E C/W 125-127/#288984 #77325 | LAND | 151,100 | 137,400 | | |
| Inf1 | FACTOR 100 | | BUILDING | 240,200 | 213,900 | | |
| Inf2 | PHY 100 | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| | | | TOTAL | 391,300 | 351,300 | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BUILDING | CD | ADJ | DESC | MEASURE | 6/1/2013 | LF |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | | |
| STYLE | 5 | 0.95 | COLONIAL [100%] | REVIEW | 3/14/2013 | ER |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BUILDING

| YEAR BLT | 1982 | SIZE ADJ | 1.000 |
|------------|-------|------------|-------|
| NET AREA | 1,642 | DETAIL ADJ | 0.969 |
| \$NLA(RCN) | \$195 | OVERALL | 1.000 |

| CAPACITY | UNITS | ADJ |
|--------------|-------|---------|
| STORIES | 1.9 | 1.00 |
| ROOMS | 5 | 1.00 |
| BEDROOMS | 3 | 1.00 |
| BATHROOMS | 1 | 1.00 |
| # 1/2 BATHS | 1 | 1.00 |
| TOT FIXTURES | 5 | \$3,295 |
| # UNITS | 1 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|-----------------|----|----------------|------|
| FOUNDATION | 4 | CONT BSMT WALL | 1.00 |
| EXT COVER | 1 | WD SHINGLES | 1.00 |
| ROOF SHAPE | 3 | GAMBREL | 1.00 |
| ROOF COVER | 1 | ASPH SHINGLES | 1.00 |
| FLOOR COVER | 99 | N/A | 1.00 |
| INT FINISH | 99 | N/A | 1.00 |
| HEATING/COOLING | 2 | HOT WATER | 1.02 |
| FUEL SOURCE | 99 | N/A | 1.00 |
| ARPUD | 0 | | 1.00 |
| AFFORDABLE | 0 | | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|-----|---|-----------------|-------|------|-----------|---------|
| A | BMU | N | BSMT UNFINISHED | 864 | | 40.60 | 35,078 |
| A | BAS | L | BASE AREA | 864 | 1982 | 172.18 | 148,760 |
| A | USF | L | UPPER STORY FIN | 778 | 1982 | 156.46 | 121,726 |
| + | WDK | N | WOOD DECK | 168 | | 31.60 | 5,309 |
| C | OPA | N | OPEN PORCH | 96 | | 42.70 | 4,099 |
| E | ENT | N | ENCLOSED ENTRY | 25 | | 81.12 | 2,028 |

| TOTAL RCN | 320,295 |
|----------------|------------|
| CONDITION ELEM | CD |
| EXTERIOR | |
| INTERIOR | |
| KITCHEN | |
| BATHS | |
| HEAT | |
| ELECT | |
| EFF.YR/AGE | 1989 / 32 |
| COND | 25 25 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 25 % GD 75 |
| RCNLD | \$240,200 |

