**Key: 1855**

# Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 1,571

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| SHUBERT NORMAN R & DONNA M<br>1522 WASHINGTON ST<br>E. BRIDGEWATER, MA 02333 | 47-23-0 | 1522 WASHINGTON ST |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| SHUBERT NORMAN R & DONNA | 02/28/2003 | QS | 275,000 | 24352-168 |
| KNIGHT VERNON H | 10/04/1995 | A | 1 | 13876-325 |
| KNIGHT VERNON H & ALICE M | 11/17/1987 | QS | | 8133-002 |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| 1010 | 100 | SINGLE FAMILY | | 1 | 1 of 1 |

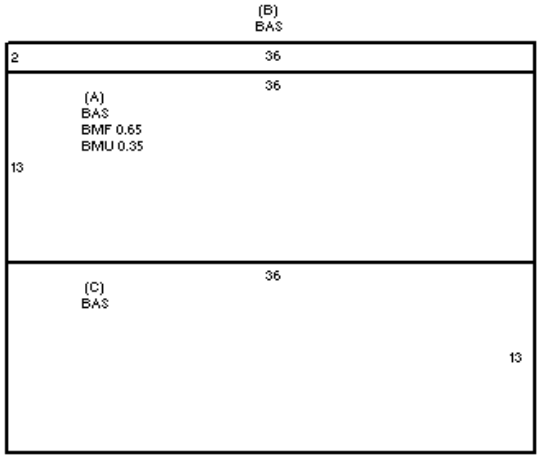
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| | | 51 | FIELD REVIEW | | 10/07/2013 | LF | 0 | 0 |

## LAND

| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 100 | S | 22,215 | 3 1.00 | 100 1.00 | 100 1.00 | 188,000 | 1.77 | 100 1.00 | 3 1.00 | | | 169,580 |

| TOTAL | 22,215 SF | ZONING | | FRNT | 0 |
|---|---|---|---|---|---|
| Ngh | RES 3 | NOTE | LOT 2 | | |
| Infl1 | FACTOR 100 | | | | |
| Infl2 | PHY 100 | | | | |

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 169,600 | 154,200 |
| BUILDING | 203,700 | 188,400 |
| DETACHED | 29,300 | 27,900 |
| OTHER | 0 | 0 |
| TOTAL | **402,600** | **370,500** |




## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|
| DGF | A 1.00 | 10 0.90 | | 1988 | 576 | 51.74 | 26,800 |
| SHF | A 1.00 | 40 0.60 | | | 200 | 20.44 | 2,500 |

PHOTO 10/22/2013

BLDG COMMENTS

## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | 1 | | RESIDENTIAL |
| STYLE | 3 | 1.05 | SPLIT LEVEL [100%] |
| QUALITY | A | 1.00 | AVERAGE [100%] |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] |

| | | |
|---|---|---|
| MEASURE | 10/7/2013 | LF |
| LIST | | |
| REVIEW | 3/28/2013 | ER |

| YEAR BLT | 1965 | SIZE ADJ | 1.000 |
|---|---|---|---|
| NET AREA | 1,008 | DETAIL ADJ | 1.081 |
| $NLA(RCN) | $269 | OVERALL | 1.000 |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| STORIES | 1 | 1.00 |
| ROOMS | 5 | 1.00 |
| BEDROOMS | 3 | 1.00 |
| BATHROOMS | 1 | 1.00 |
| # 1/2 BATHS | 0 | 1.00 |
| TOT FIXTURES | 3 | $2,205 |
| # UNITS | 1 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| FOUNDATION | 4 | CONT BSMT WALL | 1.00 |
| EXT COVER | 1 | WD SHINGLES | 1.00 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH SHINGLES | 1.00 |
| FLOOR COVER | 99 | N/A | 1.00 |
| INT FINISH | 99 | N/A | 1.00 |
| HEATING/COOLING | 9 | WARM/COOL AIR | 1.03 |
| FUEL SOURCE | 99 | N/A | 1.00 |
| ARPUD | 0 | | 1.00 |
| AFFORDABLE | 0 | | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| A | BMU | N | BSMT UNFINISHED | 164 | | 51.49 | 8,445 |
| A | BMF | N | BSMT FINISH-SEP | 304 | | 72.42 | 22,015 |
| + | BAS | L | BASE AREA | 1,008 | 1965 | 237.08 | 238,979 |

| TOTAL RCN | 271,644 |
|---|---|

| CONDITION ELEM | CD |
|---|---|
| EXTERIOR | |
| INTERIOR | |
| KITCHEN | |
| BATHS | |
| HEAT | |
| ELECT | |

| EFF.YR/AGE | 1989 / 32 | |
|---|---|---|
| COND | 25 | 25 % |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 25 | % GD 75 |
| RCNLD | | $203,700 |