**Key: 1866**

# Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 1,582

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| COOK JURATE K & STEPHEN K<br>1367 WASHINGTON ST<br>E BRIDGEWATER, MA 02333 | 47-34-0 | 1367 WASHINGTON ST |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| COOK JURATE K & STEPHEN K | 11/30/2015 | QS | 375,000 | 46326-299 |
| MCHUGH DEBRA | 03/19/1986 | QS | | 7088-228 |
| MCHUGH STEVEN & DEBRA | 03/18/1986 | QS | | 7088-228 |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| 1010 | 100 | SINGLE FAMILY | | 1 | 1 of 1 |

| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| | | 51 | FIELD REVIEW | | 06/02/2016 | PW | 0 | 0 |
| | | 6 | CYCL GROWTH | | 01/25/2016 | SD | 0 | 0 |
| 1866 | 01/31/2014 | 3 | ALTERATIONS | 4,732 | | | 0 | 0 |
| | | 6 | CYCL GROWTH | | 10/07/2013 | LF | 0 | 0 |
| | | 6 | CYCL GROWTH | | 05/03/2008 | | 0 | 0 |

## LAND

| CD | T | AC/SF/UN | Ngh | | Infl1 | | Infl2 | | ADJ BASE | SAF | Infl3 | | Lpi | | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 100 | S | 43,560 | 3 | 1.00 | 100 | 1.00 | 100 | 1.00 | 150,400 | 1.00 | 80 | 0.80 | 3 | 1.00 | | | 150,400 |
| 300 | A | 0.930 | 3 | 1.00 | 100 | 1.00 | 100 | 1.00 | 5,700 | 1.00 | 100 | 1.00 | ELP | 1.00 | | | 5,300 |

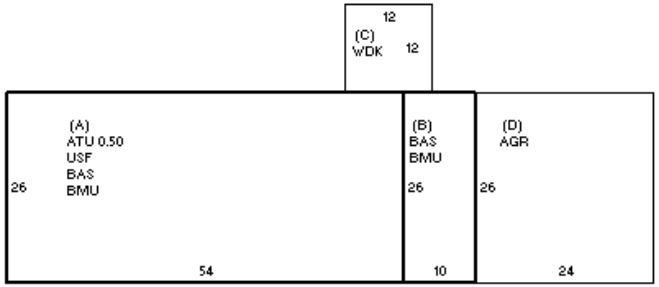
| TOTAL | 1.930 Acres | ZONING | | FRNT | 0 |
|---|---|---|---|---|---|
| Ngh | RES 3 | NOTE | LOT 6/ T 14555 | | |
| Infl1 | FACTOR 100 | | | | |
| Infl2 | PHY 100 | | | | |

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 155,700 | 141,600 |
| BUILDING | 419,600 | 375,900 |
| DETACHED | 0 | 0 |
| OTHER | 0 | 0 |
| TOTAL | **575,300** | **517,500** |

## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|

PHOTO 05/25/2016




BLDG COMMENTS

## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | 1 | | RESIDENTIAL |
| STYLE | 5 | 0.95 | COLONIAL [100%] |
| QUALITY | A | 1.00 | AVERAGE [100%] |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] |

| MEASURE | 6/2/2016 | PW |
|---|---|---|
| LIST | | |
| REVIEW | 3/28/2013 | ER |

| YEAR BLT | 1986 | SIZE ADJ | 1.000 |
|---|---|---|---|
| NET AREA | 3,068 | DETAIL ADJ | 0.969 |
| $NLA(RCN) | $185 | OVERALL | 1.000 |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| STORIES | 2 | 1.00 |
| ROOMS | 9 | 1.00 |
| BEDROOMS | 4 | 1.00 |
| BATHROOMS | 2 | 1.00 |
| # 1/2 BATHS | 1 | 1.00 |
| TOT FIXTURES | 8 | $5,271 |
| # UNITS | 1 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| FOUNDATION | 4 | CONT BSMT WALL | 1.00 |
| EXT COVER | 2 | CLAPBOARD | 1.00 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH SHINGLES | 1.00 |
| FLOOR COVER | 99 | N/A | 1.00 |
| INT FINISH | 99 | N/A | 1.00 |
| HEATING/COOLING | 2 | HOT WATER | 1.02 |
| FUEL SOURCE | 99 | N/A | 1.00 |
| ARPUD | 0 | | 1.00 |
| AFFORDABLE | 0 | | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| + | BMU | N | BSMT UNFINISHED | 1,664 | | 34.42 | 57,279 |
| + | BAS | L | BASE AREA | 1,664 | 1986 | 142.30 | 236,784 |
| A | USF | L | UPPER STORY FIN | 1,404 | 1986 | 129.31 | 181,551 |
| A | ATU | N | ATTIC UNF | 702 | | 30.30 | 21,271 |
| C | WDK | N | WOOD DECK | 144 | | 31.60 | 4,550 |
| D | AGR | N | ATT GARAGE | 624 | | 66.69 | 41,615 |
| | F22 | O | FPL 2S 2OP | 1 | | 9,341.00 | 9,341 |
| | F22 | O | FPL 2S 2OP | 1 | | 9,341.00 | 9,341 |

| TOTAL RCN | 567,003 |
|---|---|
| CONDITION ELEM | CD |
| EXTERIOR | |
| INTERIOR | |
| KITCHEN | |
| BATHS | |
| HEAT | |
| ELECT | |

| EFF.YR/AGE | 1986 / 35 | | |
|---|---|---|---|
| COND | 26 | 26 % | |
| FUNC | 0 | | |
| ECON | 0 | | |
| DEPR | 26 | % GD | 74 |
| RCNLD | | | $419,600 |