

Key: 1923

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 1.646

LEG
AL
LAND

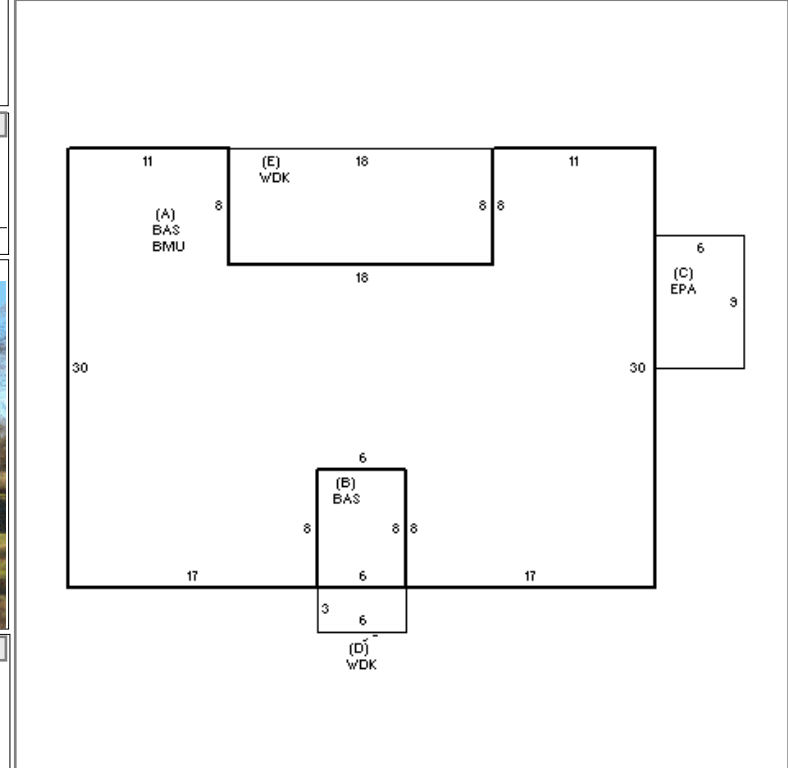
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|---|------------|--------------|---------------|--|--|--|
| LEARY THERESA M 19 STEVENS COURT E BRIDGEWATER, MA 02333 | | | | 50-6-0 | | | | 19 STEVENS CT | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| LEARY THERESA M | | | | 11/08/2010 | N | 211,400 | 39233-154 | | | | |
| PIKE JANE & | | | | 03/10/2010 | N | 50,000 | 38313-129 | | | | |
| SCAFUTO DEBRA & | | | | 02/01/2010 | A | 1 | 38198-12 | | | | |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|-----------|------------|---------------|-------------|--------|------------|--------|-------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| BP-20-334 | 07/06/2020 | 3 | ALTERATIONS | 1,320 | | | 0 0 |
| | | 6 | CYCL GROWTH | | 12/04/2018 | SD | 0 0 |
| | | 6 | CYCL GROWTH | | 02/14/2011 | | 0 0 |
| | | 6 | CYCL GROWTH | | 04/10/2008 | | 0 0 |
| | | 6 | CYCL GROWTH | | | | 0 0 |

| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE | | | |
|-----|---|----------|------|------|------|----------|------|---------|------|-----|------------|-----------|------|--|---------|
| 100 | S | 6,225 3 | 1.00 | 100 | 1.00 | 100 | 1.00 | 188,000 | 5.80 | 100 | 1.00 | 3 | 1.00 | | 155,770 |

| TOTAL | 6,225 SF | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|-----------------------|--------------|----------------|----------------|---------|----------|
| Ngh | RES 3 | N T O T E | T 4555 | | LAND | 155,800 | 141,700 |
| Inf1 | FACTOR 100 | | BUILDING | 143,600 | 137,500 | | |
| Inf2 | PHY 100 | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| | | | TOTAL | 299,400 | 279,200 | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BUILDING | CD | ADJ | DESC | MEASURE | 12/4/2018 | SD |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | | |
| STYLE | 1 | 1.00 | RANCH [100%] | REVIEW | 3/28/2013 | ER |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

DET
ACH
ED
BU
IL
D
IN
G

| YEAR BLT | 1952 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 287,283 |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA | 1,056 | DETAIL ADJ | 1.020 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 1,008 | | 38.76 | 39,070 | | |
| \$NLA(RCN) | \$272 | OVERALL | 1.000 | EXT COVER | 3 | ALUMINUM | 1.00 | + | BAS | L | BASE AREA | 1,056 | 1952 | 218.73 | 230,978 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | C | EPA | N | ENCLOSED PORCH | 54 | | 74.41 | 4,018 | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | + | WDK | N | WOOD DECK | 162 | | 31.60 | 5,119 | | |
| | | | | FLOOR COVER | 99 | N/A | 1.00 | | F11 | O | FPL 1S 10P | 1 | | 6,017.00 | 6,017 | | |
| | | | | INT FINISH | 99 | N/A | 1.00 | | | | | | | | | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | | | | | | | | | |
| | | | | FUEL SOURCE | 99 | N/A | 1.00 | | | | | | | | | | |
| | | | | ARPUD | 0 | | 1.00 | | | | | | | | | | |
| | | | | AFFORDABLE | 0 | | 1.00 | | | | | | | | | | |

| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR | |
| INTERIOR | |
| KITCHEN | |
| BATHS | |
| HEAT | |
| ELECT | |

| | |
|------------|------------|
| EFF.YR/AGE | 1958 / 63 |
| COND | 50 50 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 50 % GD 50 |
| RCNLD | \$143,600 |