

Key: 2006

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 1.715

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|---------------------------|--|--|--|---------------------------|--|--|--|----------------|----|------------|--------------|--|
| ROMAN CATHOLIC ARCHBISHOP | | | | 51-19-0 | | | | 210 CENTRAL ST | | | | |
| 210 CENTRAL ST | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| E BRIDGEWATER, MA 02333 | | | | ROMAN CATHOLIC ARCHBISHOP | | | | 09/13/1904 | QS | | 0001-029 | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|-------------------|-------------|--------|------------|----|--------|-----|
| 9610 | 100 | RECTORY/PARSONAGE | | | | 1 | 1 of 2 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 2891 | 04/26/2016 | 3 | OTHER | 30 | 04/21/2020 | | 0 | 0 |
| 408 | 05/11/2010 | 3 | ALTERATIONS | 1,000 | | | 0 | 0 |
| 315 | 05/21/2008 | 3 | ALTERATIONS | 5,225 | | | 0 | 0 |
| 759 | 11/09/2006 | 3 | ALTERATIONS | 1,625 | | | 100 | 100 |

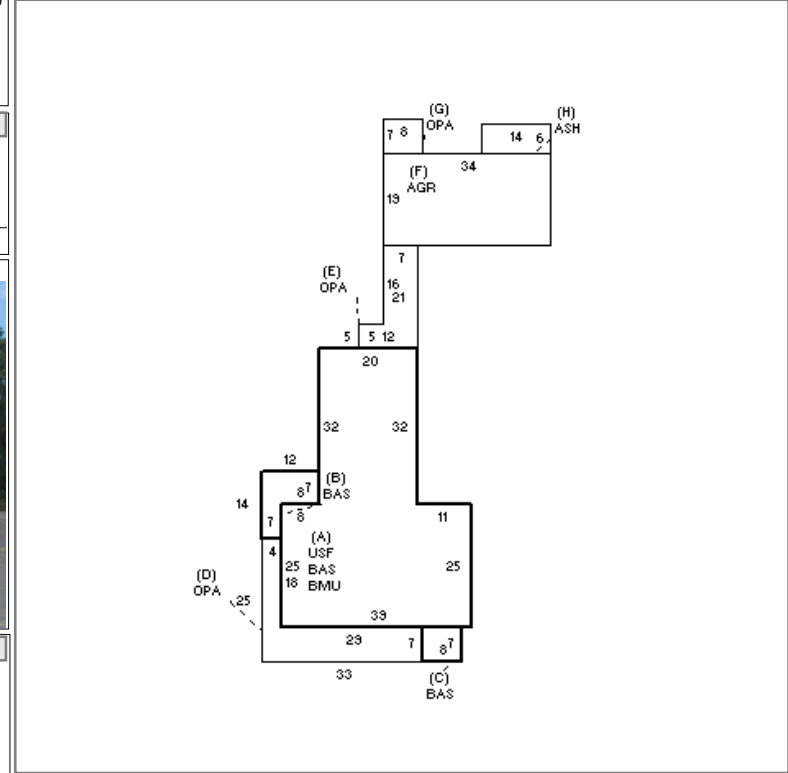
| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|-----|------|------|----------|------|------|-----|------|------------|-----------|
| 100 | S | 43,560 | 3 | 1.00 | 100 | 188,000 | 1.00 | 100 | 3 | 1.00 | | 188,000 |
| 300 | A | 2,065 | 3 | 1.00 | 100 | 5,700 | 1.00 | 100 | ELP | 1.00 | | 11,770 |

| TOTAL | 3.065 Acres | ZONING | | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|---|--------------|------------------|------------------|----------|---------|----------|
| Ngh | RES 3 | NOTE DEED DATED 1904. LOT 1 PLAN 816B. . | LAND | 199,800 | 181,700 | | | |
| Inf1 | FACTOR 100 | | BUILDING | 255,300 | 235,400 | | | |
| Inf2 | PHY 100 | | DETACHED | 5,600 | 5,300 | | | |
| | | | OTHER | 1,220,800 | 1,181,700 | | | |
| | | | TOTAL | 1,681,500 | 1,604,100 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|----|-------|-----------|-------|
| PAV | A | 1.00 | 70 0.30 | | 5,000 | 3.70 | 5,600 |



| BLDG COMMENTS | | |
|---------------|--|--|
| RECTORY | | |



| BUILDING | CD | ADJ | DESC | MEASURE | 4/21/2020 | SD |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 4/21/2020 | SD |
| STYLE | 5 | 0.95 | COLONIAL [100%] | REVIEW | 5/3/2013 | DF |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 0 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 580,340 | |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|----|-----------|---------|----------------|------------|------------|
| NET AREA | 3,398 | DETAIL ADJ | 0.969 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 1,615 | | 34.63 | 55,928 | CONDITION ELEM | CD | |
| \$NLA(RCN) | \$171 | OVERALL | 1.000 | EXT COVER | 2 | CLAPBOARD | 1.00 | A | USF | L | UPPER STORY FIN | 1,615 | 0 | 126.40 | 204,129 | EXTERIOR | | |
| | | | | ROOF SHAPE | 2 | HIP | 1.00 | + | BAS | L | BASE AREA | 1,783 | 0 | 139.09 | 247,999 | INTERIOR | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | + | OPA | N | OPEN PORCH | 531 | | 42.70 | 22,674 | KITCHEN | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | F | AGR | N | ATT GARAGE | 646 | | 66.20 | 42,764 | BATHS | | |
| | | | | INT FINISH | 1 | PLASTER | 1.00 | H | ASH | N | ATT SHED | 84 | | 18.75 | 1,575 | HEAT | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | | | | | | | | ELECT | | |
| | | | | FUEL SOURCE | 5 | WOOD | 1.00 | | | | | | | | | | | |
| | | | | ARPUD | 0 | | 1.00 | | | | | | | | | | | |
| | | | | AFFORDABLE | 0 | | 1.00 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1955 / 66 |
| | | | | | | | | | | | | | | | | | COND | 56 56 % |
| | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | DEPR | 56 % GD 44 |
| | | | | | | | | | | | | | | | | | RCNLD | \$255,300 |

Key: 2006

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 1.716

LEGALS

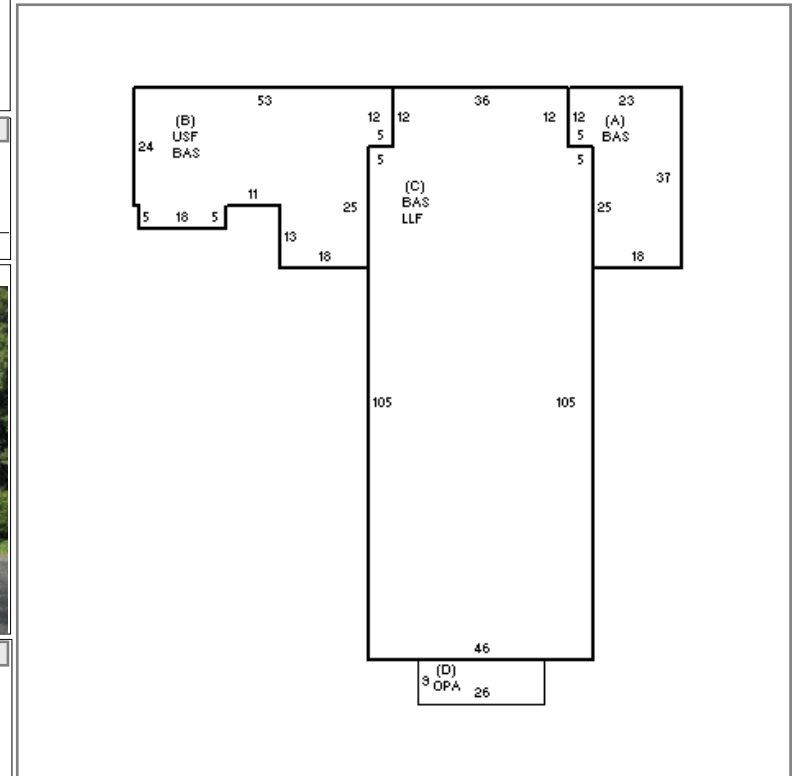
| | | | | | | | | | | | |
|---------------------------|--|--|--|------------------|--|-----|---|----------------|--------------|--|--|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
| ROMAN CATHOLIC ARCHBISHOP | | | | 51-19-0 | | | | 210 CENTRAL ST | | | |
| 210 CENTRAL ST | | | | TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) | | |
| E BRIDGEWATER, MA 02333 | | | | | | | | | | | |

| | | | | | | | | | |
|--------|--------|-------------------|------|--------|------|-------|-----|--------|--|
| CLASS | CLASS% | DESCRIPTION | | | | BN ID | BN | CARD | |
| 9610 | 100 | RECTORY/PARSONAGE | | | | | 2 | 2 of 2 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % | |
| | | | | | | | | | |

LAND

| | | | | | | | | | | | | |
|----|---|----------|-----|------|------|----------|-----|------|-----|----|------------|-----------|
| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
| | | | | | | | | | | | | |

| | | | | | |
|-------|--------|------|------------------------------|-----------|----------|
| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
| Ngh | NOTE | | LAND BUILDING DETACHED OTHER | 1,220,800 | |
| Inf1 | | | TOTAL | | |
| Inf2 | | | | | |



DETACHED

| | | | | | | | |
|----|------|------|----------|----|-------|-----------|-------|
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
| | | | | | | | |



BLDG COMMENTS

ROMAN CATHOLIC CHURCH

BUILDING

| | | | | | | |
|----------|----|------|-----------------|---------|-----------|----|
| BUILDING | CD | ADJ | DESC | MEASURE | 4/21/2020 | SD |
| MODEL | 5 | | CIM-5 | LIST | 4/21/2020 | SD |
| STYLE | 99 | 1.15 | CHURCHES [100%] | REVIEW | 5/3/2013 | DF |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 2 | 1.00 | MASONRY [100%] | | | |

| | | | |
|-------------|-------|------------|-------|
| YEAR BLT | 1955 | SIZE ADJ | 1.000 |
| NET AREA | 9,060 | DETAIL ADJ | 1.279 |
| \$NLA(RCN) | \$221 | OVERALL | 1.000 |
| CAPACITY | | UNITS | ADJ |
| STORIES | | 2 | 1.00 |
| % HEATED | | 100 | 1.00 |
| % AIR COND | | 100 | 1.03 |
| % SPRINKLER | | 0 | 1.00 |

| | | | | | | | | | | | |
|--------------|----|---------------|------|---|-----|---|--------------|-------|------|-----------|-----------|
| ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
| FOUNDATION | 4 | FLR & WALL | 1.00 | + | BAS | L | BASE AREA | 7,524 | 1955 | 147.98 | 1,113,423 |
| EXT. COVER | 12 | BRICK VENEER | 1.05 | B | USF | L | UP-STRY FIN | 1,536 | 1955 | 147.98 | 227,302 |
| ROOF SHAPE | 1 | GABLE | 1.00 | C | LLF | N | LOW-LEV FIN. | 5,262 | | 124.49 | 655,067 |
| ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | D | OPA | N | OPEN PORCH | 234 | | 23.90 | 5,593 |
| FLOOR COVER | 1 | HARDWOOD | 1.00 | | | | | | | | |
| INT. FINISH | 1 | PLASTER | 1.04 | | | | | | | | |
| HEATING/COOL | 9 | WARM/COOL AIR | 1.00 | | | | | | | | |
| FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | |
| ARPUD | 0 | | 1.00 | | | | | | | | |
| AFFORDABLE | 0 | | 1.00 | | | | | | | | |

| | |
|----------------|-------------|
| TOTAL RCN | 2,001,385 |
| CONDITION ELEM | CD |
| EXTERIOR | |
| INTERIOR | |
| CDN/APP | |
| EFF.YR/AGE | 1973 / 48 |
| COND | 39 39% |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 39 % GD 61 |
| RCNLD | \$1,220,800 |