

Key: 2038

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 1.750

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| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|-------------|--|---------------|--|--|--|
| HAMBLIN MARY L & SUSAN M S/O HAMBLIN CHRISTOPHER M & SU 115 SPRING ST E BRIDGEWATER, MA 02333 | | | | 52-12-0 | | | | 115 SPRING ST | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| HAMBLIN CHRISTOPHER M & S | | | | 08/02/2022 | A | 1 57096-330 | | 28103-251 | | | |
| HAMBLIN MARY L & SUSAN M | | | | 04/30/2004 | QS | 360,000 | | 4307-305 | | | |
| NEAS WALTER & ANGELA | | | | 08/11/1977 | QS | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 2494 | 05/28/2015 | 3 | ALTERATIONS | 2,800 | 06/08/2015 | SLB | 100 | 100 |
| | | 6 | CYCL GROWTH | | 05/01/2013 | LF | 0 | 0 |
| | | 6 | CYCL GROWTH | 4,800 | 08/24/2005 | | 0 | 0 |

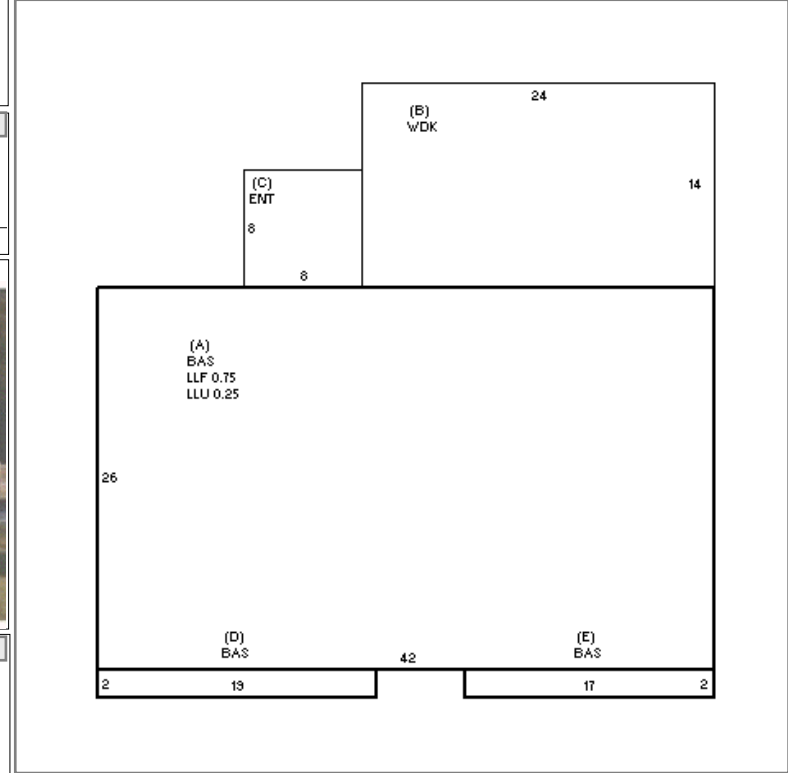
| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|-----|-------|-------|----------|------|-------|------|----|------------|-----------|
| 100 | S | 26,030 | 7 | 1.00 | 100 | 178,600 | 1.54 | 100 | 1.00 | 7 | 0.95 | 164,230 |

| TOTAL | 26,030 SF | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|---------------------------------|----------|---------|----------|---------|----------|
| Ngh | RES 7 | N O T E T 11888 | | | LAND | 164,200 | 149,400 |
| Infl1 | FACTOR 100 | | BUILDING | 260,000 | 225,300 | | |
| Infl2 | PHY 100 | | DETACHED | 17,600 | 16,700 | | |
| | | | OTHER | 0 | 0 | | |
| | | | | | TOTAL | 441,800 | 391,400 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|----|-------|-----------|-------|
| SHF | A | 1.00 | 40 0.60 | | 200 | 20.44 | 2,500 |
| SHF | A | 1.00 | 20 0.80 | | 500 | 15.77 | 6,300 |
| IPV | A | 1.00 | 30 0.70 | | 648 | 19.48 | 8,800 |



| BUILDING | CD | ADJ | DESC | MEASURE | 6/8/2015 | SLB |
|----------|----|------|---------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | | |
| STYLE | 2 | 1.05 | RAISED RANCH [100%] | REVIEW | 3/29/2013 | ER |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |



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| YEAR BLT | 1970 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 346,703 |
|--------------|-------|------------|-------|-----------------|-----|----------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|------------|------------|
| NET AREA | 1,164 | DETAIL ADJ | 1.081 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | A | LLU | N | LOWER LEVEL UNF | 273 | | 63.84 | 17,428 | | |
| \$NLA(RCN) | \$298 | OVERALL | 1.000 | EXT COVER | 4 | VINYL | 1.00 | A | LLF | N | LOWER LEVEL FIN | 819 | | 123.61 | 101,238 | | |
| CAPACITY | | | | UNITS | ADJ | ROOF SHAPE | 1.00 | B | WDK | N | WOOD DECK | 336 | | 31.60 | 10,618 | | |
| STORIES | 1 | 1.00 | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | C | ENT | N | ENCLOSED ENTRY | 64 | | 81.09 | 5,190 | | |
| ROOMS | 8 | 1.00 | | FLOOR COVER | 99 | N/A | 1.00 | + | BAS | L | BASE AREA | 1,164 | 1970 | 172.68 | 201,000 | | |
| BEDROOMS | 3 | 1.00 | | INT FINISH | 99 | N/A | 1.00 | F21 | O | O | FPL 2S 1OP | 1 | | 6,819.00 | 6,819 | | |
| BATHROOMS | 2 | 1.00 | | HEATING/COOLING | 9 | WARM/COOL AIR | 1.03 | | | | | | | | | | |
| # 1/2 BATHS | 0 | 1.00 | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | |
| TOT FIXTURES | 6 | \$4,410 | | ARPUD | 0 | | 1.00 | | | | | | | | | | |
| # UNITS | 1 | 1.00 | | AFFORDABLE | 0 | | 1.00 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1989 / 32 |
| | | | | | | | | | | | | | | | | COND | 25 25 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 25 % GD 75 |
| | | | | | | | | | | | | | | | | RCNLD | \$260,000 |