

Key: 2144

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 1.843

LEGAL

| CURRENT OWNER   |  |  |  | PARCEL ID        |    |             |  | LOCATION     |   |             |  |              |  |
|---|--|--|--|------------------|----|-------------|--|--------------|---|-------------|--|--------------|--|
| MARBLE JAMES M<br>233 THAYER AVENUE<br>E. BRIDGEWATER, MA 02333 |  |  |  | 54-13-0          |    |             |  | 0 W UNION ST |   |             |  |              |  |
|   |  |  |  | TRANSFER HISTORY |    |             |  | DOS          | T | SALE PRICE  |  | BK-PG (Cert) |  |
|   |  |  |  | MARBLE JAMES M   |    |             |  | 03/27/2006   | A | 1 32413-215 |  |              |  |
| MARBLE CHARLES A JR   |  |  |  | 10/22/1997       | A  | 1 15576-058 |  |              |   |             |  |              |  |
| MARBLE CHARLES A & CATHER                                       |  |  |  | 06/10/1946       | QS | 1925-163    |  |              |   |             |  |              |  |

| CLASS  | CLASS% | DESCRIPTION |      |        | BN ID | BN | CARD   |   |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| 1320   | 100    | UNDEV LAND  |      |        |       |    | 1 of 1 |   |
| PMT NO | PMT DT | TY          | DESC | AMOUNT | INSP  | BY | 1st    | % |
|        |        |             |      |        |       |    |        |   |

LAND

| CD  | T | AC/SF/UN | Ngh  | Infl1 | Infl2 | ADJ BASE | SAF  | Infl3 | Lpi  | VC | CREDIT AMT | ADJ VALUE |      |  |  |       |
|-----|---|----------|------|-------|-------|----------|------|-------|------|----|------------|-----------|------|--|--|-------|
| 100 | S | 28,270 3 | 1.00 | 100   | 1.00  | 100      | 1.00 | 9,400 | 1.43 | 5  | 0.05       | 3         | 1.00 |  |  | 8,740 |

|       |            |                  |  |       |          |         |          |
|-------|------------|------------------|--|-------|----------|---------|----------|
| TOTAL | 28,280 SF  | ZONING           | FRNT   | 0     | ASSESSED | CURRENT | PREVIOUS |
| Ngh   | RES 3      | N<br>O<br>T<br>E | LOT THAYER/ 97-770/ NO ACCESS FROM E B'WATER<br>DUE TO RR TRACKS |       | LAND     | 8,700   | 8,000    |
| Infl1 | FACTOR 100 |                  | BUILDING   | 0     | 0        |         |          |
| Infl2 | PHY 100    |                  | DETACHED   | 0     | 0        |         |          |
|       |            |                  | OTHER  | 0     | 0        |         |          |
|       |            |                  | TOTAL  | 8,700 | 8,000    |         |          |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL    |    |     |      | LIST    |
| STYLE    |    |     |      | REVIEW  |
| QUALITY  |    |     |      |         |
| FRAME    |    |     |      |         |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |



| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
|          |       |     |

| TOTAL RCN  | CONDITION ELEM | CD |
|------------|----------------|----|
|            |                |    |
| EFF.YR/AGE |                |    |
| COND       |                |    |
| FUNC       |                |    |
| ECON       |                |    |
| DEPR       | % GD           |    |
| RCNLD      |                |    |