

Key: 2182

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 1.879

LEGAL

| CURRENT OWNER   |  |  |  | PARCEL ID  |   |            |              | LOCATION        |  |  |  |
|---|--|--|--|------------|---|------------|--------------|-----------------|--|--|--|
| JENKINS STACY<br>955 CRESCENT ST<br>E BRIDGEWATER, MA 02333 |  |  |  | 56-14-0    |   |            |              | 955 CRESCENT ST |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS        | T | SALE PRICE | BK-PG (Cert) |                 |  |  |  |
| JENKINS STACY   |  |  |  | 02/26/2018 | A | 1          | 49532-155    |                 |  |  |  |
| JENKINS EARL DEREK & STAC                                   |  |  |  | 04/27/2007 | D | 280,000    | 34452-144    |                 |  |  |  |
| RE-SOURCE BUILDING MATERI                                   |  |  |  | 04/27/2007 | F | 100        | 34452-142    |                 |  |  |  |

| CLASS    | CLASS%     | DESCRIPTION   |             |        | BN ID      | BN | CARD   |     |
|----------|------------|---------------|-------------|--------|------------|----|--------|-----|
| 1010     | 100        | SINGLE FAMILY |             |        |            | 1  | 1 of 1 |     |
| PMT NO   | PMT DT     | TY            | DESC        | AMOUNT | INSP       | BY | 1st    | %   |
| BP-18-99 | 06/21/2018 | 6             | CYCL GROWTH |        | 03/16/2022 | SD | 0      | 0   |
| 2354     | 02/18/2015 | 8             | POOL        | 2,200  |            | SD | 0      | 100 |
|          |            | 3             | ALTERATIONS | 23,870 |            |    | 0      | 0   |
|          |            | 6             | CYCL GROWTH |        | 07/01/2013 | LF | 0      | 0   |
|          |            | 6             | CYCL GROWTH |        | 05/29/2008 |    | 0      | 0   |

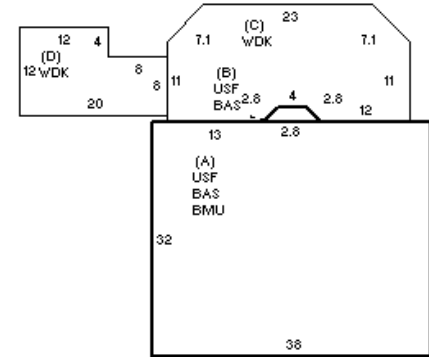
LAND

| CD  | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi     | VC   | CREDIT AMT | ADJ VALUE |   |      |  |         |
|-----|---|----------|-----|------|------|----------|-----|------|---------|------|------------|-----------|---|------|--|---------|
| 100 | S | 21,780   | 3   | 1.00 | 100  | 1.00     | 100 | 1.00 | 188,000 | 1.80 | 100        | 1.00      | 3 | 1.00 |  | 169,200 |

DETACHED

| TOTAL        | 21,780 SF  | ZONING                        | FRNT           | 0              | ASSESSED | CURRENT | PREVIOUS |
|--------------|------------|-------------------------------|----------------|----------------|----------|---------|----------|
| Ngh          | RES 3      | N<br>O<br>T<br>E<br>T<br>9564 |                |                | LAND     | 169,200 | 153,900  |
| Inf1         | FACTOR 100 |                               | BUILDING       | 362,400        | 317,600  |         |          |
| Inf2         | PHY 100    |                               | DETACHED       | 0              | 0        |         |          |
|              |            |                               | OTHER          | 0              | 0        |         |          |
| <b>TOTAL</b> |            |                               | <b>531,600</b> | <b>471,500</b> |          |         |          |

PHOTO 09/04/2013

BUILDING

| BUILDING | CD | ADJ  | DESC              | MEASURE | 7/1/2013  | LF |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    |           |    |
| STYLE    | 5  | 0.95 | COLONIAL [100%]   | REVIEW  | 3/29/2013 | ER |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |           |    |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |    |

| YEAR BLT   | 2006  | SIZE ADJ   | 1.000 | ELEMENT         | CD | DESCRIPTION    | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN | 426.351 |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA   | 2,456 | DETAIL ADJ | 0.950 | FOUNDATION      | 4  | CONT BSMT WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 1,216 |      | 36.89     | 44,853  |           |         |
| \$NLA(RCN) | \$174 | OVERALL    | 1.000 | EXT COVER       | 4  | VINYL          | 1.00 | + | USF | L | UPPER STORY FIN | 1,228 | 2006 | 134.44    | 165,097 |           |         |
|            |       |            |       | ROOF SHAPE      | 2  | HIP            | 1.00 | + | BAS | L | BASE AREA       | 1,228 | 2006 | 147.95    | 181,680 |           |         |
|            |       |            |       | ROOF COVER      | 1  | ASPH SHINGLES  | 1.00 | + | WDK | N | WOOD DECK       | 699   |      | 31.60     | 22,088  |           |         |
|            |       |            |       | FLOOR COVER     | 14 | COMB           | 1.00 |   | F21 | O | FPL 2S 1OP      | 1     |      | 6,819.00  | 6,819   |           |         |
|            |       |            |       | INT FINISH      | 2  | DRYWALL        | 1.00 |   |     |   |                 |       |      |           |         |           |         |
|            |       |            |       | HEATING/COOLING | 1  | FORCED AIR     | 1.00 |   |     |   |                 |       |      |           |         |           |         |
|            |       |            |       | FUEL SOURCE     | 99 | N/A            | 1.00 |   |     |   |                 |       |      |           |         |           |         |
|            |       |            |       | ARPUD           | 0  |                | 1.00 |   |     |   |                 |       |      |           |         |           |         |
|            |       |            |       | AFFORDABLE      | 0  |                | 1.00 |   |     |   |                 |       |      |           |         |           |         |

| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR       |    |
| INTERIOR       |    |
| KITCHEN        |    |
| BATHS          |    |
| HEAT           |    |
| ELECT          |    |

|            |            |
|------------|------------|
| EFF.YR/AGE | 2006 / 15  |
| COND       | 15 15%     |
| FUNC       | 0          |
| ECON       | 0          |
| DEPR       | 15 % GD 85 |
| RCNLD      | \$362,400  |