

Key: 2209

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 1.906

LEGAL

LAND

DETACHED

BUILDING

INDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|-------------------|--|--------------|--|--|--|
| IERONIMO DINA L & MIELE MICHAEL G 54 LEAF LANE E BRIDGEWATER, MA 02333 | | | | 56-42-0 | | | | 54 LEAF LN | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| IERONIMO DINA L & MIELE | | | | 10/11/2006 | A | 1 33492-344 | | | | | |
| IERONIMO DINA L | | | | 09/17/2004 | QS | 385,000 29084-275 | | | | | |
| DASILVA DENISE G | | | | 08/21/1991 | H | 1 10442-029 | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|---------------|-------------|--------|------------|----|--------|---|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | 6 | CYCL GROWTH | | 06/11/2013 | LF | 0 | 0 |

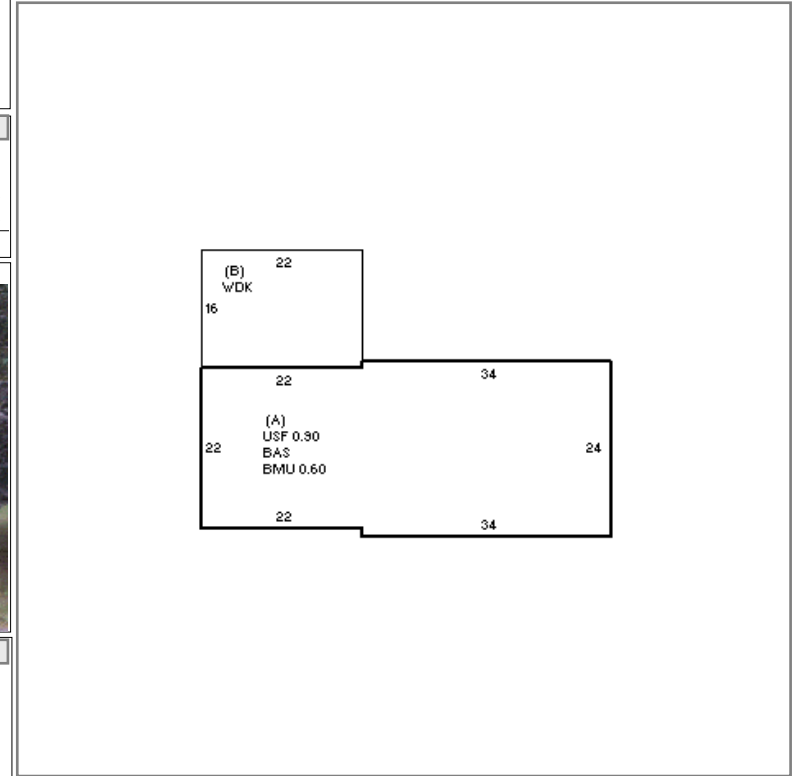
| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|-----|------|------------|-----------|
| 100 | S | 22,048 4 | 1.00 | 100 | 1.00 | 100 | 1.00 | | 4 | 1.20 | | 203,320 |

| TOTAL | 22,048 SF | | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|--|------------------|----------|---------|----------|---------|----------|
| Ngh | RES 4 | | N O T E | LOT 37 | | LAND | 203,300 | 169,500 |
| Inf1 | FACTOR 100 | | | LAND | 304,900 | 267,800 | | |
| Inf2 | PHY 100 | | | DETACHED | 2,500 | 2,300 | | |
| | | | | OTHER | 0 | 0 | | |
| | | | | TOTAL | 510,700 | 439,600 | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|--------------|----------|----|-------|-----------|-------|
| SHF | A | 1.00 40 0.60 | | | 200 | 20.44 | 2,500 |



| BUILDING | CD | ADJ | DESC | MEASURE | 6/11/2013 | LF |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | | |
| STYLE | 5 | 0.95 | COLONIAL [100%] | REVIEW | 4/1/2013 | ER |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |



| YEAR BLT | 1972 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ |
|------------|-------|------------|-------|-----------------|----|----------------|------|
| NET AREA | 2,470 | DETAIL ADJ | 0.978 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 |
| \$NLA(RCN) | \$169 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 |
| | | | | ROOF SHAPE | 3 | GAMBREL | 1.00 |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 |
| | | | | FLOOR COVER | 99 | N/A | 1.00 |
| | | | | INT FINISH | 99 | N/A | 1.00 |
| | | | | HEATING/COOLING | 9 | WARM/COOL AIR | 1.03 |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 |
| | | | | ARPUD | 0 | | 1.00 |
| | | | | AFFORDABLE | 0 | | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 417,678 |
|---|-----|---|-----------------|-------|------|-----------|---------|-------------------|------------|
| A | BMU | N | BSMT UNFINISHED | 780 | | 41.99 | 32,750 | CONDITION ELEM CD | |
| A | BAS | L | BASE AREA | 1,300 | 1972 | 152.14 | 197,780 | EXTERIOR | |
| A | USF | L | UPPER STORY FIN | 1,170 | 1972 | 138.25 | 161,755 | INTERIOR | |
| B | WDK | N | WOOD DECK | 352 | | 31.60 | 11,123 | KITCHEN | |
| | BMG | O | BSMT GARAGE | 2 | | 2,063.00 | 4,126 | BATHS | |
| | F21 | O | FPL 2S 1OP | 1 | | 6,819.00 | 6,819 | HEAT | |
| | | | | | | | | ELECT | |
| | | | | | | | | EFF.YR/AGE | 1980 / 41 |
| | | | | | | | | COND | 27 27 % |
| | | | | | | | | FUNC | 0 |
| | | | | | | | | ECON | 0 |
| | | | | | | | | DEPR | 27 % GD 73 |
| | | | | | | | | RCNLD | \$304,900 |