

Key: 2226

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 1.923

LEG
AL
LAND

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|--|---|----------|------|------------|------|------------|--------------|-----------------|------|----|------------|-----------|
| MAHAN MARJORIE A 897 CRESCENT ST E BRIDGEWATER, MA 02333 | | | | 56-59-0 | | | | 897 CRESCENT ST | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | |
| MAHAN MARJORIE A | | | | 11/12/2020 | QS | 465,000 | 53810-024 | | | | | |
| FLAMOS TIMOTHY | | | | 12/03/2019 | U | 275,000 | 52041-110 | | | | | |
| BERTOCCI GARY S | | | | 12/03/2019 | U | 210,000 | 52041-082 | | | | | |
| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 28,000 3 | 1.00 | 100 | 1.00 | 188,000 | 1.44 | 100 | 1.00 | 3 | 1.00 | 174,570 |

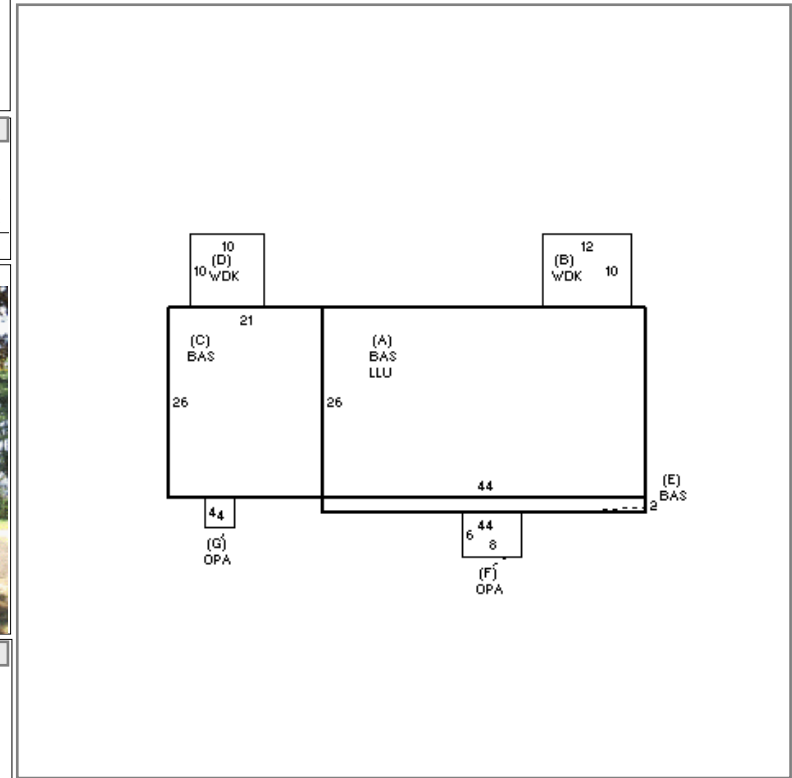
| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|-----------|------------|---------------|-------------|--------|------------|-----|--------|---|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| BP-21-498 | 10/18/2021 | 3 | ALTERATIONS | 7,370 | | | | 0 |
| BP-21-118 | 03/29/2021 | 3 | ALTERATIONS | 25,800 | | | | 0 |
| | | 6 | CYCL GROWTH | | 03/24/2021 | SD | | 0 |
| | | 6 | CYCL GROWTH | | 08/07/2020 | SD | | 0 |
| | | 6 | CYCL GROWTH | | 03/23/2020 | SDP | | 0 |

LAND

| TOTAL | 28,000 SF | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|------------------|--------------|---------|----------------|----------------|----------|
| Ngh | RES 3 | N O T E | LOT 4 | | LAND | 174,600 | 158,800 |
| Inf1 | FACTOR 100 | | BUILDING | 319,600 | 275,800 | | |
| Inf2 | PHY 100 | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| | | | TOTAL | | 494,200 | 434,600 | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 8/7/2020 | SD |
|----------|----|------|---------------------|---------|----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 8/7/2020 | SD |
| STYLE | 2 | 1.05 | RAISED RANCH [100%] | REVIEW | 4/1/2013 | ER |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

INDING

| YEAR BLT | 1973 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 363,152 | | |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|------------|------------|--|
| NET AREA | 1,778 | DETAIL ADJ | 1.050 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | A | LLU | N | LOWER LEVEL UNF | 1,144 | | 57.75 | 66,063 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$204 | OVERALL | 1.000 | EXT COVER | 4 | VINYL | 1.00 | + | WDK | N | WOOD DECK | 220 | | 31.60 | 6,952 | EXTERIOR | V | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | BAS | L | BASE AREA | 1,778 | 1973 | 156.21 | 277,733 | INTERIOR | A | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | + | OPA | N | OPEN PORCH | 64 | | 42.70 | 2,733 | KITCHEN | V | | |
| | | | | FLOOR COVER | 99 | N/A | 1.00 | | KIT | O | XTRA KITCHEN | 1 | | 5,387.00 | 5,387 | BATHS | V | | |
| | | | | INT FINISH | 99 | N/A | 1.00 | | | | | | | | | HEAT | U | | |
| | | | | HEATING/COOLING | 1 | FORCED AIR | 1.00 | | | | | | | | | ELECT | | | |
| | | | | FUEL SOURCE | 99 | N/A | 1.00 | | | | | | | | | | | | |
| | | | | ARPUD | 0 | | 1.00 | | | | | | | | | | | | |
| | | | | AFFORDABLE | 0 | | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | EFF.YR/AGE | 2009 / 12 | |
| | | | | | | | | | | | | | | | | | COND | 12 12 % | |
| | | | | | | | | | | | | | | | | | FUNC | 0 | |
| | | | | | | | | | | | | | | | | | ECON | 0 | |
| | | | | | | | | | | | | | | | | | DEPR | 12 % GD 88 | |
| | | | | | | | | | | | | | | | | | RCNLD | \$319,600 | |