

Key: 2386

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 2.066

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|--|--|--|--|--|--|--|--|-----------------|----|------------|--------------|-----------|
| MISKINIS CHERYL A & LEVINE MICHELLE A | | | | 59-93-0 | | | | 56 SHERWOOD CIR | | | | |
| SHERWOOD CIRCLE NOMINEE TR | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| 56 SHERWOOD CIR | | | | MISKINIS CHERYL A & LEVINE ROBERT C & JOANNE | | | | 07/13/2007 | A | | 1 | 34812-334 |
| E BRIDGEWATER, MA 02333 | | | | MISKINIS CHERYL A & LEVINE ROBERT C & JOANNE | | | | 08/09/1968 | QS | | | 3461-042 |
| MISKINIS CHERYL A & LEVINE ROBERT C & JOANNE | | | | MISKINIS CHERYL A & LEVINE ROBERT C & JOANNE | | | | 08/08/1968 | QS | | | 3461-042 |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------------------|--------|------------|----|--------|---|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 841 | 01/30/2007 | 51 | FIELD REVIEW ALTERATIONS | 6,300 | 11/20/2013 | LF | 0 | 0 |
| | | 3 | | | | | 0 | 0 |

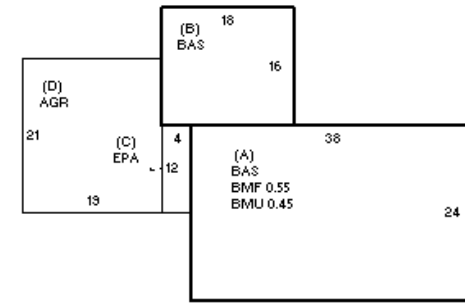
LAND

| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|-----|-------|-------|----------|-----|-------|-----|------|------------|-----------|
| 100 | S | 10,000 | 4 | 1.00 | 100 | 1.00 | 100 | 1.00 | 4 | 1.20 | | 190,840 |

| TOTAL | 10,000 SF | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------------|------------|------------------|---------------|---------|----------|----------------|----------------|
| Ngh | RES 4 | N O T E | LOT 6/ T 9117 | | LAND | 190,800 | 159,100 |
| Infl1 | FACTOR 100 | | BUILDING | 190,000 | 177,900 | | |
| Infl2 | PHY 100 | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| TOTAL | | | | | | 380,800 | 337,000 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BLDG COMMENTS |
|---------------|
| |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 11/20/2013 | LF |
|----------|----|------|-------------------|---------|------------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | | |
| STYLE | 1 | 1.00 | RANCH [100%] | REVIEW | 4/2/2013 | ER |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

ELEMENT

| YEAR BLT | 1958 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 333,351 |
|------------|-------|------------|-------|-----------------|----|----------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA | 1,200 | DETAIL ADJ | 1.020 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 410 | | 39.94 | 16,375 | | |
| \$NLA(RCN) | \$278 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 | A | BMF | N | BSMT FINISH-SEP | 502 | | 56.17 | 28,197 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | BAS | L | BASE AREA | 1,200 | 1958 | 206.11 | 247,336 | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | C | EPA | N | ENCLOSED PORCH | 48 | | 74.40 | 3,571 | | |
| | | | | FLOOR COVER | 99 | N/A | 1.00 | D | AGR | N | ATT GARAGE | 399 | | 74.62 | 29,774 | | |
| | | | | INT FINISH | 99 | N/A | 1.00 | F11 | O | O | FPL 1S 1OP | 1 | | 6,017.00 | 6,017 | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | | | | | | | | | |
| | | | | FUEL SOURCE | 99 | N/A | 1.00 | | | | | | | | | | |
| | | | | ARPUD | 0 | | 1.00 | | | | | | | | | | |
| | | | | AFFORDABLE | 0 | | 1.00 | | | | | | | | | | |

| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR | |
| INTERIOR | |
| KITCHEN | |
| BATHS | |
| HEAT | |
| ELECT | |

| EFF.YR/AGE | 1963 / 58 |
|------------|------------|
| COND | 43 43 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 43 % GD 57 |
| RCNLD | \$190,000 |