

Key: 2394

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 2.074

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|------------------|--|--|--|
| DUNN SARAH A 188 SHERWOOD CIR E BRIDGEWATER, MA 02333 | | | | 59-101-0 | | | | 188 SHERWOOD CIR | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| DUNN SARAH A | | | | 01/27/1998 | A | 15833-297 | 1 | | | | |
| DUNN BRIAN M & SARAH A | | | | 07/27/1988 | QS | 159,000 | 8606-074 | | | | |
| LEONARD RUTH W & CHARLES | | | | 10/11/1985 | QS | 6360-305 | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|-----------|------------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| BP-20-522 | 10/21/2020 | 3 | ALTERATIONS | 4,750 | 11/09/2020 | SLB | 100 | 100 |
| 581 | 06/03/2004 | 6 | CYCL GROWTH | 2,500 | 07/23/2013 | LF | 0 | 0 |
| | | 7 | DETACHED BLD | | | | | 100 |
| 248 | 09/06/2001 | 6 | CYCL GROWTH | | 09/10/2002 | SLB | 100 | 100 |
| | | 3 | ALTERATIONS | | 06/10/2002 | SLB | 100 | 100 |

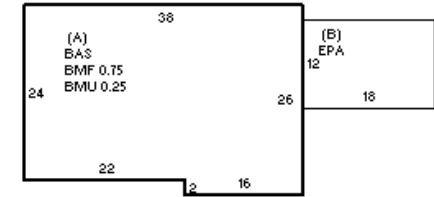
LAND

| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|------|----|------------|-----------|
| 100 | S | 10,890 4 | 1.00 | 100 | 1.00 | 225,600 | 3.40 | 100 | 1.00 | 4 | 1.20 | 191,760 |

| TOTAL | 10,890 SF | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|------------------|----------|---------|----------|---------|----------|
| Ngh | RES 4 | N O T E | LOT 23 | | LAND | 191,800 | 159,900 |
| Inf1 | FACTOR 100 | | BUILDING | 181,800 | 172,800 | | |
| Inf2 | PHY 100 | | DETACHED | 1,500 | 1,400 | | |
| | | | OTHER | 0 | 0 | | |
| | | | TOTAL | 375,100 | 334,100 | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|-----|------|--------------|----------|------|-------|-----------|-------|------------|
| SHF | A | 1.00 40 0.60 | | 2004 | 120 | 20.44 | 1,500 | 11/09/2020 |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 11/9/2020 | SLB |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 11/9/2020 | SLB |
| STYLE | 1 | 1.00 | RANCH [100%] | REVIEW | 4/2/2013 | ER |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1966 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 293,151 |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA | 944 | DETAIL ADJ | 1.020 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 236 | | 39.52 | 9,327 | | |
| \$NLA(RCN) | \$311 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 | A | BMF | N | BSMT FINISH-SEP | 708 | | 55.58 | 39,353 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | BAS | L | BASE AREA | 944 | 1966 | 231.17 | 218,222 | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | B | EPA | N | ENCLOSED PORCH | 216 | | 74.40 | 16,070 | | |
| | | | | FLOOR COVER | 99 | N/A | 1.00 | | F11 | O | FPL 1S 10P | 1 | | 6,017.00 | 6,017 | | |
| | | | | INT FINISH | 99 | N/A | 1.00 | | | | | | | | | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | | | | | | | | | |
| | | | | FUEL SOURCE | 99 | N/A | 1.00 | | | | | | | | | | |
| | | | | ARPUD | 0 | | 1.00 | | | | | | | | | | |
| | | | | AFFORDABLE | 0 | | 1.00 | | | | | | | | | | |

| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR | |
| INTERIOR | |
| KITCHEN | |
| BATHS | |
| HEAT | |
| ELECT | |

| EFF.YR/AGE | 1966 / 55 |
|------------|------------|
| COND | 38 38 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 38 % GD 62 |
| RCNLD | \$181,800 |