

Key: 261

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 229

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------------|--|--------------|--|--|--|
| SPRINGHETTI DIANE & CAROLE A 68 BIXBY DR E BRIDGEWATER, MA 02333 | | | | 4-530-0 | | | | 68 BIXBY DR | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| SPRINGHETTI DIANE & CAROL | | | | 01/21/2015 | A | 1 45161-328 | | | | | |
| SPRINGHETTI DIANE | | | | 11/30/1992 | QS | 64,000 11464-079 | | | | | |
| HADFIELD DELORES B HEIRS | | | | 11/29/1992 | J | 7,389 11464-077 | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|------------|-----|--------|----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 1380 | 01/04/2013 | 6 | CYCL GROWTH | | 09/25/2015 | SD | 0 | 0 |
| | | 6 | CYCL GROWTH | | 06/06/2013 | | 0 | 0 |
| | 11/07/2012 | 6 | CYCL GROWTH | 12,870 | 01/04/2013 | LFF | 0 | 0 |
| | | 3 | ALTERATIONS | | | | 0 | 50 |
| | | 6 | CYCL GROWTH | | 10/25/2007 | | 0 | 0 |


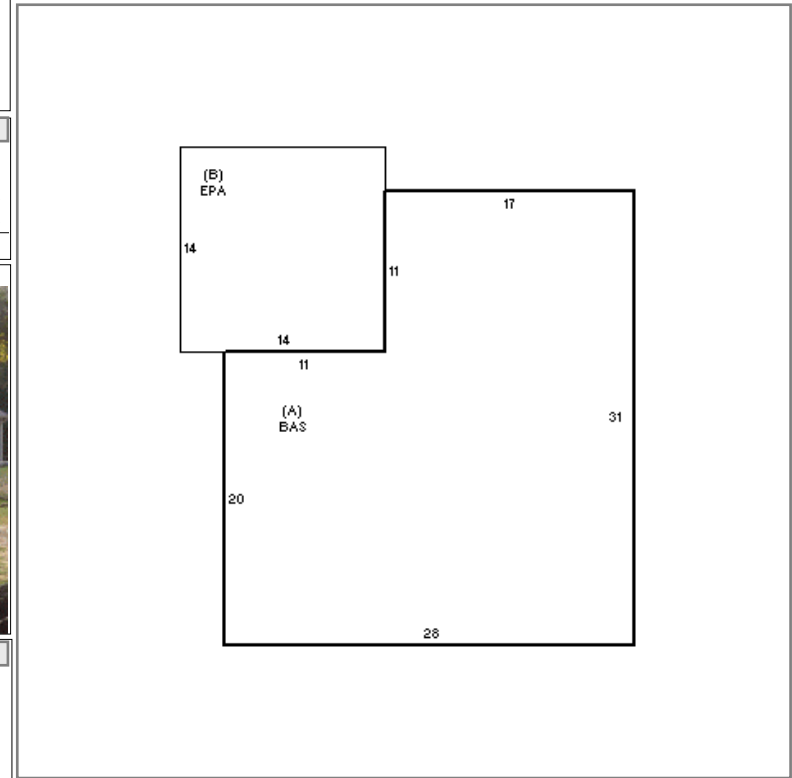
LAND

| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|-----|------|------|----------|-----|------|---------|------|------------|-----------|---------|
| 100 | S | 9,000 | 2 | 1.00 | 100 | 1.00 | 100 | 1.00 | 205,390 | 4.07 | PF 1.15 2 | 0.95 | 172,800 |

| TOTAL | 9,000 SF | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|-----------------------------|----------|---------|----------|---------|----------|
| Ngh | RES 2 | N O T E C/W 531 | LAND | 172,800 | 157,200 | | |
| Inf1 | FACTOR 100 | | BUILDING | 116,800 | 109,400 | | |
| Inf2 | PHY 100 | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| | | TOTAL | | 289,600 | 266,600 | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|------------|
| | | | | | | | | 09/28/2015 |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 9/25/2015 | SD |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 4/11/2006 | EST |
| STYLE | 1 | 1.00 | RANCH [100%] | REVIEW | 3/14/2013 | ER |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS |
|---------------|
| |

G

| YEAR BLT | 1957 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 204,878 |
|------------|-------|------------|-------|-----------------|----|---------------|------|---|-----|---|----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA | 747 | DETAIL ADJ | 0.950 | FOUNDATION | 2 | SLAB | 0.95 | A | BAS | L | BASE AREA | 747 | 1957 | 244.10 | 182,341 | | |
| \$NLA(RCN) | \$274 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 | B | EPA | N | ENCLOSED PORCH | 196 | | 74.40 | 14,582 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | | F11 | O | FPL 1S 10P | 1 | | 6,017.00 | 6,017 | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | | | | | | | | | | |
| | | | | FLOOR COVER | 99 | N/A | 1.00 | | | | | | | | | | |
| | | | | INT FINISH | 99 | N/A | 1.00 | | | | | | | | | | |
| | | | | HEATING/COOLING | 1 | FORCED AIR | 1.00 | | | | | | | | | | |
| | | | | FUEL SOURCE | 99 | N/A | 1.00 | | | | | | | | | | |
| | | | | ARPUD | 0 | | 1.00 | | | | | | | | | | |
| | | | | AFFORDABLE | 0 | | 1.00 | | | | | | | | | | |

| CAPACITY | UNITS | ADJ |
|--------------|-------|---------|
| STORIES | 1 | 1.00 |
| ROOMS | 4 | 1.00 |
| BEDROOMS | 2 | 1.00 |
| BATHROOMS | 1 | 1.00 |
| # 1/2 BATHS | 0 | 1.00 |
| TOT FIXTURES | 3 | \$1,938 |
| # UNITS | 1 | 1.00 |

| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR | |
| INTERIOR | |
| KITCHEN | |
| BATHS | |
| HEAT | |
| ELECT | |

| EFF.YR/AGE | 1963 / 58 |
|------------|------------|
| COND | 43 43 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 43 % GD 57 |

| RCNLD | \$116,800 |
|-------|-----------|
|-------|-----------|