

Key: 2648

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 2.259

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|-----------------|--|----------------|--|--|--|
| FIGUEIREDO JOSE R & MARIA I THE FIGUEIREDO FAMILY REV TR 136 W UNION ST E BRIDGEWATER, MA 02333 | | | | 62-13-0 | | | | 136 W UNION ST | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| FIGUEIREDO JOSE R & MARIA | | | | 03/01/2010 | A | 10 38286-14 | | | | | |
| FIGUEIREDO JOSE R & MARIA | | | | 03/31/1988 | QS | 75,000 8365-209 | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------------------|--------|------------|----|--------|---|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 767 | 09/22/2004 | 6 | CYCL GROWTH ALTERATIONS | 6,225 | 07/08/2013 | LF | 0 | 0 |

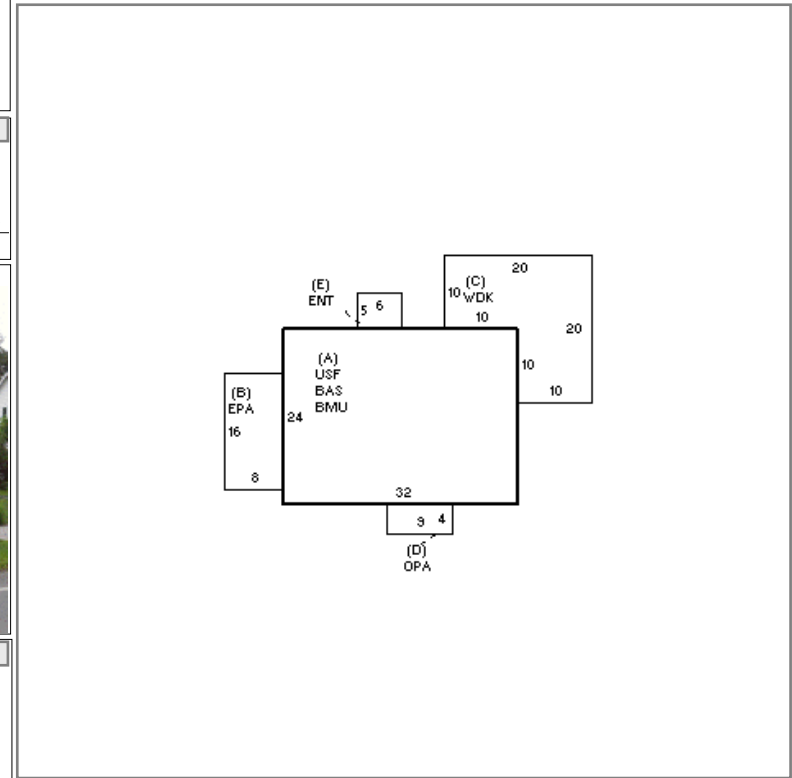
LAND

| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|------|----|------------|-----------|
| 100 | S | 23,522 3 | 1.00 | 100 | 1.00 | 188,000 | 1.68 | 100 | 1.00 | 3 | 1.00 | 170,700 |

| TOTAL | 23,522 SF | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|-----------------------------------|----------|---------|----------|---------|----------|
| Ngh | RES 3 | NOTE C/W 14 & 102A & 118 & 119 | | | LAND | 170,700 | 155,300 |
| Inf1 | FACTOR 100 | | BUILDING | 140,500 | 129,400 | | |
| Inf2 | PHY 100 | | DETACHED | 10,500 | 10,000 | | |
| | | | OTHER | 0 | 0 | | |
| | | | TOTAL | 321,700 | 294,700 | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|--------------|----------|----|-------|-----------|--------|
| DGF | A | 1.00 30 0.70 | | | 220 | 68.22 | 10,500 |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 7/8/2013 | LF |
|----------|----|------|-------------------|---------|----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 6/3/2005 | EST |
| STYLE | 5 | 0.95 | COLONIAL [100%] | REVIEW | 4/3/2013 | ER |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

G

| YEAR BLT | 1928 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 319,206 | | |
|------------|-------|------------|-------|-----------------|----|----------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 1,536 | DETAIL ADJ | 0.950 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 768 | | 42.23 | 32,433 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$208 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 | A | BAS | L | BASE AREA | 768 | 1928 | 173.10 | 132,943 | EXTERIOR | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | USF | L | UPPER STORY FIN | 768 | 1928 | 157.30 | 120,808 | INTERIOR | | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | B | EPA | N | ENCLOSED PORCH | 128 | | 74.40 | 9,523 | KITCHEN | | | |
| | | | | FLOOR COVER | 99 | N/A | 1.00 | C | WDK | N | WOOD DECK | 300 | | 31.60 | 9,480 | BATHS | | | |
| | | | | INT FINISH | 99 | N/A | 1.00 | D | OPA | N | OPEN PORCH | 36 | | 42.69 | 1,537 | HEAT | | | |
| | | | | HEATING/COOLING | 4 | STEAM | 1.00 | E | ENT | N | ENCLOSED ENTRY | 30 | | 81.10 | 2,433 | ELECT | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | F21 | O | O | FPL 2S 1OP | 1 | | 6,819.00 | 6,819 | | | | |
| | | | | ARPUD | 0 | | 1.00 | | | | | | | | | | | | |
| | | | | AFFORDABLE | 0 | | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1955 / 66 |
| | | | | | | | | | | | | | | | | | | COND | 56 56 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 56 % GD 44 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$140,500 |