

Key: 268

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 236

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|--------------------|--|--|--|
| ROGERS MICHAEL D 2306 WASHINGTON ST E BRIDGEWATER, MA 02333 | | | | 5-21-0 | | | | 2306 WASHINGTON ST | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| ROGERS MICHAEL D | | | | 06/12/2015 | QS | 234,900 | 45660-323 | | | | |
| WALKER SCOTT F & KRISTIE | | | | 08/26/2008 | S | 167,000 | 36304-142 | | | | |
| FEDERAL HOME MORTGAGE COR | | | | 03/31/2008 | L | 157,430 | 35792-035 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 283 | 12/28/2009 | 51 | FIELD REVIEW | | 07/06/2016 | PW | 0 | 0 |
| | | 6 | CYCL GROWTH | | 01/15/2016 | SD | 0 | 0 |
| | | 5 | SPLIT/SUB | | 06/08/2015 | SLB | 100 | 100 |
| | | 6 | CYCL GROWTH | | 10/30/2014 | LF | 0 | 0 |
| | | 3 | ALTERATIONS | | | | 0 | 0 |

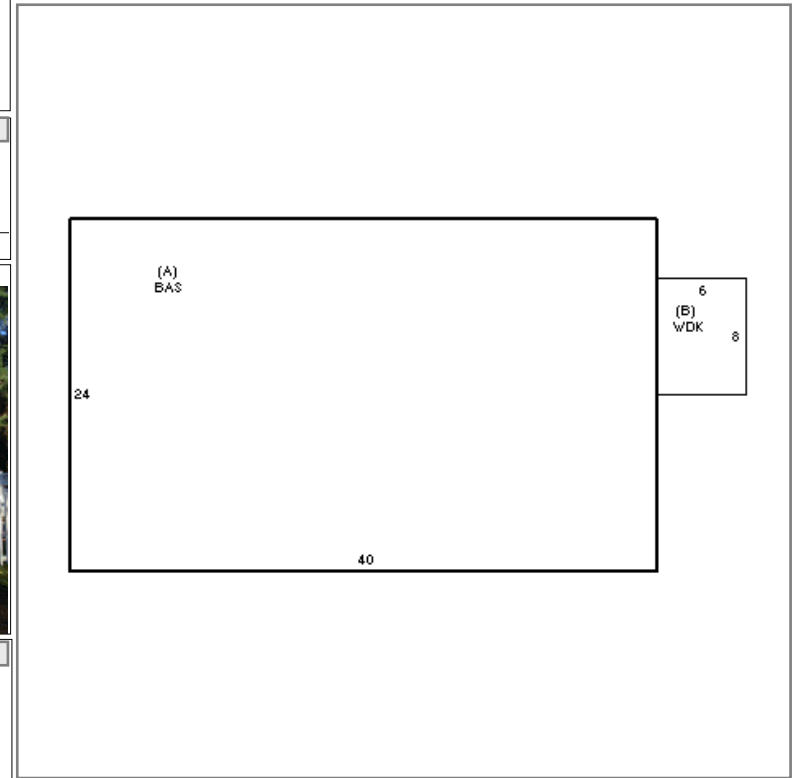
LAND

| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|-----|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 9,687 | 3 | 1.00 | 100 | 1.00 | 100 | 1.00 | 3 | 1.00 | | 158,760 |

| TOTAL | 9,687 SF | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|-----------------------------------|----------|--------------|----------------|----------------|----------|
| Ngh | RES 3 | N O T E C/W 22-24 | | | LAND | 158,800 | 144,400 |
| Inf1 | FACTOR 100 | | BUILDING | 154,700 | 144,200 | | |
| Inf2 | PHY 100 | | DETACHED | 2,500 | 2,300 | | |
| | | | OTHER | 0 | 0 | | |
| | | | | TOTAL | 316,000 | 290,900 | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|----|-------|-----------|-------|
| SHF | A | 1.00 | 40 0.60 | | 200 | 20.44 | 2,500 |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 7/6/2016 | PW |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 4/18/2006 | EST |
| STYLE | 1 | 1.00 | RANCH [100%] | REVIEW | 3/15/2013 | ER |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

G

| YEAR BLT | 1986 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 206,221 | | | | | | | | | | | | | | | |
|----------------|-----------|------------|-------|---|----|---------------|------|---|------|---|-------------|-------|------|-----------|---------|-----------|---------|----------------|-----------|----------|------|----------|------|---------|---|-------|------|------|--|-------|----|---------|
| NET AREA | 960 | DETAIL ADJ | 0.940 | FOUNDATION | 2 | SLAB | 0.95 | A | BAS | L | BASE AREA | 960 | 1986 | 211.24 | 202,786 | | | | | | | | | | | | | | | | | |
| \$NLA(RCN) | \$215 | OVERALL | 1.000 | EXT COVER | 2 | CLAPBOARD | 1.00 | B | W/DK | N | WOOD DECK | 48 | | 31.60 | 1,517 | | | | | | | | | | | | | | | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | FLOOR COVER | 99 | N/A | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | INT FINISH | 99 | N/A | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | HEATING/COOLING | 5 | ELECTRIC BB | 0.99 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | FUEL SOURCE | 3 | ELECTRIC | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | ARPUD | 0 | | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | AFFORDABLE | 0 | | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | <table border="1"> <thead> <tr> <th>CONDITION ELEM</th> <th>CD</th> </tr> </thead> <tbody> <tr> <td>EXTERIOR</td> <td></td> </tr> <tr> <td>INTERIOR</td> <td></td> </tr> <tr> <td>KITCHEN</td> <td></td> </tr> <tr> <td>BATHS</td> <td></td> </tr> <tr> <td>HEAT</td> <td></td> </tr> <tr> <td>ELECT</td> <td></td> </tr> </tbody> </table> | | | | | | | | | | | | | | CONDITION ELEM | CD | EXTERIOR | | INTERIOR | | KITCHEN | | BATHS | | HEAT | | ELECT | | |
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| EXTERIOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INTERIOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| KITCHEN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BATHS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HEAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| COND | 25 | 25 % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FUNC | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ECON | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DEPR | 25 | % GD 75 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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