

Key: 2770

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 2.369

LEGALS

LAND

DETACHED

BUILDING

| CURRENT OWNER  |  |  |  | PARCEL ID  |    |             |  | LOCATION      |  |  |  |
|--|--|--|--|------------|----|-------------|--|---------------|--|--|--|
| SULLIVAN BRIDGET A & BRIGHID K<br>36 VILLAGE RD<br>E BRIDGEWATER, MA 02333 |  |  |  | 62-159-0   |    |             |  | 36 VILLAGE RD |  |  |  |
| TRANSFER HISTORY   |  |  |  | DOS        | T  | SALE PRICE  |  | BK-PG (Cert)  |  |  |  |
| SULLIVAN BRIDGET A & SULLIVAN PATRICK W & BRID                             |  |  |  | 04/14/2011 | A  | 1 39844-305 |  | 3490-673      |  |  |  |
| SULLIVAN BRIDGET A & SULLIVAN PATRICK W & BRID                             |  |  |  | 12/17/1968 | QS |             |  |               |  |  |  |

| CLASS  | CLASS%     | DESCRIPTION   |             |        | BN ID      | BN | CARD   |   |
|--------|------------|---------------|-------------|--------|------------|----|--------|---|
| 1010   | 100        | SINGLE FAMILY |             |        |            | 1  | 1 of 1 |   |
| PMT NO | PMT DT     | TY            | DESC        | AMOUNT | INSP       | BY | 1st    | % |
| 202    | 12/26/2007 | 99            | OTHER       |        | 02/04/2021 | SD | 0      | 0 |
|        |            | 6             | CYCL GROWTH |        | 07/01/2013 | LF | 0      | 0 |
|        |            | 3             | ALTERATIONS | 1,200  | 04/24/2008 |    | 0      | 0 |

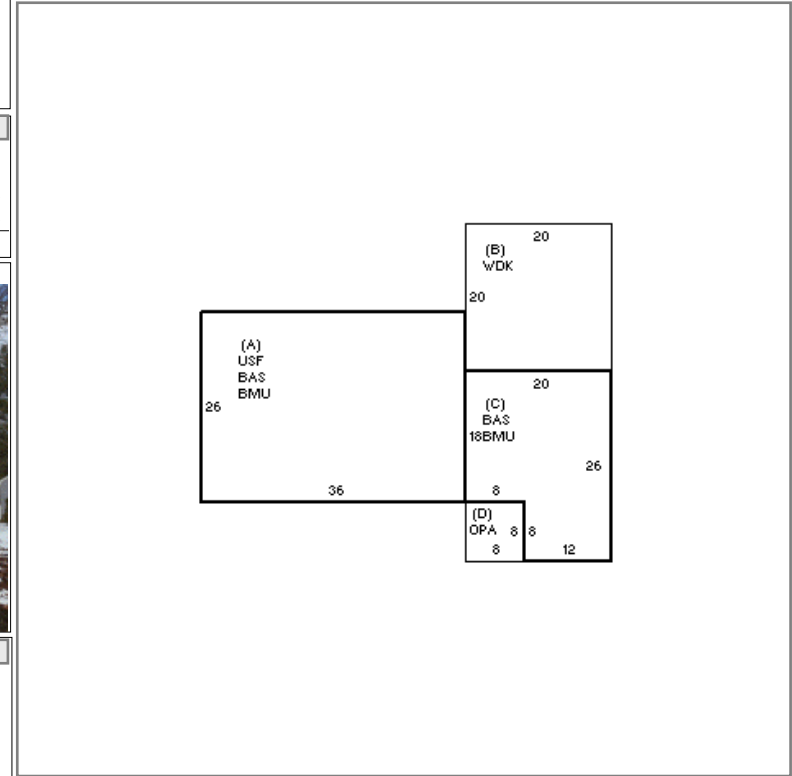
| CD  | T | AC/SF/UN | Ngh  | Infl1 | Infl2 | ADJ BASE | SAF  | Infl3 | Lpi  | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|-------|----------|------|-------|------|----|------------|-----------|
| 100 | S | 30,165 4 | 1.00 | 100   | 1.00  | 225,600  | 1.36 | 100   | 1.00 | 4  | 1.20       | 211,720   |

| TOTAL        | 30,165 SF  |  | ZONING                | FRNT     | 0 | ASSESSED       | CURRENT        | PREVIOUS |
|--------------|------------|--|-----------------------|----------|---|----------------|----------------|----------|
| Ngh          | RES 4      |  | NOTE<br>LOT 4/ T 9214 | LAND     |   | 211,700        | 176,500        |          |
| Infl1        | FACTOR 100 |  |                       | BUILDING |   | 302,800        | 266,600        |          |
| Infl2        | PHY 100    |  |                       | DETACHED |   | 8,800          | 8,400          |          |
|              |            |  |                       | OTHER    |   | 0              | 0              |          |
| <b>TOTAL</b> |            |  |                       |          |   | <b>523,300</b> | <b>451,500</b> |          |

| TY  | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|----|-------|-----------|-------|
| IPV | A    | 1.00 | 30 0.70  |    | 648   | 19.48     | 8,800 |



| BUILDING | CD | ADJ  | DESC              | MEASURE | 2/4/2021 | SD |
|----------|----|------|-------------------|---------|----------|----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 2/4/2021 | SD |
| STYLE    | 5  | 0.95 | COLONIAL [100%]   | REVIEW  | 4/4/2013 | ER |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |          |    |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |          |    |



| YEAR BLT   | 1967  | SIZE ADJ   | 1.000 | ELEMENT         | CD | DESCRIPTION    | ADJ  | S   | BAT | T          | DESCRIPTION     | UNITS | YB       | ADJ PRICE | RCN     | TOTAL RCN      | 414,861 |          |  |
|------------|-------|------------|-------|-----------------|----|----------------|------|-----|-----|------------|-----------------|-------|----------|-----------|---------|----------------|---------|----------|--|
| NET AREA   | 2,328 | DETAIL ADJ | 0.950 | FOUNDATION      | 4  | CONT BSMT WALL | 1.00 | +   | BMU | N          | BSMT UNFINISHED | 1,392 |          | 35.74     | 49,751  | CONDITION ELEM | CD      |          |  |
| \$NLA(RCN) | \$178 | OVERALL    | 1.000 | EXT COVER       | 4  | VINYL          | 1.00 | +   | BAS | L          | BASE AREA       | 1,392 | 1967     | 150.27    | 209,169 |                |         | EXTERIOR |  |
|            |       |            |       | ROOF SHAPE      | 1  | GABLE          | 1.00 | A   | USF | L          | UPPER STORY FIN | 936   | 1967     | 136.55    | 127,810 |                |         | INTERIOR |  |
|            |       |            |       | ROOF COVER      | 1  | ASPH SHINGLES  | 1.00 | B   | WDK | N          | WOOD DECK       | 400   |          | 31.60     | 12,640  |                |         | KITCHEN  |  |
|            |       |            |       | FLOOR COVER     | 99 | N/A            | 1.00 | D   | OPA | N          | OPEN PORCH      | 64    |          | 42.70     | 2,733   |                |         | BATHS    |  |
|            |       |            |       | INT FINISH      | 99 | N/A            | 1.00 |     | BMG | O          | BSMT GARAGE     | 1     |          | 2,063.00  | 2,063   |                |         | HEAT     |  |
|            |       |            |       | HEATING/COOLING | 1  | FORCED AIR     | 1.00 | F21 | O   | FPL 2S 1OP | 1               |       | 6,819.00 | 6,819     | ELECT   |                |         |          |  |
|            |       |            |       | FUEL SOURCE     | 2  | GAS            | 1.00 |     |     |            |                 |       |          |           |         |                |         |          |  |
|            |       |            |       | ARPUD           | 0  |                | 1.00 |     |     |            |                 |       |          |           |         |                |         |          |  |
|            |       |            |       | AFFORDABLE      | 0  |                | 1.00 |     |     |            |                 |       |          |           |         |                |         |          |  |

| EFF.YR/AGE | 1980 / 41 |         |
|------------|-----------|---------|
| COND       | 27        | 27 %    |
| FUNC       | 0         |         |
| ECON       | 0         |         |
| DEPR       | 27        | % GD 73 |
| RCNLD      | \$302,800 |         |