

Key: 3067

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 2.630

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--|----------------|--|--|--|
| ROSS JAMES A 848 CENTRAL ST E BRIDGEWATER, MA 02333 | | | | 68-34-0 | | | | 848 CENTRAL ST | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| ROSS JAMES A | | | | 09/14/1976 | QS | | | 0285-041 | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 270 | 08/06/2013 | 6 | CYCL GROWTH | | 12/01/2020 | SD | 0 | 0 |
| | 09/14/2005 | 6 | CYCL GROWTH | | 07/01/2013 | SLB | 0 | 0 |
| | | 3 | ALTERATIONS | 6,500 | 05/31/2006 | SLB | 100 | 100 |

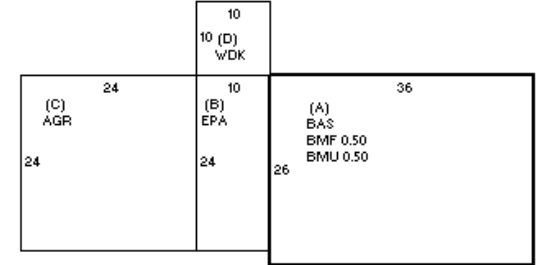
LAND

| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE | | |
|-----|---|----------|-----|-------|-------|----------|-----|-------|---------|------|------------|-----------|------|---------|
| 100 | S | 20,390 | 3 | 1.00 | 100 | 1.00 | 100 | 1.00 | 188,000 | 1.91 | 100 | 3 | 1.00 | 168,000 |
| 300 | A | 2,510 | 3 | 1.00 | 100 | 1.00 | 100 | 1.00 | 5,700 | 1.00 | 100 | ELP | 1.00 | 14,310 |

| | | | | | | | |
|-------|-------------|--|----------|---------|----------|---------|----------|
| TOTAL | 2.978 Acres | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Ngh | RES 3 | NOTE LOT 6/ T 11632/ #173250 #57041 c/w 69/41 | LAND | 182,300 | 165,900 | | |
| Infl1 | FACTOR 100 | | BUILDING | 233,500 | 214,800 | | |
| Infl2 | PHY 100 | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| | | | TOTAL | 415,800 | 380,700 | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 12/1/2020 | SD |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 12/1/2020 | SD |
| STYLE | 1 | 1.00 | RANCH [100%] | REVIEW | 4/8/2013 | ER |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

G

| YEAR BLT | 1963 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 319,892 |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|------------|
| NET AREA | 936 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 468 | | 39.63 | 18,546 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$342 | OVERALL | 1.000 | EXT COVER | 2 | CLAPBOARD | 1.00 | A | BMF | N | BSMT FINISH-SEP | 468 | | 55.73 | 26,081 | EXTERIOR | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | BAS | L | BASE AREA | 936 | 1963 | 227.68 | 213,108 | INTERIOR | |
| | | | | ROOF COVER | 1 | ASP SHINGLES | 1.00 | B | EPA | N | ENCLOSED PORCH | 240 | | 74.40 | 17,856 | KITCHEN | |
| | | | | FLOOR COVER | 99 | N/A | 1.00 | C | AGR | N | ATT GARAGE | 576 | | 67.88 | 39,101 | BATHS | |
| | | | | INT FINISH | 99 | N/A | 1.00 | D | WDK | N | WOOD DECK | 100 | | 31.60 | 3,160 | HEAT | |
| | | | | HEATING/COOLING | 1 | FORCED AIR | 1.00 | | | | | | | | | ELECT | |
| | | | | FUEL SOURCE | 99 | N/A | 1.00 | | | | | | | | | | |
| | | | | ARPUD | 0 | | 1.00 | | | | | | | | | | |
| | | | | AFFORDABLE | 0 | | 1.00 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1980 / 41 |
| | | | | | | | | | | | | | | | | COND | 27 27 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 27 % GD 73 |
| | | | | | | | | | | | | | | | | RCNLD | \$233,500 |