

Key: 3125

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 2.669

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--|--------------|--|--|--|
| MITCHELL EVELYN M C/O Marilyn Mitchell 286 UNION ST E BRIDGEWATER, MA 02333 | | | | 70-15-0 | | | | 0 UNION ST | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| MITCHELL EVELYN M | | | | 02/18/1981 | QS | | | 4955-053 | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| 1320 | 100 | UNDEV LAND | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

LAND

| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|-------|----------|------|-------|------|----|------------|-----------|
| 100 | S | 43,560 3 | 1.00 | 100 | 1.00 | 18,800 | 1.00 | 10 | 0.10 | 3 | 1.00 | 18,800 |
| 200 | A | 1,590 3 | 1.00 | 100 | 1.00 | 5,250 | 1.00 | 10 | 0.10 | 3 | 1.00 | 8,350 |

| | | | | | | | |
|-------|-------------|------------------|--------------|--------|----------|---------|----------|
| TOTAL | 2.590 Acres | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Ngh | RES 3 | N O T E | T 12819/ wet | | LAND | 27,200 | 24,700 |
| Infl1 | FACTOR 100 | | BUILDING | 0 | 0 | | |
| Infl2 | PHY 100 | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| | | | TOTAL | 27,200 | 24,700 | | |

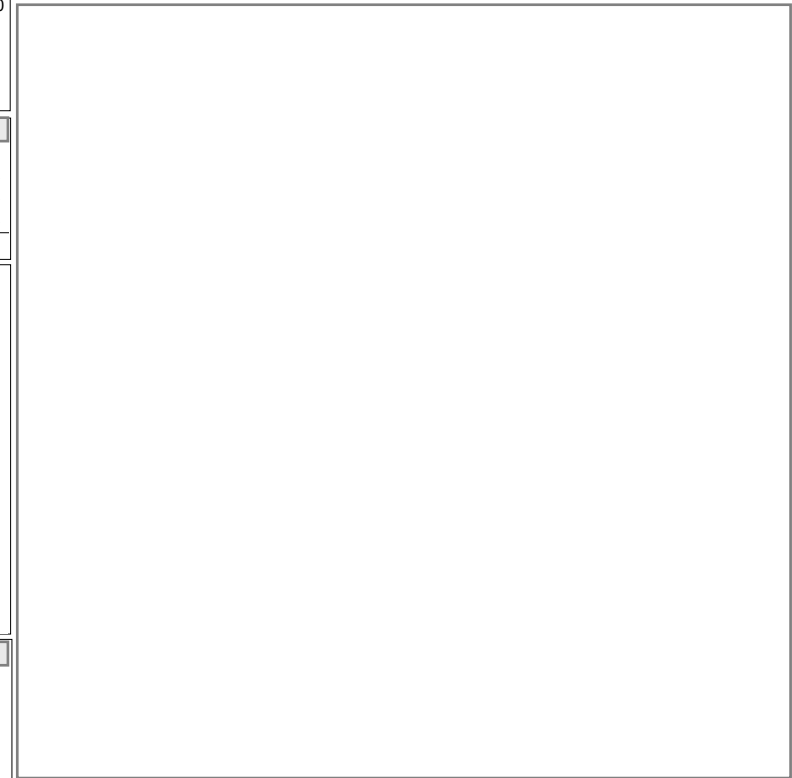
DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|---------------|----|-----|------|---------|
| MODEL STYLE | | | | LIST |
| QUALITY FRAME | | | | REVIEW |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |



| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
| | | |

| | | |
|------------|----------------|----|
| TOTAL RCN | CONDITION ELEM | CD |
| | | |
| EFF.YR/AGE | | |
| COND | | |
| FUNC | | |
| ECON | | |
| DEPR | % GD | |
| RCNLD | | |