

Key: 3127

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 2.671

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--|---------------|--|--|--|
| STANDISH SPORTSMANS ASSOC INC P O BOX 258 E BRIDGEWATER, MA 02333 | | | | 70-20-0 | | | | 241 CHURCH ST | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| STANDISH SPORTSMANS ASSOC | | | | 04/11/1977 | QS | | | 4255-153 | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|-------|----|--------|---|
| 9570 | 100 | CHAR SERVICES | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 287 | 04/26/2008 | 3 | ALTERATIONS | 10,500 | | | 0 | 0 |

LAND

| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|-----|-------|-------|----------|-----|-------|---------|------|------------|-----------|---------|
| 100 | S | 43,560 | 4 | 1.00 | 100 | 1.00 | 100 | 1.00 | 225,600 | 1.00 | 100 | 1.00 | 225,600 |
| 300 | A | 4,700 | 4 | 1.00 | 100 | 1.00 | 100 | 1.00 | 5,700 | 1.00 | 100 | 1.00 | 26,790 |

| | | | | | | | |
|-------|-------------|-----------------------------|----------|---------|----------|---------|----------|
| TOTAL | 5.700 Acres | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Ngh | RES 4 | NOTE [SIGN. T 11902. ... | LAND | 252,400 | 212,500 | | |
| Infl1 | FACTOR 100 | | BUILDING | 0 | 0 | | |
| Infl2 | PHY 100 | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| | | | TOTAL | 252,400 | 212,500 | | |

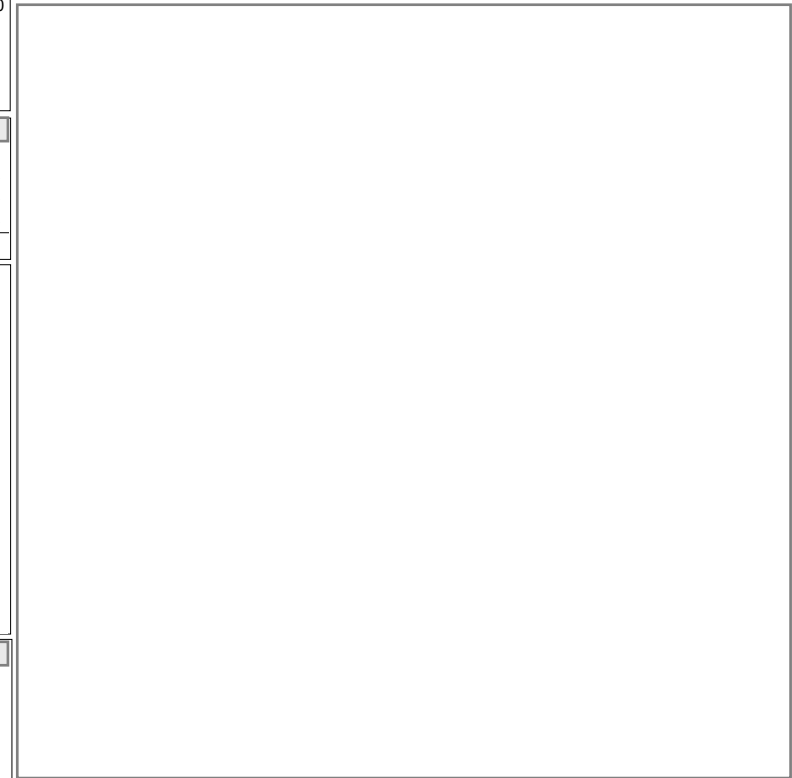
DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |



| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
| | | |

| | | |
|------------|----------------|------|
| TOTAL RCN | CONDITION ELEM | CD |
| | | |
| EFF.YR/AGE | COND | FUNC |
| | ECON | DEPR |
| | | % GD |
| RCNLD | | |