

Key: 3545

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 3.050

LEGAL

LAND

DETACHED

BUILDING

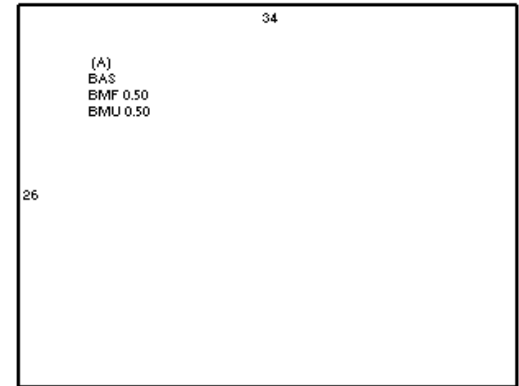
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|-------------|--|--------------|--|--|--|
| BEGLEY JOSHUA 595 UNION ST E BRIDGEWATER, MA 02333 | | | | 80-15-0 | | | | 595 UNION ST | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| BEGLEY JOSHUA | | | | 06/30/2009 | H | 1 37430-126 | | | | | |
| KOSLOWSKY PAUL J | | | | 02/18/1986 | QS | 6589-061 | | | | | |
| KOSLOWSKY GRACE N & PAUL | | | | 02/17/1986 | QS | 6589-061 | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|-----------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| BP-20-509 | 10/19/2020 | 6 | CYCL GROWTH | | 12/04/2020 | SD | 0 | 0 |
| | | 3 | ALTERATIONS | 3,027 | 11/17/2020 | SLB | 100 | 100 |
| | | 6 | CYCL GROWTH | | 04/01/2014 | LF | 0 | 0 |

| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|------|----|------------|-----------|
| 100 | S | 40,314 3 | 1.00 | 100 | 1.00 | 188,000 | 1.06 | 100 | 1.00 | 3 | 1.00 | 185,200 |

| TOTAL | 40,314 SF | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|------------------|----------|---------|----------|---------|----------|
| Ngh | RES 3 | N O T E | T 14296 | | LAND | 185,200 | 168,500 |
| Inf1 | FACTOR 100 | | BUILDING | 173,200 | 159,400 | | |
| Inf2 | PHY 100 | | DETACHED | 2,500 | 2,300 | | |
| | | | OTHER | 0 | 0 | | |
| | | | TOTAL | 360,900 | 330,200 | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|----|-------|-----------|-------|
| SHF | A | 1.00 | 40 0.60 | | 200 | 20.44 | 2,500 |



| BUILDING | CD | ADJ | DESC | MEASURE | 12/4/2020 | SD |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 12/4/2020 | SD |
| STYLE | 1 | 1.00 | RANCH [100%] | REVIEW | 4/10/2013 | ER |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

| YEAR BLT | 1954 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 262,404 | |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|------------|------------|
| NET AREA | 884 | DETAIL ADJ | 1.020 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 442 | | 40.32 | 17,822 | CONDITION ELEM | CD | |
| \$NLA(RCN) | \$297 | OVERALL | 1.000 | EXT COVER | 4 | VINYL | 1.00 | A | BMF | N | BSMT FINISH-SEP | 442 | | 56.71 | 25,064 | | G | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | BAS | L | BASE AREA | 884 | 1954 | 239.16 | 211,420 | EXTERIOR | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | | F11 | O | FPL 1S 1OP | 1 | | 6,017.00 | 6,017 | INTERIOR | | |
| | | | | FLOOR COVER | 99 | N/A | 1.00 | | | | | | | | | KITCHEN | | |
| | | | | INT FINISH | 99 | N/A | 1.00 | | | | | | | | | BATHS | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | | | | | | | | HEAT | | |
| | | | | FUEL SOURCE | 99 | N/A | 1.00 | | | | | | | | | ELECT | | |
| | | | | ARPUD | 0 | | 1.00 | | | | | | | | | | | |
| | | | | AFFORDABLE | 0 | | 1.00 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1969 / 52 |
| | | | | | | | | | | | | | | | | | COND | 34 34 % |
| | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | DEPR | 34 % GD 66 |
| | | | | | | | | | | | | | | | | | RCNLD | \$173,200 |