Key: 3548

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 3,053

LEGAL

CURRENT OWNER	PARCEL ID	LOCATION
CIFRINO THOMAS M & ERICA M **410 UNION ST** **E. BRIDGEWATER, MA 02333**	**80-18-0**	**410 UNION ST**

TRANSFER HISTORY	DOS	T	SALE PRICE	BK-PG (Cert)
CIFRINO THOMAS M & ERICA	07/25/2005	QS	430,000	30987-327
GORMLEY JOHN F & MARY E	06/10/1985	QS		6142-045
GEORGS ALFRED J & YVONNE	06/21/1973	QS		3903-234

CLASS	CLASS%	DESCRIPTION	BN ID	BN	CARD
1010	**100**	**SINGLE FAMILY**		**1**	**1 of 1**

PMT NO	PMT DT	TY	DESC	AMOUNT	INSP	BY	1st	%
		51	FIELD REVIEW		10/02/2013	LF	0	0
1584	06/11/2013	3	ALTERATIONS	28,000	05/05/2014		0	100
	01/25/2006	6	CYCL GROWTH	4,200			0	0

LAND

CD	T	AC/SF/UN	Ngh	Infl1	Infl2	ADJ BASE	SAF	Infl3	Lpi	VC	CREDIT AMT	ADJ VALUE
100	S	31,363	3 1.00	100 1.00	100 1.00	188,000	1.31	100 1.00	3 1.00			177,470

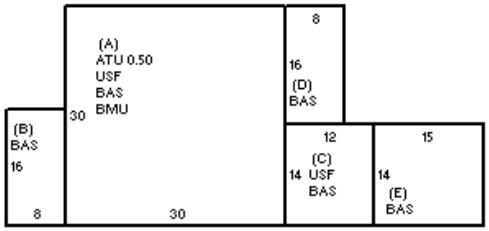
TOTAL	31,363 SF	ZONING		FRNT	0
Ngh	RES 3	NOTE	LOT 13/ T14033		
Infl1	FACTOR 100				
Infl2	PHY 100				

ASSESSED	CURRENT	PREVIOUS
LAND	177,500	161,400
BUILDING	289,800	274,200
DETACHED	29,200	27,700
OTHER	0	0
TOTAL	**496,500**	**463,300**

DETACHED

TY	QUAL	COND	DIM/NOTE	YB	UNITS	ADJ PRICE	RCNLD
GFU	A 1.00	30 0.70		1996	624	61.06	26,700
SHF	A 1.00	40 0.60			200	20.44	2,500

PHOTO 10/07/2013



BUILDING

BUILDING	CD	ADJ	DESC
MODEL	1		RESIDENTIAL
STYLE	7	0.90	CONVENTIONAL [100%]
QUALITY	A	1.00	AVERAGE [100%]
FRAME	1	1.00	WOOD FRAME [100%]

MEASURE	5/5/2014	LF
LIST		
REVIEW	4/10/2013	ER

BLDG COMMENTS

YEAR BLT	1820	SIZE ADJ	1.000
NET AREA	2,602	DETAIL ADJ	0.918
$NLA(RCN)	$159	OVERALL	1.000

CAPACITY	UNITS	ADJ
STORIES	2.5	1.00
ROOMS	9	1.00
BEDROOMS	4	1.00
BATHROOMS	2	1.00
# 1/2 BATHS	1	1.00
TOT FIXTURES	8	$4,994
# UNITS	1	1.00

ELEMENT	CD	DESCRIPTION	ADJ
FOUNDATION	5	BRICK/STONE	1.00
EXT COVER	3	ALUMINUM	1.00
ROOF SHAPE	1	GABLE	1.00
ROOF COVER	1	ASPH SHINGLES	1.00
FLOOR COVER	99	N/A	1.00
INT FINISH	99	N/A	1.00
HEATING/COOLING	2	HOT WATER	1.02
FUEL SOURCE	99	N/A	1.00
ARPUD	0		1.00
AFFORDABLE	0		1.00

S	BAT	T	DESCRIPTION	UNITS	YB	ADJ PRICE	RCN
A	BMU	N	BSMT UNFINISHED	900		40.11	36,102
+	USF	L	UPPER STORY FIN	1,068	1820	127.88	136,577
A	ATU	N	ATTIC UNF	450		30.30	13,635
+	BAS	L	BASE AREA	1,534	1820	140.73	215,873
	F21	O	FPL 2S 1OP	1		6,819.00	6,819

TOTAL RCN 414,000

CONDITION ELEM	CD
EXTERIOR	G
INTERIOR	
KITCHEN	G
BATHS	G
HEAT	
ELECT	

EFF.YR/AGE 1972 / 49

COND	30	30 %	
FUNC	0		
ECON	0		
DEPR	30	% GD	70

RCNLD $289,800