

Key: 3616

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 3.121

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---------------------------------------------------------------------------------------------------|--|--|--|------------|---|------------|--------------|------------------|--|--|--|
| ORTENZI V LORRAINE S/O ASCI DIANNE N & THOMAS R 365 N BEDFORD ST E BRIDGEWATER, MA 02333 | | | | 81-44-0 | | | | 365 N BEDFORD ST | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| ASCI DIANNE N & THOMAS R | | | | 09/13/2022 | A | 150,000 | 57227-140 | | | | |
| ORTENZI V LORRAINE | | | | 02/27/1996 | A | 100 | 14164-192 | | | | |
| ORTENZI V LORRAINE | | | | 02/26/1996 | A | 100 | 14164-192 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|------------|-----|--------|---|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 216 | 08/10/2005 | 6 | CYCL GROWTH | | 09/03/2021 | SD | 0 | 0 |
| | | 6 | CYCL GROWTH | | 10/07/2013 | SLB | 0 | 0 |
| | | 6 | CYCL GROWTH | | 06/06/2007 | | 0 | 0 |
| | | 3 | ALTERATIONS | 6,500 | | | 0 | 0 |

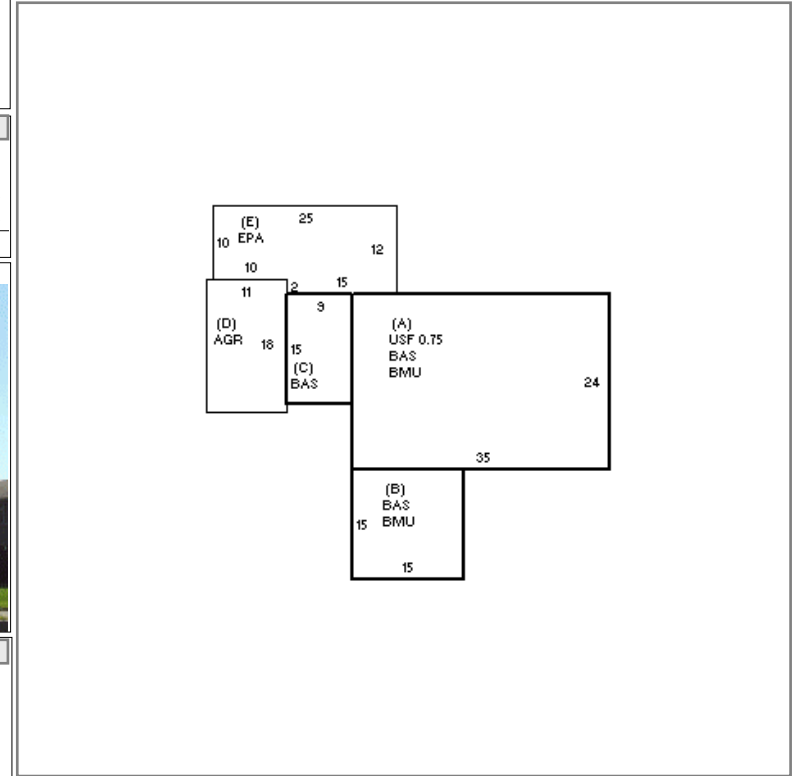
LAND

| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|-----|------|------|----------|------|------|------|----|------------|-----------|
| 100 | S | 14,520 | 7 | 1.00 | 100 | 178,600 | 2.60 | 100 | 1.00 | 7 | 0.95 | 154,790 |

| TOTAL | 14,505 SF | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|--------|----------|---------|--------------|----------------|----------------|
| Ngh | RES 7 | NOTE | | | LAND | 154,800 | 140,800 |
| Inf1 | FACTOR 100 | | BUILDING | 228,000 | 200,000 | | |
| Inf2 | PHY 100 | | DETACHED | 2,500 | 2,300 | | |
| | | | OTHER | 0 | 0 | | |
| | | | | | TOTAL | 385,300 | 343,100 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|----|-------|-----------|-------|
| SHF | A | 1.00 | 40 0.60 | | 200 | 20.44 | 2,500 |



| BUILDING | CD | ADJ | DESC | MEASURE | 9/3/2021 | SD |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 9/3/2021 | SD |
| STYLE | 4 | 1.00 | CAPE [100%] | REVIEW | 4/11/2013 | ER |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BUILDING

| YEAR BLT | 1950 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 399,926 |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|------------|
| NET AREA | 1,830 | DETAIL ADJ | 1.020 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,065 | | 38.17 | 40,651 | | |
| \$NLA(RCN) | \$219 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 | A | USF | L | UPPER STORY FIN | 630 | 1950 | 158.40 | 99,791 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | BAS | L | BASE AREA | 1,200 | 1950 | 174.31 | 209,170 | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | D | AGR | N | ATT GARAGE | 198 | | 96.94 | 19,195 | | |
| | | | | FLOOR COVER | 99 | N/A | 1.00 | E | EPA | N | ENCLOSED PORCH | 280 | | 74.40 | 20,832 | | |
| | | | | INT FINISH | 99 | N/A | 1.00 | | F21 | O | FPL 2S 1OP | 1 | | 6,819.00 | 6,819 | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | | | | | | | | | |
| | | | | FUEL SOURCE | 99 | N/A | 1.00 | | | | | | | | | | |
| | | | | ARPUD | 0 | | 1.00 | | | | | | | | | | |
| | | | | AFFORDABLE | 0 | | 1.00 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | CONDITION ELEM | CD |
| | | | | | | | | | | | | | | | | EXTERIOR | |
| | | | | | | | | | | | | | | | | INTERIOR | |
| | | | | | | | | | | | | | | | | KITCHEN | |
| | | | | | | | | | | | | | | | | BATHS | |
| | | | | | | | | | | | | | | | | HEAT | |
| | | | | | | | | | | | | | | | | ELECT | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1963 / 58 |
| | | | | | | | | | | | | | | | | COND | 43 43 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 43 % GD 57 |
| | | | | | | | | | | | | | | | | RCNLD | \$228,000 |