

Key: 3629

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 3.134

LEGAL

|   |  |  |  |                         |  |  |  |                |    |            |              |  |
|---|--|--|--|-------------------------|--|--|--|----------------|----|------------|--------------|--|
| CURRENT OWNER   |  |  |  | PARCEL ID               |  |  |  | LOCATION       |    |            |              |  |
| SILVA MANUEL T HEIRS OF<br>16 SHERWOOD CIR<br>E BRIDGEWATER, MA 02333 |  |  |  | 81-58-0                 |  |  |  | 0 N BEDFORD ST |    |            |              |  |
|   |  |  |  | TRANSFER HISTORY        |  |  |  | DOS            | T  | SALE PRICE | BK-PG (Cert) |  |
|   |  |  |  | SILVA MANUEL T HEIRS OF |  |  |  | 12/31/1958     | QS |            | 2676-435     |  |

| CLASS  | CLASS% | DESCRIPTION |      |        | BN ID | BN | CARD   |   |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| 1320   | 100    | UNDEV LAND  |      |        |       |    | 1 of 1 |   |
| PMT NO | PMT DT | TY          | DESC | AMOUNT | INSP  | BY | 1st    | % |
|        |        |             |      |        |       |    |        |   |

LAND

| CD  | T | AC/SF/UN | NgH  | Infl1 | Infl2 | ADJ BASE | SAF  | Infl3 | Lpi  | VC  | CREDIT AMT | ADJ VALUE |       |
|-----|---|----------|------|-------|-------|----------|------|-------|------|-----|------------|-----------|-------|
| 300 | A | 0.453 7  | 1.00 | 100   | 1.00  | 100      | 1.00 | 5,700 | 1.00 | 100 | 1.00       | ELP 1.00  | 2,580 |

|       |            |                  |          |       |          |         |          |
|-------|------------|------------------|----------|-------|----------|---------|----------|
| TOTAL | 19,730 SF  | ZONING           | FRNT     | 0     | ASSESSED | CURRENT | PREVIOUS |
| NgH   | RES 7      | N<br>O<br>T<br>E | T 5782   |       | LAND     | 2,600   | 2,400    |
| Infl1 | FACTOR 100 |                  | BUILDING | 0     | 0        |         |          |
| Infl2 | PHY 100    |                  | DETACHED | 0     | 0        |         |          |
|       |            |                  | OTHER    | 0     | 0        |         |          |
|       |            |                  | TOTAL    | 2,600 | 2,400    |         |          |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

BUILDING

|          |    |     |      |         |  |  |
|----------|----|-----|------|---------|--|--|
| BUILDING | CD | ADJ | DESC | MEASURE |  |  |
| MODEL    |    |     |      | LIST    |  |  |
| STYLE    |    |     |      | REVIEW  |  |  |
| QUALITY  |    |     |      |         |  |  |
| FRAME    |    |     |      |         |  |  |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |



|          |       |     |
|----------|-------|-----|
| CAPACITY | UNITS | ADJ |
|          |       |     |

|            |                |    |
|------------|----------------|----|
| TOTAL RCN  | CONDITION ELEM | CD |
|            |                |    |
| EFF.YR/AGE |                |    |
| COND       |                |    |
| FUNC       |                |    |
| ECON       |                |    |
| DEPR       | % GD           |    |
| RCNLD      |                |    |