

Key: 3678

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 3.178

LEGALS AND

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|------------|--|--|--|
| WALLACE JOHN W & SANDRA J 336 ELM STREET E BRIDGEWATER, MA 02333 | | | | 82-36-0 | | | | 336 ELM ST | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| WALLACE JOHN W & SANDRA J | | | | 11/30/2006 | QS | 305,000 | 33755-254 | | | | |
| BENVISSUTO ROBERT A & ALI | | | | 12/31/2003 | A | 120,000 | 27322-303 | | | | |
| BENVISSUTO ROBERT A & ALI | | | | 05/05/1995 | QS | 120,000 | 13563-099 | | | | |

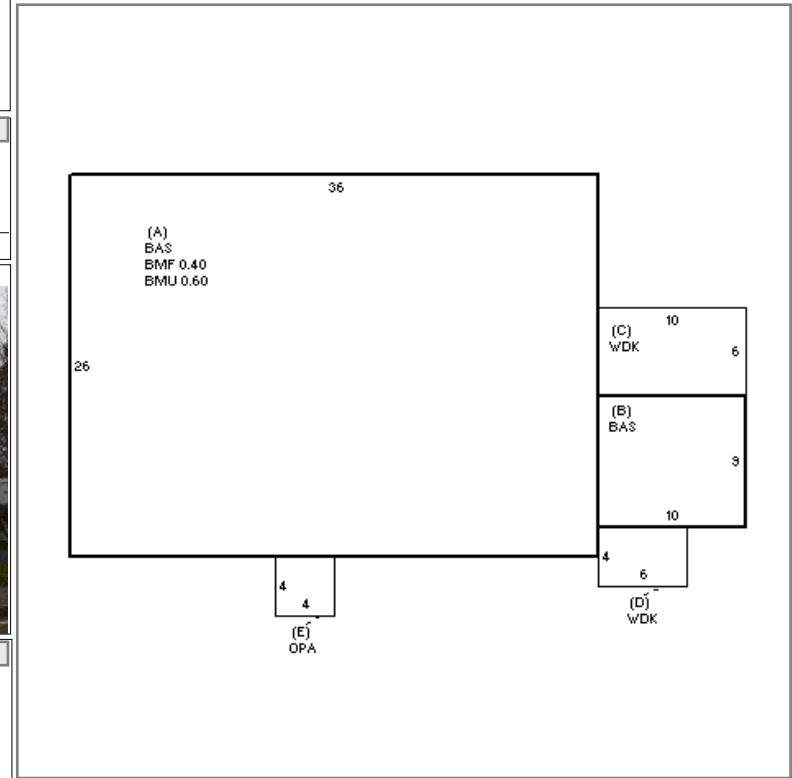
| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 636 | 06/26/2002 | 6 | CYCL GROWTH | | 04/21/2020 | SD | 0 | 0 |
| | | 51 | FIELD REVIEW | | 08/14/2013 | LF | 0 | 0 |
| | | 6 | CYCL GROWTH | | 03/19/2007 | | 0 | 0 |
| | | 2 | ADDITIONS | 7,000 | 05/13/2004 | KB | 0 | 100 |

DETACHED

| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|-----|------|------------|-----------|
| 100 | S | 22,000 3 | 1.00 | 100 | 1.00 | 100 | 1.00 | 1.00 | 3 | 1.00 | | 169,390 |

| TOTAL | 22,000 SF | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|------------------|--------------|----------------|----------------|---------|----------|
| Ngh | RES 3 | N O T E | LOT 26 | | LAND | 169,400 | 154,100 |
| Inf1 | FACTOR 100 | | BUILDING | 159,400 | 149,300 | | |
| Inf2 | PHY 100 | | DETACHED | 2,500 | 2,300 | | |
| | | | OTHER | 0 | 0 | | |
| | | | TOTAL | 331,300 | 305,700 | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|--------------|----------|------|-------|-----------|-------|
| SHF | A | 1.00 40 0.60 | | 1995 | 200 | 20.44 | 2,500 |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 4/21/2020 | SD |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 4/21/2020 | SD |
| STYLE | 1 | 1.00 | RANCH [100%] | REVIEW | 4/11/2013 | ER |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS |
|---------------|
| |

LINDING

| YEAR BLT | 1962 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 279,699 |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA | 1,026 | DETAIL ADJ | 1.030 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 562 | | 39.63 | 22,271 | | |
| \$NLA(RCN) | \$273 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 | A | BMF | N | BSMT FINISH-SEP | 374 | | 55.73 | 20,843 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | BAS | L | BASE AREA | 936 | 1962 | 223.92 | 209,593 | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | B | BAS | L | BASE AREA | 90 | 2002 | 223.92 | 20,153 | | |
| | | | | FLOOR COVER | 99 | N/A | 1.00 | + | WDK | N | WOOD DECK | 84 | | 31.60 | 2,654 | | |
| | | | | INT FINISH | 99 | N/A | 1.00 | E | OPA | N | OPEN PORCH | 16 | | 42.69 | 683 | | |
| | | | | HEATING/COOLING | 9 | WARM/COOL AIR | 1.03 | | | | | | | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | |
| | | | | ARPUD | 0 | | 1.00 | | | | | | | | | | |
| | | | | AFFORDABLE | 0 | | 1.00 | | | | | | | | | | |

| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR | |
| INTERIOR | |
| KITCHEN | |
| BATHS | |
| HEAT | |
| ELECT | |

| EFF.YR/AGE | 1963 / 58 |
|------------|------------|
| COND | 43 43 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 43 % GD 57 |

| RCNLD | \$159,400 |
|-------|-----------|
|-------|-----------|