**Key: 3888**

# Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 3,347

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| MOYA ARGENIS & NAUREEN<br>182 ANNA DR<br>E BRIDGEWATER, MA 02333 | 89-35-0 | 182 ANNA DR |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| MOYA ARGENIS & NAUREEN | 04/28/2017 | QS | 394,000 | 48364-041 |
| STROBERT TIMOTHY L & BARB | 03/30/2005 | N | 426,000 | 30252-311 |
| SPACEK LAN L | 09/17/2004 | QS | 334,900 | 29086-311 |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| 1010 | 100 | SINGLE FAMILY | | 1 | 1 of 1 |

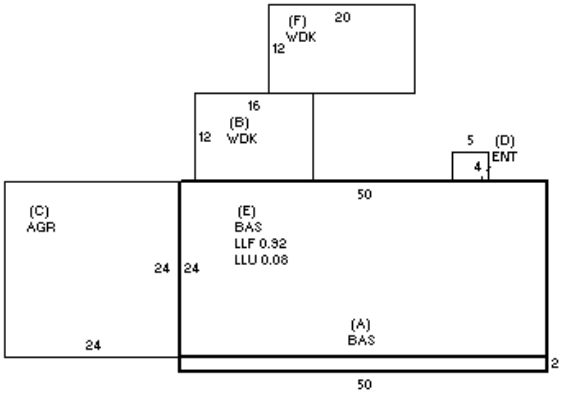
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| | | 6 | CYCL GROWTH | | 04/06/2021 | SLB | 100 | 100 |
| BP-21-33 | 02/02/2021 | 8 | POOL | 10,000 | | | 0 | 0 |
| BP-20-475 | 09/23/2020 | 3 | ALTERATIONS | 9,700 | 02/17/2021 | SLB | 100 | 100 |
| | | 99 | OTHER | | 03/29/2018 | SD | 0 | 0 |
| | | 6 | CYCL GROWTH | | 08/03/2015 | SD | 100 | 100 |

## LAND

| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 100 | S | 35,017 | 4 1.00 | 100 1.00 | 100 1.00 | 225,600 | 1.20 | 100 1.00 | 4 1.20 | | | 216,760 |

| TOTAL | 35,017 SF | ZONING | | FRNT | 0 |
|---|---|---|---|---|---|
| Ngh | RES 4 | NOTE | LOT 1 | | |
| Infl1 | FACTOR 100 | | | | |
| Infl2 | PHY 100 | | | | |

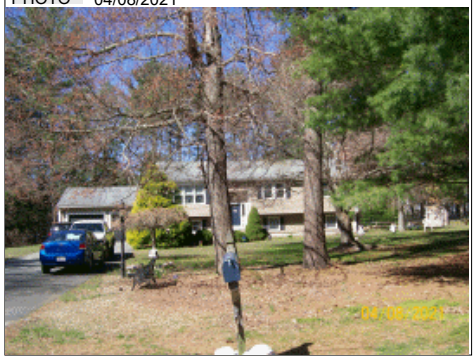
| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 216,800 | 180,700 |
| BUILDING | 345,200 | 297,200 |
| DETACHED | 2,500 | 2,300 |
| OTHER | 0 | 0 |
| TOTAL | **564,500** | **480,200** |




## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|
| SHF | A 1.00 | 40 0.60 | | | 200 | 20.44 | 2,500 |

PHOTO 04/08/2021



BLDG COMMENTS

## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | 1 | | RESIDENTIAL |
| STYLE | 2 | 1.05 | RAISED RANCH [100%] |
| QUALITY | A | 1.00 | AVERAGE [100%] |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] |

| MEASURE | 2/17/2021 | SLB |
|---|---|---|
| LIST | 2/17/2021 | SLB |
| REVIEW | 4/15/2013 | ER |

| YEAR BLT | 1987 | SIZE ADJ | 1.000 |
|---|---|---|---|
| NET AREA | 1,300 | DETAIL ADJ | 1.071 |
| $NLA(RCN) | $328 | OVERALL | 1.000 |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| STORIES | 1 | 1.00 |
| ROOMS | 6 | 1.00 |
| BEDROOMS | 3 | 1.00 |
| BATHROOMS | 3 | 1.00 |
| # 1/2 BATHS | 0 | 1.00 |
| TOT FIXTURES | 9 | $6,555 |
| # UNITS | 1 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| FOUNDATION | 4 | CONT BSMT WALL | 1.00 |
| EXT COVER | 1 | WD SHINGLES | 1.00 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH SHINGLES | 1.00 |
| FLOOR COVER | 99 | N/A | 1.00 |
| INT FINISH | 99 | N/A | 1.00 |
| HEATING/COOLING | 2 | HOT WATER | 1.02 |
| FUEL SOURCE | 99 | N/A | 1.00 |
| ARPUD | 0 | | 1.00 |
| AFFORDABLE | 0 | | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| + | BAS | L | BASE AREA | 1,300 | 1987 | 166.05 | 215,859 |
| + | WDK | N | WOOD DECK | 432 | | 31.60 | 13,651 |
| C | AGR | N | ATT GARAGE | 576 | | 67.88 | 39,101 |
| D | ENT | N | ENCLOSED ENTRY | 20 | | 81.10 | 1,622 |
| E | LLU | N | LOWER LEVEL UNF | 96 | | 61.39 | 5,893 |
| E | LLF | N | LOWER LEVEL FIN | 1,104 | | 118.86 | 131,225 |
| | F21 | O | FPL 2S 1OP | 1 | | 6,819.00 | 6,819 |
| | KIT | O | XTRA KITCHEN | 1 | | 5,387.00 | 5,387 |

| TOTAL RCN | 426,112 |
|---|---|
| CONDITION ELEM | CD |
| EXTERIOR | |
| INTERIOR | G |
| KITCHEN | G |
| BATHS | G |
| HEAT | |
| ELECT | |

| EFF.YR/AGE | 2002 / 19 | |
|---|---|---|
| COND | 19 | 19 % |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 19 | % GD 81 |
| RCNLD | | $345,200 |