

Key: 3900

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 3.357

LEGAL

| | | | | | | | | | | | |
|---|--|--|--|------------|----|------------|--------------|--------------|--|--|--|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
| BERTARELLI BROTHERS INC 65 MAGNOLIA AVE BROCKTON, MA 02301-5670 | | | | 90-5-0 | | | | 0 HARVARD ST | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| BERTARELLI BROTHERS INC | | | | 01/22/1986 | QS | | 6540-030 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|-------------|-----------|--------|------------|----|--------|-----|
| 1320 | 100 | UNDEV LAND | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| SS14-21 | 12/31/2012 | 5 | SPLIT/SUB | | 11/15/2013 | ER | 100 | 100 |

LAND

| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | |
|-----|---|----------|-----|-------|-------|----------|-----|-------|-------|------|------------|-----------|-----|------|--|--|--------|
| 300 | A | 17.000 | 3 | 1.00 | 100 | 1.00 | 100 | 1.00 | 5,700 | 0.51 | 100 | 1.00 | ELP | 1.00 | | | 49,020 |

| | | | | | | | |
|-------|--------------|------------------|----------|--------|----------|---------|----------|
| TOTAL | 17.000 Acres | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Ngh | RES 3 | N O T E | T 14275 | | LAND | 49,000 | 44,700 |
| Infl1 | FACTOR 100 | | BUILDING | 0 | 0 | | |
| Infl2 | PHY 100 | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| | | | TOTAL | 49,000 | 44,700 | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|---------------|----|-----|------|---------|
| MODEL STYLE | | | | LIST |
| QUALITY FRAME | | | | REVIEW |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |



| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
| | | |

| TOTAL RCN | CONDITION ELEM | CD |
|------------|----------------|----|
| | | |
| EFF.YR/AGE | | |
| COND | | |
| FUNC | | |
| ECON | | |
| DEPR | % GD | |
| RCNLD | | |