**Key: 3903**

# Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 3,360

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| **PERKINS MARY E**<br>**PO BOX 414**<br>**E BRIDGEWATER, MA 02333** | **90-8-0** | **0 UNION ST** |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| PERKINS MARY E | 08/05/1981 | QS | | 5035-324 |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| **1320** | **100** | **UNDEV LAND** | | | **1 of 1** |

| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| | | 5 | SPLIT/SUB | | 08/10/2016 | | 100 | 100 |
| SS2015 | | 5 | SPLIT/SUB | | 08/01/2014 | | 100 | 100 |

## LAND

| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 300 | A | 4.000 | 3 1.00 | 100 1.00 | 100 1.00 | 5,700 | 1.00 | 100 1.00 | ELP 1.00 | | | 22,800 |

| TOTAL | 4.000 Acres | ZONING | | FRNT | 0 |
|---|---|---|---|---|---|
| Ngh | RES 3 | NOTE | FFCV-8000. T 12935. value credit remvd no filing fy15. refiled for fy16. | | |
| Infl1 | FACTOR 100 | | | | |
| Infl2 | PHY 100 | | | | |

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 22,800 | 20,800 |
| BUILDING | 0 | 0 |
| DETACHED | 0 | 0 |
| OTHER | 0 | 0 |
| TOTAL | **22,800** | **20,800** |

## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

PHOTO

## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | | | |
| STYLE | | | |
| QUALITY | | | |
| FRAME | | | |

| MEASURE | | |
|---|---|---|
| LIST | | |
| REVIEW | | |

BLDG COMMENTS

| YEAR BLT | | SIZE ADJ | |
|---|---|---|---|
| NET AREA | | DETAIL ADJ | |
| $NLA(RCN) | | OVERALL | |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| | | |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| | | | |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

TOTAL RCN

| CONDITION ELEM | CD |
|---|---|
| | |

EFF.YR/AGE

| | | |
|---|---|---|
| COND | | |
| FUNC | | |
| ECON | | |
| DEPR | | % GD |

RCNLD