**Key: 3988**

# Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 3,450

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| KNIGHT MICHELLE A<br>388 ELM ST<br>E BRIDGEWATER, MA 02333 | 92-60-0 | 388 ELM ST |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| KNIGHT MICHELLE A | 03/08/2001 | H | 50,000 | 19475-127 |
| KNIGHT STEVEN W & MICHELL | 01/09/1992 | A | 1 | 10689-321 |
| BARRASSO SHIRLEY M | 05/17/1983 | A | 1 | 5353-442 |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| 1010 | 100 | SINGLE FAMILY | | 1 | 1 of 1 |

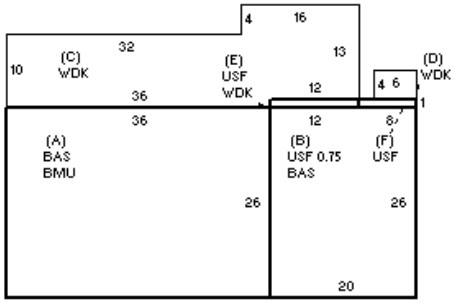
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| | | 51 | FIELD REVIEW | | 08/14/2013 | LF | 0 | 0 |

## LAND

| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 100 | S | 22,875 | 3 1.00 | 100 1.00 | 100 1.00 | 188,000 | 1.72 | 100 1.00 | 3 1.00 | | | 170,140 |

| TOTAL | 22,875 SF | ZONING | | FRNT | 0 |
|---|---|---|---|---|---|
| Ngh | RES 3 | NOTE | LOT 31 | | |
| Infl1 | FACTOR 100 | | | | |
| Infl2 | PHY 100 | | | | |

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 170,100 | 154,800 |
| BUILDING | 283,000 | 260,500 |
| DETACHED | 12,600 | 12,000 |
| OTHER | 0 | 0 |
| TOTAL | **465,700** | **427,300** |




## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|
| IPG | A 1.00 | 30 0.70 | | 1990 | 648 | 27.78 | 12,600 |

PHOTO 09/16/2013

BLDG COMMENTS

## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | 1 | | RESIDENTIAL |
| STYLE | 1 | 1.00 | RANCH [100%] |
| QUALITY | A | 1.00 | AVERAGE [100%] |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] |

| MEASURE | 8/14/2013 | LF |
|---|---|---|
| LIST | | |
| REVIEW | 4/15/2013 | ER |

| YEAR BLT | 1961 | SIZE ADJ | 1.000 |
|---|---|---|---|
| NET AREA | 1,866 | DETAIL ADJ | 1.020 |
| $NLA(RCN) | $208 | OVERALL | 1.000 |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| STORIES | 1 | 1.00 |
| ROOMS | 6 | 1.00 |
| BEDROOMS | 3 | 1.00 |
| BATHROOMS | 2 | 1.00 |
| # 1/2 BATHS | 0 | 1.00 |
| TOT FIXTURES | 6 | $4,162 |
| # UNITS | 1 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| FOUNDATION | 4 | CONT BSMT WALL | 1.00 |
| EXT COVER | 1 | WD SHINGLES | 1.00 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH SHINGLES | 1.00 |
| FLOOR COVER | 99 | N/A | 1.00 |
| INT FINISH | 99 | N/A | 1.00 |
| HEATING/COOLING | 2 | HOT WATER | 1.02 |
| FUEL SOURCE | 99 | N/A | 1.00 |
| ARPUD | 0 | | 1.00 |
| AFFORDABLE | 0 | | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| A | BMU | N | BSMT UNFINISHED | 936 | | 39.63 | 37,091 |
| + | BAS | L | BASE AREA | 1,456 | 1961 | 173.06 | 251,981 |
| + | WDK | N | WOOD DECK | 568 | | 31.60 | 17,949 |
| + | USF | L | UPPER STORY FIN | 410 | 1961 | 157.27 | 64,480 |
| | F11 | O | FPL 1S 1OP | 2 | | 6,017.00 | 12,034 |

| TOTAL RCN | 387,697 |
|---|---|
| CONDITION ELEM | CD |
| EXTERIOR | |
| INTERIOR | |
| KITCHEN | |
| BATHS | |
| HEAT | |
| ELECT | |

| EFF.YR/AGE | 1980 / 41 | |
|---|---|---|
| COND | 27 | 27 % |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 27 | % GD 73 |
| RCNLD | | $283,000 |