

Key: 4123

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 3.577

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|--|--|--|--|--------------------------|--|--|--|-------------------|----|------------|--------------|--|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
| TOWN OF EAST BRIDGEWATER CONSERVATION COMMISSION 175 CENTRAL ST E BRIDGEWATER, MA 02333 | | | | 94-21-0 | | | | 0-REAR BELMONT ST | | | | |
| | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| | | | | TOWN OF EAST BRIDGEWATER | | | | 10/31/1974 | QS | | 4029-46 | |

| | | | | | | | | |
|--------|--------|------------------|------|--------|-------|----|--------|---|
| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
| 9320 | 100 | VAC.CONSERVATION | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

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|-----|---|----------|---------|----------|----------|----------|------|----------|---------|----|------------|-----------|
| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 203 | A | 0.161 | C1 1.00 | 100 1.00 | 100 1.00 | 50,915 | 1.00 | 100 1.00 | C1 0.85 | | | 8,200 |

| | | | | | | | |
|-------|------------|--------------------------------|------|-------|----------|---------|----------|
| TOTAL | 7,000 SF | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Ngh | C1 | N O T E T 11144... | | | LAND | 8,200 | 7,900 |
| Infl1 | FACTOR 100 | | | | BUILDING | 0 | 0 |
| Infl2 | PHY 100 | | | | DETACHED | 0 | 0 |
| | | | | OTHER | 0 | 0 | |
| | | | | TOTAL | 8,200 | 7,900 | |

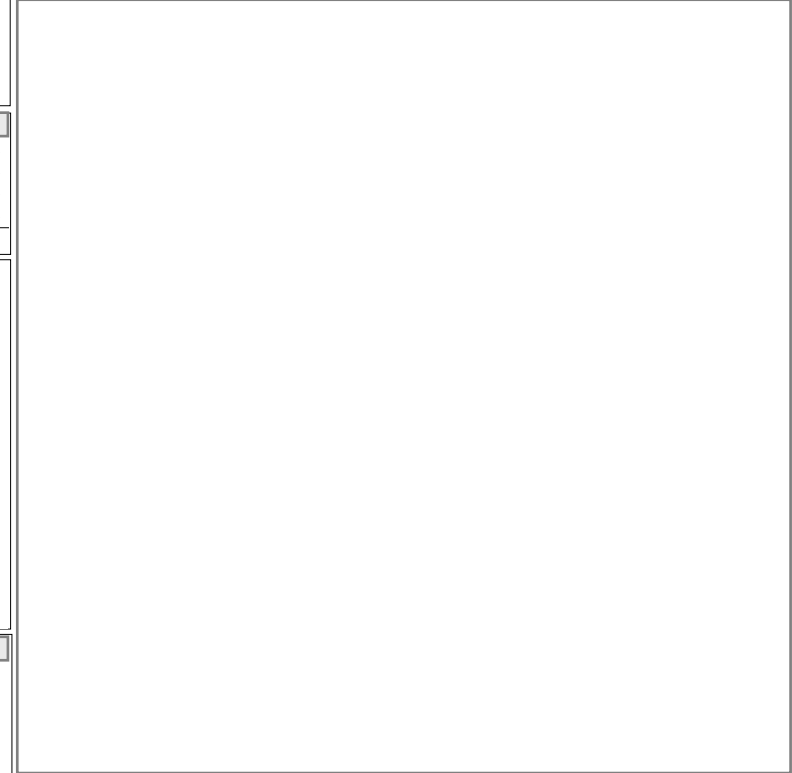
DET
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| | | | | | | | | |
|----|------|------|----------|----|-------|-----------|-------|-------|
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
| | | | | | | | | |

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|----------|----|-----|------|---------|--|--|
| BUILDING | CD | ADJ | DESC | MEASURE | | |
| MODEL | | | | LIST | | |
| STYLE | | | | REVIEW | | |
| QUALITY | | | | | | |
| FRAME | | | | | | |

| | | | | | | | | | | | | | | | | |
|------------|--|------------|-----|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|----------------|
| YEAR BLT | | SIZE ADJ | | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN |
| NET AREA | | DETAIL ADJ | | | | | | | | | | | | | | CONDITION ELEM |
| \$NLA(RCN) | | OVERALL | | | | | | | | | | | | | | CD |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | |



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|---------------|--|
| BLDG COMMENTS | |
| | |

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|----------------|------|
| TOTAL RCN | |
| CONDITION ELEM | |
| CD | |
| EFF.YR/AGE | |
| COND | % GD |
| FUNC | |
| ECON | |
| DEPR | |
| RCNLD | |